

TITLE DATA

Alfred C. Nelson and wife, Lois G.

TRACT 404-D114-2

Easement 10-16-65 1-27-66 156 89

ACCOUNT NO. 550707

MAP 15 3

STOVER - MEDUSA

Parcel #42

Form 309 1967

RIGHT OF WAY

Recorded \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. Liber \_\_\_\_\_ Page \_\_\_\_\_

Register of Deeds

Alfred C. Nelson and Lois G. Nelson, his wife

Building C 2426, Fort Irwin, California

first part ies in consideration of One Dollar (\$1.00) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Avenue, Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain one line of pole structures, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity on, over, under and across the following described parcel s of land, including all public highways upon or adjacent to said parcel s of land, which parcel s are situate in the Township of Echo, County of Antrim and State of Michigan, to-wit:

The Northwest 1/4 of the Northwest 1/4 of Section 15 and the North 1/4 of the Northeast 1/4 of Section 16, all being in Township 31 North, Range 7 West.

The route to be taken by said line of pole structures, wires, cables and conduits across, over and under said land being more specifically described as follows:

Along or adjoining as near as practicable a center line described as beginning at a point not more than 600 feet nor less than 400 feet East of the West line of Section 15, T 31 N, R 7 W, at a point not more than 200 feet North of the East and West 1/4 line of said Section, running thence NW'ly to a point not more than 200 feet East of the East 1/8 line of Section 32, T 32 N, R 7 W, at a point not more than 250 feet North of the South line of said Section 32.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and pole structures and other supports, with all necessary braces, guys and anchors and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said line. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that nonuse or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay first party the sum of One Hundred Dollars (\$ 100.00 ) for each pole structure; the same to be paid before any work is done on said land; also to pay for any damage to crops in erecting and maintaining said line of pole structures, wires, conduits and cables.

WITNESS the hand s and seal s of the part ies of the first part, this 16th day of October, 19 65

Signed, Sealed and Delivered in Presence of

Alfred C. Nelson (L.S.)

Lois G. Nelson (L.S.)

STATE OF MICHIGAN ) County of \_\_\_\_\_ ) ss

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, a Notary Public in and for \_\_\_\_\_ County, acting in \_\_\_\_\_ County, personally appeared \_\_\_\_\_ to me personally known, who being by me duly sworn, did say that he is \_\_\_\_\_ President of \_\_\_\_\_ the corporation named in and which executed the within instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors; and said \_\_\_\_\_ acknowledged said instrument to be the free act and deed of said corporation.

Notary Public, My commission expires \_\_\_\_\_ Co., Mich.

Prepared by Brittain Poteet, Jr., Consumers Power Co. 212 W. Michigan Avenue, Jackson, Michigan

(over)

MICHIGAN STATE ANTRIM COUNTY ECHO TOWNSHIP 15 & 16 T 31 N R 7 W MUNICIPALITY SECTION TOWN RANGE

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes handwritten entries for balance and amount of 967.36 and a cost item 'Original Cost - IR-4, Exhibit 114a-4'.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16734 Sheet 2 of 5 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of Sheets  
Survey Map No. \_\_\_\_\_ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_

31a

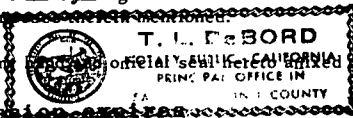
JOINT ACKNOWLEDGMENT

STATE OF ~~MISSOURI~~ CALIFORNIA

County of SAN BERNARDINO ss.

On this 16<sup>th</sup> day of October, A. D. 19 65, before me, the undersigned, a Notary Public in and for the State of California, duly commissioned and sworn personally appeared Alfred C. Nelson and Lois G. Nelson, his wife his wife, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed for the uses and purposes therein expressed.

WITNESS my hand and official seal hereunto affixed the day and year in this certificate above written.



My commission expires July 17, 1966

Notary Public in and for the State of California

residing at Barstow