

TITLE DATA

CONSUMERS POWER COMPANY

13

Department of Conservation for the State of Michigan

16

TRACT 131-D114-2

Easement | 8-14-56 | 10-4-56 | 123 | 167 | 055202

ACCOUNT NO. U-540104

MAP 10

Parcel # 9  
I-2733-A

STATE OF MICHIGAN  
DEPARTMENT OF CONSERVATION  
LIBER 123 PAGE 167

EASEMENT TO CONSTRUCT AND MAINTAIN ELECTRIC TRANSMISSION LINE

FOR AND IN CONSIDERATION OF Forty and no/100 Dollars (\$40.00)  
in hand paid, the receipt of which is hereby acknowledged, the DEPARTMENT OF  
CONSERVATION for the STATE OF MICHIGAN does hereby Convey and Quit-Claim to CONSUMERS POWER COMPANY  
a corporation, whose post office address is 212 W. Michigan Avenue, Jackson, Michigan  
and to its successors and assigns, the easement and right to erect and maintain an electric transmission line con-  
sisting of poles, ~~wires~~ wires, cables and conduits, together with anchors, guy wires and other appurten-  
ances and fixtures necessary for the purpose of transmitting and distributing electricity and/or conducting a communi-  
cation business, together with the right to go upon the land herein described and maintain same on, over and across the  
following State-owned land:

Land in the Township of Kearney County of Antrim, State of Michigan,  
as follows, to-wit:  
The Northeast one-quarter ( $\frac{1}{4}$ ) of the Southeast one-quarter ( $\frac{1}{4}$ ) of Section thirty-six (36),  
Township thirty (30) North, Range seven (7) West.

REGISTER'S OFFICE }  
Antrim County } ss  
Subscribed and sworn to before me this 4th day of  
Oct. 1956 at 3 o'clock P.M.  
my commission expires 12-3 of 1957  
on page 167-8  
*Annabelle Frasher*  
Acting Register of Deeds.

This easement is granted subject to the following regulations and conditions:

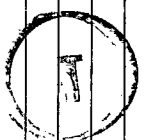
(1) The route to be taken by said line of poles, ~~wires~~ wires, cables and conduits across, over  
and under said land being more specifically described as follows:  
Second party may locate said route on, over and across said above described land along or  
adjoining as near as practicable a line, which said line is described as beginning on the  
North-and-South quarter line of Section thirty-six (36), Township thirty (30) North, Range  
seven (7) West, at a point approximately seventy-five (75) feet South of the East-and-West  
quarter line of said section, running thence Easterly along and approximately seventy-five  
(75) feet distant South of the East-and-West quarter line of said section to the East line  
of said section.

MICHIGAN | Antrim | Kearney  
STATE | COUNTY | TOWNSHIP  
MUNICIPALITY | SECTION 36 | TOWN T30N | RANGE R7W

PLAT OR AREA

BALANCE		TRANSFERS		AMOUNT		ITEMS OF COST		JOURNAL ENTRY		DATE	
	\$ 127 99				\$ 127 99		Original Cost (See Vol. LR4, Exh. 114a, Working Papers)	581)		Dec	1956
								581)		July	1957
								581)		Nov	1957

MAPPED AND CHECKED



**GENERAL ENGINEERING MAP REFERENCES**

Line Map No. F-16061 Sheet 1 of 5 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Vouchers \_\_\_\_\_
6. Other Documents \_\_\_\_\_