COUNTY

Antrim

TRACT_144-D114-1	_
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121	Ward	Land	Company
1-2/			

NAME OF GRANTOR 7-30-56

TITLE DATA

1 8-28-56

05/60 /ACCOUNT, NO.

Parcel #22

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Chestonia

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FORM 317 MULTH

: JER 122 PAGE 511

RIGHT OF WAY Recorded 28th day of August
A.D. 1956 at 10 0'clock a.H.
Liber 122 Page 54

acting Register of Deeds

Ward Land Company, a corporation first part y, in consideration of \_\_\_\_\_\_\_ Dollars (\$1.00\_\_) to \_\_\_\_\_t paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of Desca. poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel\_B of land, including all public highways upon or adjacent to said parcel\_g of land, which parcel are situate in the Township of Chestonia, County of Antrim\_\_\_\_\_\_, and State of Michigan, to-wit:

The South one-half  $(\frac{1}{2})$  of the Northwest one-quarter  $(\frac{1}{4})$  and the Southwest one-quarter  $(\frac{1}{4})$  of the Northeast one-quarter (t) of Section twenty-seven (27), Township thirty (30) North, Range six (6) West.

The route to be taken by said lines of mosers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate sd. route in an Easterly and Westerly direction on, over and across sd. above desc. land along or adjoining as near as practicable a surveyed center line, which sd. center line is desc. as beg. on the West line of sd. Sec. 27 at a point approx. 350 ft. South of the North, East and West eighth line of sd. Sec., run. th. Easterly to a point approx. 650 ft. West of the North and South quarter line of sd. Sec. at a point approx. 225 ft. South of the North, East and West eighth line of sd. Sec., run.th. Easterly to the East, North and South eighth line of sd. Sec. 27 at a point approx. 330 ft. South of the North, East and West eighth line of sd. Sec.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and present poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said 

President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 30th day of July , 19 56.

Signed, Sealed and Delivered in Presence of	
Morbet of Ruch	
Norbert F. Rich	1
ded In Branch	-
Ted M. Branch	1
and the state of t	١

Gladys F. Brondige assistant SECRETARY

My commission expires

STATE OF	HICHIGAN	'	
County of	Oakland	)	88.

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armabelle Franker acting Register of Decde.

on this 30 day of July 1956, before me, a Notary Public in and for Newaygo County, acting in Oakland County, personally appeared Harold L. Ward \_\_\_\_\_\_, to me personally known, who being by me duly sworn, did say that he is \_\_\_\_\_\_, president of \_\_\_\_\_\_, the corporation named in and which executed the within instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors; and said Harold L. Ward acknowl-

edged said instrument to be the free act and deed of said corporation. Ted M. Branch Notary Public. Newaygo September 14, 1956

Co., Mich.

T30N TOWN MUNICIPALITY SECTION PLAT OR AREA 8 TRANSFERS 8 AMOUNT IR4, E Papers) S 0 U ഥ Vol 0 See S Σ Ш Cost  $\vdash$ Original 581) 581) 581)

MAPPED AND CHECKED

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