County of Antrim, State of Michigan									4		φ .	а	TRA		<u>- 25</u> 1	<u>-ע-כי</u>	<u>114-</u>	<u> </u>	
Easement 11/18/65 11/27/66 156 92 052	407	ACCO	UNT	NO	50	ה	are p		12	2	ţ,			AP_		<u>. </u>	<u> </u>	- <u>-</u>	1
STOVER – MEDUSA	Parcel #31		N		AN		alitik Alitik	, ;	is k		rim irv	95 Z.					Echo	5 260	<i>.</i>
RIGHT OF WAY Recorded day of	ckM.				MU	NICIF	PALIT	Y					34 SECT		<u> </u> 1	<u>31</u> 50%		<u>∣ R</u>	R
County of Antrim, State of Michigan	gister of Deeds		36								AREA			1				а. 1.	,
Bellaire, Michigan first part <u>y</u> , in consideration of One Dollar (\$1,00) to <u>it</u> paid by the CONSUMERS POWER Maine corporation authorized to do business in Michigan, at 212 W. Michigan Avenue, Jackson, Michigan, second par which is hereby acknowledged, Convey <u>s</u> and Warrant <u>s</u> to the second party, its successors and assigns, Forever, the right to erect, lay and maintain one line of pole structures, wires, cables, conduits and other fixtures and appurtenances of transmitting and distributing electricity on, over, under and across the following described parcel of land, inclu- highways upon or adjacent to said parcel of land, which parcel <u>and</u> Situate in the <u>Townshi</u> <u>Echo</u> County of <u>Antrim</u> and State of Michigan, to-wit:	rty, receipt of easement and for the purpose ading all public	BALANCE	\$ 2,717																
All of the Southeast 1/4 of Section 34, Township 31 North, Range 7 We	est,	TRANSFERS																	
The route to be taken by said line of pole structures, wires. Cables and conduits across, over and under said land being m described as follows: Along or adjoining as near as practicable a center line described as at a point not more than 700 feet nor less than 500 feet East of the South 1 line of Section 14, Township 30 North, Range 7 West, at a point not more than 200 feet South of the North 1/8 line of said Section, runn NW'ly to a point not more than 350 feet nor less than 150 feet East of East 1/8 line of Section 34. T 31 N, R 7 W, at a point not more than North of the East and West 1 line of said Section 34. With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and enter at all times upon said premises for the purpose of constructing, replacing, removing, replacing, improving, enlarge taining such cables, conduits and pole structures and other supports, with all necessary braces, guys and anchors and suing supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy at	beginning North and int not ing thence of the 200 feet employees, to jing and main- ing thereon and d to trim, re-	AMOUNT	\$ 2,717 36																
Supporting and supporting interfere on the source destroy of other visc control on which determines on which determines on source of said line. It is expressly understood that no but structures with be placed under such witres and/or over such cables without the written consent of said second party. Interfere or thread second party that no but structures with be placed under such witres and/or over such cables without the written consent of said second party from later making use to the full extent herein authorized. Second party that no of One Hundred Dollars (§ 1) for each pole structure; witres, wires, conduits and cables. WITNESS the hand g and seal of the part y of the first part, this listh day of November Signed, Scaled-and Delivered In Presence of Minnifred Robinson Winnifred Robinson State Or MICHIGAN State Or MICHIGAN State Or MICHIGAN State Or MICHIGAN On this O	(L. S.) (L. S.) (L. S.) (L. S.) (L. S.) (L. S.) (L. S.)	L ITEMS OF COST	Original Cost - IR-4, Exhibit 114a-4																
Notary Public, My commission expires	Co., Mich.	JOURNAL ENTRY	581																
Prepared by M. H. Brady, Consumers Power Co. 212 W. Michigan Avenue, Jackson, Michigan		DATE	Dec 1967																

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J.J.

EEVEPAL ENCLUSION MAP REFERENCES Line Map No. _______ D=16734_ Sheet 2 of 5 Sheets Plan & Profile No. _____ Sheet Sheets of Survey Map No. _____ Sheet Sheets Qî

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract
- 2. Opinions of Title
- 3. Title Search _____
- 4. Mortgage Release _____

		CON	SUMERS POWER COMPAN	Y	TRACT	l (Contd)
e .			ACCOUNT NO		MAP_ <u>15</u>	
		<u></u>	eren er Lien er Lien er			
•	STATE OF MICHIGAN) ss. County of <u>Antrim</u> Don this <u>18th</u> day of <u>November</u> before me, a notary public in and for Antrim County, acting in Antrim county, acting in Antrim county appeared <u>Lyle Rusnell and Laura Mohrmann</u> to me personally known, who, being by me duly sworn, did each for that they are respectively the Chairman and Clerk of the Board of of Antrim County, Michigan, the corporation named in and which en within instrument, and that the seal affixed to said instrument corporate seal of said corporation, and that said instrument was sealed in behalf of said corporation by authority of its board o and said <u>Lyle Rusnell and Laura Mohrmann</u> acknowledged said instrument to be the free act and deed of said	or himself say of Supervisors executed the is the signed and of supervisors,	•		الی و بالی و بالی و بالد میشند. این و بالی و بالی و بالی و بالی و الی و بالی و بالی و بالی و بالی و بالی و بالی این و بالی و این و بالی و ب	
	acknowledged said instrument to be the free act and deed of said <u>Journ Balley</u> Leora M. Bailey Notary Public, Antrim County My commission expires <u>Jan. 1</u>	y. Michigan.	Ļ		-	
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