	TITLE DATA Bryce W. Petrie and wife, Dorothy I.	CONS								10		16	ACT_	<u>39</u> 7	7-D11	<u>.</u> 4-3		
	Easement $ 9/13/65 1/27/66 156 83 0 \leq$	52407	ACCO	UNT	NO	37	87			• . •	, <i>,</i> .	1	MAP_	15				
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	Bryce W. Petrie and Dorothy I. Petrie, his wife, R#3, East Jordon, Michigan	Register of Deeds		36	T							, .		- - -		2		
	first part <u>ies</u> , in consideration of One Dollar (\$1.00) to <u>them</u> paid by the CONSUMERS F Maine corporation authorized to do business in Michigan, at 212 W. Michigan Avenue, Jackson, Michigan, second which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns. Forever right to erect, lay and maintain one line of pole structures, wires, cables, conduits and other fixtures and appurten of transmitting and distributing electricity on, over, under and across the following described parcel of land highways upon or adjacent to said parcel of land, which parcel <u>19</u> situate in the <u>Town</u> <u>Echo</u> , County of <u>Antrim</u> and State of Michigan, to-wit:	ond party, receipt of er, the easement and ances for the purpose	BALANCE	\$ 567										· · · · · · · ·	*****			
	A parcel of land in the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 27, Township 3 7 West, described as beginning at a point 728 feet East of the Southwest corner thence East to the Southeast corner thereof, thence North 300 feet, more or less shore of Intermediate River, thence meandering along the South shore of said Rive line of Highway 624, thence Southwesterly along the South line of said Highway, Southeasterly 220 feet, more or less, to the place of beginning.	thereof, running , to the South er to the South	TRANSFERS															
	The route to be taken by said line of pole structures, wires, cables and conduits across, over and under said land be described as follows:	. ,	F															
	Along or adjoining as near as practicable a center line described as beginning at more than 200 feet West of the West $1/8$ line of Section 27, T 31 N, R 7 W, at a than 650 feet nor less than 450 feet North of the East and West $\frac{1}{4}$ line of said Se thence Northerly to a point not more than 600 feet nor less than 400 feet East of of Section 15 of said Township, at a point not more than 200 feet North of the Ex line of said Section 15.	point not more ection, running f the West line	AMOUNT	567 36														
	With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agen enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, taining such cables, conduits and pole structures and other supports, with all necessary braces, guys and anchors and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical ener move, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or with or be hazardous to the construction, operation and maintenance of said line. It is expressly understood that a structures will be placed under such wires and/or over such cables without the written consent of said second party, stood that nonuse or a limited use of this easement by second party shall not prevent second party from later making to the full extent herein authorized. Second party to pay first party the sum of <u>ONE Howaked</u> Dollars for each pole structure; the same to be paid before any work is done on said land; also to pay for any damage to c maintaining said line of pole structures, wires, conduits and cables.	enlarging and main- stringing thereon and gay and to trim, re- threaten to interfere no buildings or other It is expressly under- g use of the easement (\$/CO)	COST	Exhibit 114a-4 \$														
,	WITNESS the hand <u>5</u> and seal <u>8</u> of the part <u>ies</u> of the first part, this <u>13⁷²</u> day of <u>September</u> Signed, Sealed and Delivered in Presence of <u>Annabelle Frasher</u> <u>Annabelle Frasher</u> <u>Annabelle Frasher</u> <u>Annabelle Statum</u> <u>Gladys Liskum</u> <u>Annabelle Statum</u> <u>Annabelle Frasher</u> <u>Annabelle Frasher</u> <u>Annabelle Frasher</u> <u>Annabelle Statum</u> <u>Annabelle Statum</u>		ITEMS OF	Original Cost - LR-4,														
	STATE OF MICHIGAN) County of Arter) County personally appeared Brue (County, Michigan, acting in Arter) County personally appeared Brue (County, Michigan, acting in Arter) County personally appeared Brue (County, Michigan, acting in Arter) County personally appeared Brue (County, Michigan, acting in Arter) County personally appeared Brue (County, Michigan, acting in Arter) County personally appeared Brue (County, Michigan, acting in Arter) County personally appeared Brue (County, Michigan, acting in Arter) County personally appeared Brue (County, Michigan, acting in Arter) County personally appeared (Brue (County), Michigan, acting in Arter) (County, Personally appeared (Brue (County), Michigan, acting in Arter) (County, Personally appeared (Brue (County), Michigan, acting in Arter) (County, Personally appeared (Brue (County), Michigan, acting in Arter) (County, Personally appeared (Brue (County), Michigan, acting in Arter) (County, Personally appeared (Brue (County), Michigan, acting in Arter) (County, Personally appeared (Brue (County)) (County, Personally appeared (Brue (County)) (County) (County) (County, Personally appeared (Brue (County)) (County) (County) (County) (County) (County) (County) (County) (County) (County) (County) (County) (Cou	ecuted the foregoing	JOURNAL ENTRY	581														
d'.	PREPARED BY W. D. TRAPHAGEN. CONSUMERS POWER CO.	- Co., Mich.	DATE	ec 1967														

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Line Map No. <u>F-16734</u>	Sheet	2 of J	Sheets
Plan & Profile No.	Sheet	of	Sheets
Survey Map No	Sheet	of	Sheets

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DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- Abstract _____
- Opinions of Title
- *. Title Search
- 4. Mortgage Release

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