

TITLE DATA

CONSUMERS POWER COMPANY

TRACT 131-D114-2

MAP 10

16

13

Department of Conservation for the State of Michigan

NAME OF GRANTOR

Easement | 8-14-56 | 10-4-56 | 123 | 167 | 055202

ACCOUNT NO. U-540104

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

247

Parcel # 9 I-2733-A

STATE OF MICHIGAN DEPARTMENT OF CONSERVATION LIBER 123 PAGE 167

Handwritten notes

2534

MICHIGAN STATE ANTRIM COUNTY KEARNEY TOWNSHIP 36 SECTION T30N R7W RANGE

PLAT OR AREA

EASEMENT TO CONSTRUCT AND MAINTAIN ELECTRIC TRANSMISSION LINE

FOR AND IN CONSIDERATION OF Forty and no/100 Dollars (\$40.00) in hand paid, the receipt of which is hereby acknowledged, the DEPARTMENT OF CONSERVATION for the STATE OF MICHIGAN does hereby Convey and Quit-Claim to CONSUMERS POWER COMPANY a corporation, whose post office address is 212 W. Michigan Avenue, Jackson, Michigan and to its successors and assigns, the easement and right to erect and maintain an electric transmission line consisting of poles, wires, cables and conduits, together with anchors, guy wires and other appurtenances and fixtures necessary for the purpose of transmitting and distributing electricity and/or conducting a communication business, together with the right to go upon the land herein described and maintain same on, over and across the following State-owned land:

Land in the Township of Kearney County of Antrim, State of Michigan, as follows, to-wit: The Northeast one-quarter (1/4) of the Southeast one-quarter (1/4) of Section thirty-six (36), Township thirty (30) North, Range seven (7) West.

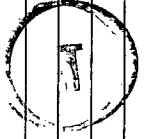
REGISTER'S OFFICE Antrim County Issued for record the 4th day of Oct. 1956 at 10:00 A.M. on page 123 of Liber 167-8 Annette H. Fisher Deputy Register of Deeds

This easement is granted subject to the following regulations and conditions:

- (1) The route to be taken by said line of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land along or adjoining as near as practicable a line, which said line is described as beginning on the North-and-South quarter line of Section thirty-six (36), Township thirty (30) North, Range seven (7) West, at a point approximately seventy-five (75) feet South of the East-and-West quarter line of said section, running thence Easterly along and approximately seventy-five (75) feet distant South of the East-and-West quarter line of said section to the East line of said section.

Table with columns: DATE, JOURNAL ENTRY, ITEMS OF COST, AMOUNT, TRANSFERS, BALANCE. Includes entries for Dec 1956, July 1957, and Nov 1957.

MAPPED AND CHECKED



GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16061 Sheet 1 of 5 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____
5. Tree Vouchers _____
6. Other Documents _____