Form1	TITLE DATA	CONS	SUME	RS P	ow			NY		. /						
12	Fred Lanway, a single man, et al									10	TR/	\CT	130-	D114-	1	
	NAME OF GRANTOR		ACCO		NO			1				IAP		10		
	Easement 1 3-26-56 1 7-5-56 1	$\frac{122 + 49}{\text{LIBER PAGE}} = 055202$	1000			540	D/C)4								
	2 ⁹ 1534	Parcel No. 8									3					
	U FORM 321 MULTH	Recorded	ļ		ICHI		1		Ant			1		rney		
	RIGHT OF WAY	Liber122 Page4950.			STATE				COI	JNTY	=	6	<u>ייד</u> ו	TOWNSI	нір <u> R7</u>	a
	122 PAGE 49	Annabelle Fraher. Acting Register of Deeds				MUNIC		ĩ			SEC	TION		OWN	RA	NGE
and a superior	\$1/ ř			-			_	F	PLAT O	R AREA						
and the second se	Fred Lanway, a single man; L. S. Armstrong and Martha Arm first part les., in consideration of	strong, his wife			8											
	paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to d Jackson, Michigan, second party, receipt of which is hereby acknowledged. Co	o business in Michigan, at 212 W. Michigan Ave.,	Щ	┣-+-	0		+++				+		┥─┼─		╾┼╾┼╸	
- N	successors and assigns, Forever, the easement and right to erect, lay and mainta conduits and other fixtures and appurtenances for the purpose of transmitting and	in lines consisting of towers, poles, wires, cables, distributing electricity and/or conducting a com-	AN		67				·							
	munication business on, over, under and across the following described parcel adjacent to said parcel .S. of land, which parcel 6ATE. situate in the .TOWN	Ship of Kearney County	BALANCE													
	of Antrim	, to-wit: and the Northwest one-quarter $(\frac{1}{2})$	ш													
	of the Southeast one-quarter $(\frac{1}{4})$ of Section thirty-six (36), Township thirty (30) North,			<u>.</u>					<u> </u>				\downarrow		
	Range seven (7) West.															
			TRANSFERS		++-						+		+	+-+-+		
			4SF													
			RAN													
	The route to be taken by said lines of (BWatk, poles, wires, cables and conduits a		-													
	ically described as follows: Second party may locate said route in on, over and across said above described land Southerly	of and along and not more than 150										-+	+++	┿┿┽		-+
	feet from the East and West quarter line of Section 36,	Township 30 North, Range 7 West.			8											
			ł		8											
			AMOUNT		Ť											
			AM													
	With full right and authority to the second party, its successors, licensees, lessees	or assigns, and its and their agents and employees,			-00-											
	to enter at all times upon said premises for the purpose of constructing, repairin, maintaining such cables, conduits and mascong , poles and other supports, with a	Il necessary braces, guys, anchors, manholes and						╤┼╾┼╴	+							
	transformers, and stringing thereon and supporting and suspending therefrom line mission of electrical energy and/or communication, and to trim, remove, des	troy or otherwise control any trees and brush which		e e												
	may, in the opinion of said second party, interfere or threaten to interfere with maintenance of said lines. It is expressly understood that no buildings or othe	r structures will be placed under such wires and/or		114a												
\square	over such cables without the written consent of said second party. It is express easement by second party shall not prevent second party from later making use of Second party to pay at the rate of Eighty Dollars (\$80.0	the easement to the full extent herein authorized		11 1 .												
Ø.	poles and wires across said above described premises, th	e same to be paid before any work is	H	Exh												
	done on the land, and also to pay for any damage to crop line of poles and wires.	s in erecting and maintaining said	S		20											
	WITNESS the hand S and seal .S of the part 195 of the first p 	art, this	0	T.R4	ape											
· · ·	Signed. Sealed and Delivered in Presence of		Ŀ	.												
	in leaves i extendite - Fall	L.S.)	ō	TOV	ing										11	
	Jed M Branch	anway	S	ee												
	Ted M. Branch	rmstrong (L.S.)	Σ) S	M									·		
5_	James F. Miller Martha	L.S.) anway Commissiong (L.S.) mostrong (L.S.)	E E	at	1 1											
	and the Brand	Almetrong	-	8												
• .	Ted M. Branch	(L.S.)														
	STATE OF MICHIGAN) On this 26th day of) ss. before me, a Notary Public of	March 19.56. Cheboygan County,		ain												
		ntrim County, personally appeared		1 12												
	Fred Lanway		L_				┼╌┼╾┤			┼┼┼╴	+			+++		
			× A A A A A		5											
	to me known to be the sa foregoing instrument, and AB	me person named in and who executed the	JOURNAL ENTRY	581)	58.											
	to be his free act and	Malla	ٽ ا				$\left \right $			┨┥┥┥	+			+ +		
\frown	James F. Mi Nótary Public, Chebo	ller ygan Co., Mich.														
MAPPED	My commission expires	May 21, 1957	ω	956	15											
			DATE													
				Dec.	00											
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GENERAL ENGINEERING MAP REFERENCES

Line Map No	6061. Shat	l of	5	Sheets
Plan & Profilo No	Sècet	of		Sheets
Surray Map No.	Sheet	. of		Sheets

BOCHMENTS FLED WITH CRISINAL MSTRUMENTS

1.		
2.		
3.	Tilb Scott)	Yes
4.	Mortgage Rulease	

- 5. Tree Vacehors _____Yes
- <u>6.</u> Other Documents