

TITLE DATA

William A. Staley Jr. and wife, Elizabeth

Easement 11/2/71 11/16/71 155 441

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

DUQUITE TO SAGINAW RIVER-TWINING

Parcel #10

Form 314 7-70

LIBER 155 PAGE 441

EASEMENT

MICHIGAN STATE

Arenac COUNTY

Standish TOWNSHIP

MUNICIPALITY

SECTION 12

T 18 N R 4 E RANGE

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. The table is mostly empty with vertical grid lines.

William A. Staley, Jr. and Elizabeth Staley, his wife, 3975 E. City Limits Rd., Standish, Michigan Grantor, in consideration of One and no/100 Dollars (\$ 1.00) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of ~~wires~~ pole structures, poles, or any combination of same, wires, cables, conduits, crossarms and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and electric control circuits and devices on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Standish County of Arenac and State of Michigan, to-wit:

The North 1/2 of the East 1/2 of the East 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 12, Township 18 North, Range 4 East.

The center line of said line of ~~wires~~ pole structures, poles, wires, cables and conduits, on, over, under and across said land being described as:

Beginning on the East and West 1/4 line of Section 12, T18N, R4E, at a point not more than 110 ft. West of the West 1/8 line of said Section, running thence S'ly along and not more than 110 ft. West of the West 1/8 line of said Section to a point not more than 110 ft. South of the South 1/8 line of said Section, thence East along and not more than 110 ft. South of the South 1/8 line of said Section to the North and South 1/4 line of said Section.

Also conveying the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such ~~wires~~ pole structures, poles and other supports or any combination of same, with all necessary crossarms, braces, guys, anchors, and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and electric control circuits and devices.

Also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush on the land of the Grantor described in this easement within 100 feet on either side of the center line of the ~~wires~~ pole structures, poles and wires comprising said electric line, and (2) all trees in excess of ~~100~~ feet in height on the land of the Grantor described in this easement within ~~100~~ feet on either side of the center line of the ~~wires~~ pole structures or poles. It is expressly agreed that the complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be gradual and not fully completed for some time in the future. Grantee may enter upon said land, from time to time, to cut, trim, remove or otherwise control trees and brush as aforesaid.

It is expressly agreed that, for the protection of said electric line, no buildings or other structures will be placed within 36 feet on either side of the center line of the ~~wires~~ pole structures, poles and wires comprising said electric line. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of the electric line.

It is expressly understood that nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument ~~and Grantee has accepted the same~~ on this 2nd day of November, 1971.

WITNESSES:

John Staley

John R. Hamel

William A. Staley Jr.

Elizabeth Staley

Deputy Register
November 16th day of November 1971 at 9:00 A.M. *Mary Staley*

MAPPED AND CHECKED

NAME OF GRANTOR
KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

ACCOUNT NO. _____

MAP _____

25042

LIBER 155 PAGE 142

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN)
County of Arenac) ss.

The foregoing instrument was acknowledged before me this 2nd day of November, 1971,
by William A. Staley Jr. and Elizabeth Staley

John R. Hamel
Notary Public, Jackson County, Michigan
My commission expires June 22, 1974

(INDIVIDUAL ACKNOWLEDGMENT)

JOHN R. HAMEL
Notary Public Jackson County, Michigan
My Commission Expires June 22, 1974

STATE OF MICHIGAN)
County of _____) ss.

The foregoing instrument was acknowledged before me this _____ day of _____, 19____,
by _____

Notary Public, _____ County, Michigan
My commission expires _____

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN)
County of _____) ss.

The foregoing instrument was acknowledged before me this _____ day of _____, 19____,
by _____
President of _____,
corporation, on behalf of the corporation.

Notary Public, _____ County, Michigan
My commission expires _____

REGISTER OF DEEDS
ARENAC COUNTY, MICH. }
Received for Record the 16th
day of November A.D., 1971 at 9:00
o'clock A.M., recorded in Vol. 155
of Books page 141-142
James M. Maltz
Deputy REGISTRAR of Deeds

RETURN TO LAND & R/W DEPT.
CONSUMERS POWER CO.
212 MICHIGAN AVE. WEST
JACKSON, MICHIGAN

GENERAL ENGINEERING MAP REFERENCES

Line Map No. E-17503 Sheet 1 of 1 Sheets
Plan. & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENT

- 1. Abstract _____
- 2. Opinions of Title _____
- 3. Title Search YES _____
- 4. Mortgage Release _____
- 5. Tree Vouchers _____
- 6. Other Documents _____