

TITLE DATA

Rushell Hart and wife, Shelby

Easement 9-23-65 1-27-66 156 100 052423

ACCOUNT NO. 550707

MAP 15

Form 308 194 33/2

STOVER - MEDUSA

Parcel #46

RIGHT OF WAY

Recorded _____ day of _____ M. A.D. 19 _____ at _____ o'clock _____ M. Liber _____ Page _____

Register of Deeds

Rushell Hart and Shelby Hart, his wife, R#3, East Jordan, Michigan

first part ies, in consideration of One Dollar (\$1.00) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Avenue, Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain one line of pole structures, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situate in the Township of Echo, County of Antrim and State of Michigan, to-wit:

The Southeast 1/4 of the Northwest 1/4 of Section 9, Township 31 North, Range 7 West.

The route to be taken by said line of pole structures, wires, cables and conduits across, over and under said land being more specifically described as follows:

Along or adjoining as near as practicable a center line described as beginning at a point not more than 600 nor less than 400 feet East of the West line of Section 15, T 31 N, R 7 W, at a point not more than 200 feet North of the East and West 1/4 line of said Section, running thence NW'ly to a point not more than 200 feet East of the East 1/8 line of Section 32, T 32 N, R 7 W, at a point not more than 250 feet North of the South line of said Section 32.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and pole structures and other supports, with all necessary braces, guys and anchors and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said line. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that nonuse or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay first party the sum of ONE HUNDRED Dollars (\$100.00) for each pole structure; the same to be paid before any work is done on said land; also to pay for any damage to crops in erecting and maintaining said line of pole structures, wires, conduits and cables.

WITNESS the hand s and seal s of the part ies of the first part, this SEP 23 1965, 19.

Signed, Sealed and Delivered in Presence of

W. H. Grauel, M. H. Brady

Rushell Hart, Shelby Hart

STATE OF MICHIGAN County of Charlevoix

On this SEP 23 1965, 19, before me, a Notary Public of Charlevoix County, Michigan, acting in person, personally appeared Rushell and Shelby Hart to me known to be the same person S. named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Notary Public, My commission expires

WILLIAM H. GRAUEL Notary Public, Charlevoix Co., Mich. My Commission Expires Dec. 1, 1967

Co., Mich.

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost - IR-4, Exhibit 114a-4.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16734 Sheet 3 of 5 Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____