	TITLE DATA  CONSUMERS POT    Lloyd H. Kelley and wife, Joyce B.  NAME OF GRANTOR    NAME OF GRANTOR  ACCOUNT NO    Easement  10/29/65   1/27/66   156   91   600 400 Account No								Υ	16	7	TRACT 394-D114-2 MAP 15						
	$ \begin{array}{c c c c c c c c c c c c c c c c c c c $		MICHIGAN STATE MUNICIPALITY				?	Antr: coun			і 34 стіон	Echo Townst			11P			
	Register of Deeds    Lloyd H. Kelley and Joyce B. Kelley, his wife	BALANCE	467 36															
-	of transmitting and distributing electricity on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel situate in the Township of <u>Echo</u> . County of Antrim and State of Michigan, to-wit: The East 1/2 of the Northeast 1/4 of Section 34, Township 31 North, Range 7 West.	NSFERS	<del></del>															
	The route to be taken by said line of pole structures, wires, cables and conduits across, over and under said land being more specifically described as follows: Along or adjoining as near as practicable a center line described as beginning at a point not more than 700 feet nor less than 500 feet East of the North and South 4 line of Section 14, T 30 N, R 7 W, at a point not more than 200 feet South of the North 1/8 line of said Section, running thence NW'ly to a point not more than 350 feet nor less than 150 feet East of the East 1/8 line of Section 34, T 31 N, R 7 W, at a point not more than 200 feet North of the	TRA	67 36															
· · ·	East and West 1/2 line of said Section 34, thence NW'ly to a point not more than 200 feet West of the West 1/8 line of Section 27, T 31 N, R 7 W, at a point not more than 650 feet nor less than 450 feet North of the East and West 1/2 line of said Section 27. With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and main-	AMOUNT	\$															
	taining such cables, conduits and pole structures and other supports, with all necessary braces, guys and anchors and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and to trim, re- move, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said line. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly under- stood that nonuse or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay first party the sum of <u>One Hundred</u> Dollars (\$ 100.00 ) for each pole structure; the same to be paid before any work is done on said land; also to pay for any damage to crops in erecting and maintaining said line of pole structures, wires, conduits and cables.	OF COST	.4, Exhibit 1148-4															
	Signed, Sealed and Delivered in Presence of Juncian G. Donaldson Vivian O. Donaldson (L.S.) Joyce B. Kelley (L.S.) (L.S.)	ITEMS	Originel Cost - LR-4															
	STATE OF MICHIGAN  )  On this 29th  day ofOctober 19_65, before me, a Notary Public    0  0  1  0	JOURNAL ENTRY	-    -															-
• qit.	free act and deed. Notary Public, Vivian O. Donaldson, Lonawee Co., Mich. My commission expires May 10, 1966 Prepared by Brittain Poteet, Jr., Consumers Power Co. 212 W. Michigan Avenue, Jackson, Michigan	DATE	Dec 1967															

## CENERAL EPSUFERIUS MAP REFERENCES Line Map No. <u>D-16734</u> Succet 2 of 5 Sheets Plan & Profile No. \_\_\_\_\_ Sheet of Sheets

Survey Map No. \_\_\_\_\_ Sheets -

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## DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract \_\_\_\_\_
- 2. Opinions of Title \_\_\_\_\_
- 8. Title Scarch \_\_\_\_\_
- 4. Mortgase Release \_\_\_\_\_