Earl I. Shafer Sr. and wife, Lucille D.											16		TRA	CT_	<u>374-</u>	D114	-1	
Easement 1 9/9/65 1 1/27/66 1 156 1 104 1 0552	52 AC		JNT	NO 5F	50	70	27		-		-		. M		10			
STOVER-MEDIISA					Antrim						Kea	rney	-					
194 ² , RIGHT OF WAY Recorded day of		STATE			COUNTY			1 23		TOWNSHIP								
A. D. 19 at o clock Liber Page	M.				м	UNIC	IPAL	ITY					SEC			TOWN		RA
Register Sr., Earl I. Shafer/and Lucille D. Shafer, his wife, R#2, Bellaire, Michigan	Deeds		5	TT			Π		PL									
		Ш	2 36	┼┼												ej et	<u>،</u>	
first part <u>les</u> , in consideration of One Dollar (\$1.00) to <u>them</u> paid by the CONSUMERS POWER COM Maine corporation authorized to do business in Michigan, at 212 W. Michigan Avenue, Jackson, Michigan, second party, r which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns, Forever, the ease	NY, a eipt of nt and	BALANCE	1.042			ŀ												
right to erect, lay and maintain one line of pole structures, wires, cables, conduits and other fixtures and appurtenances for the of transmitting and distributing electricity on, over, under and across the following described parcel of land, including highways upon or adjacent to said parcel of land, which parcel is situate in the Township	purpose public of														•			•.
Kearney , County of <u>Antrim</u> and State of Michigan, to-wit:			-00			_											· .	
All that part of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 23, Township 30 North, Range 7 lying Southerly of Oslund Road.	≥st,	RS		$\left \right $	_		$\left \right $										·	:
		TRANSFERS																
		TRA																
The route to be taken by said line of pole structures, wires, cables and conduits across, over and under said land being more spi described as follows:	lically																	
Along or adjoining as near as practicable a center line described as beginning at a point more than 160 feet West of the East 1/8 line of Section 26, T 30 N, R 7 W, at a point not than 1400 feet nor less than 1200 feet North of the South line of said Section, running	more		36															
Northerly to a point not more than 700 feet nor less than 500 feet East of the North and $\frac{1}{4}$ line of Section 14 of said Township, at a point not more than 200 feet South of the North	buth h 1/8	AMOUNT	042															
line of said Section 14.		AMA																
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With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and empl	ees, to																	
enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging at taining such cables, conduits and pole structures and other supports, with all necessary braces, guys and anchors and stringing the supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and to	on and . n, re-		8-4										-					
move, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to with or be hazardous to the construction, operation and maintenance of said line. It is expressly understood that no buildings structures will be placed under such wires and/or over such cables without the written consent of said second party. It is express	n other under-		1148.															
stood that nonuse or a limited use of this easement by second party shall not prevent second party from later making use of the to the full extent herein authorized. Second party to pay first party the sum of One Lange Dollars (\$ 100 for each pole structure; the same to be paid before any work is done on said land; also to pay for any damage to crops in erec	sement) 1	1S (bit															
maintaining said line of pole structures, wires, conduits and cables.	i 1	0 U	Exhibit															
	£	L O	+															
WITNESS the hand s and seal s of the part ie_{2} of the first part, this 9^{-2} day of Seplember.		S	造															
m. H. Brach Vlar V. Mahulu		Х Ш	e t															
M. H. Brady Earl I. Shafe or.		-	Cost															
Jack Stewart Lucille D. Shafer	(L.S.)		1na]															
	(L. S.)		Original															
STATE OF MICHIGAN) On this 9 day of Sept. 1965, before me, a Not		<u>.</u>			-	_	┼╌┼				$\left \cdot \right $	+-+-						
County of <u>ANTRIM</u> County, Michigan, acting in <u>HNTEIM</u> County of <u>ANTRIM</u>) County, personally appeared <u>FARL & Sphere Sphere</u>	taff-	ENTRY	581															
to me known to be the same person \underline{c} named in and who executed the instrument, and severally acknowledged the execution of the same to be $\underline{\gamma}$ free act and deed.		бШ Р		╞╴┤				_										
hyle Kniss			1967															
free act and deed	Mich.	DATE	c 19															
PREPARED BY W. D. TRAPHAGEN, CONSUMERS POWER CO.		6	Dec															

GENERAL ENCINEERING MAP REFERENCES

Line Map No. <u>D-16734</u>			5 Sheets
- Plan & Profile No.	Shect	of	Sheets
Survey Map No	Sheet -	of	Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENT

1. Abstract ____

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- 2. Opinions of Title _____
- 3. Title Search

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4. Mortgage Release __

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