	TITLE DATA CON James A. Petrie and wife, Shirley J. NAME OF GRANTOR J.	NSUME	RS	PO	WE	RC	:OM		NY		16)	T	RACT.	40	05 - D	114-	1		
•.	NAME OF GRANTOR	ACC	TAUO		0	50	78	27	7		C			MAP.	15	5	:			
	STOVER - MEDUSA Parcel #4; Form 308 J.L. # 3094 \1794^3. RIGHT OF WAY Recorded day of	,	N	AICH ST		MUN	ICIPA	1			Ant OUN		 	 9 ECTION		тс	Echo SWNSI	-IP]	R 7 M	
	Register of Deeds					<u> </u>	-	<u> </u>	1-1	PLAT	OR	AREA		<u> </u>					 	
-	James A. Petrie and Shirley J. Petrie, his wife, R#3, East Jordan, Michigan	ω	36				-										\square			
•	first part 1es	BALA	\$ 1,357																	
	The South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 9, Township 31 North, Range 7 West, excepting there- from the East 400 feet of the North 770 feet thereof.	Ś																		
		TRANSFERS																		
	The route to be taken by said line of pole structures, wires, cables and conduits across, over and under said land being more specifically described as follows: Along or adjoining as near as practicable a center line described as beginning at a point not								\square											
	more than 600 feet nor less than 400 feet East of the West line of Section 15, T 31 N, R 7 W, at a point not more than 200 feet North of the East and West $\frac{1}{n}$ line of said Section, running		36																	Ц
	thence NW'ly to a point not more than 200 feet Bast of the Bast 1/8 line of Section 32, T $3\overline{2}$ N, R 7 W, at a point not more than 250 feet North of the South line of said Section 32.	AMOUNT	\$ 1,357									9. -								
	With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and main- taining such cables, conduits and pole structures and other supports, with all necessary braces, guys and anchors and stringing thereform lines of wite, cables or other conductors for the transmission of electrical energy and to trim, re- move, destroy or otherwise control any trees and brush which may, in the optinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said line. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly under- stood that nonuse or a limited use of this easement by second party thall not prevent second party for mater making use of the easement to the full extent herein authorized. Second party to pay first party the sum of <u>CNE</u> : <u>Hewdord</u> Dollars (<u>Second</u>) for each pole structure, the same to be paid before any work is done on said land; also to pay for any damage to crops in erecting and maintaining said line of pole structures, wires, conduits and cables.	F	Exhibit 114a-4																	
	WITNESS the hand <u>B</u> and seal <u>B</u> of the part <u>ics</u> of the first part, this <u>19</u> Th day of <u>Joccas, aless</u> , 1965. Signed, Sealed and Delivered in presence of <u>Jonnes a Petrice</u> (L.S.) <u>Shirley Beal</u> <u>James A. Petrice</u> (L.S.) <u>M. H. Brady</u> (L.S.)		Original Cost - LR-4, Ea																u I	
Q.	(L.S.)		ori																	
ď J.	STATE OF MICHIGAN) On this <u>19</u> day of <u>County</u> . <u>1965</u> , before me, a Notary Public of <u>County of Catturn</u>) ss <u>County of Catturn</u> County of <u>Catturn</u>) County, personally appeared <u>County</u> . <u>Michigan</u> , acting in <u>Cantrian</u> <u>County</u> , personally appeared <u>Canter</u> <u>A</u> <u>Petrice</u> <u>Canter</u> to me known to by the same person <u>S</u> named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be <u>the unif</u> free act and deed.		581																	
•	Notary Public, My commission expires PREPARED BY W. D. TRAPHAGEN, CONSUMERS POWER CO. PREPARED BY W. D. TRAPHAGEN, CONSUMERS POWER CO. Notary Public, Antrim County, Mich. My Commission Expires March 10, 1969	DATE	Dec 1967																	

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line hap to D-1673.4	£1t	2 of	5	Sheets
Plan & Praile Ro.	Shael	of		Sheets
Survey Map No.	Sheet	of		Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract _____
- 2. Opinions of Title _____
- 3. Title Search ____
- 4. Mortgage Release _____