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TITLE DATA
 [Ford Johnson and wife, Berneice] NAME OF GRANTOR
 Easement 4-3-56 7-6-56 122 104
 KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

051607 ACCOUNT NO. 540104

16

FORM 321 MULTH

RIGHT OF WAY
 LIBER 122 PAGE 104

Parcel # 16 - 18
 Recorded 6th day of July
 A.D. 1956 at 11 o'clock A.M.
 Liber 122 Page 104
 Annabelle F. ...
 Register of Deeds

MICHIGAN STATE | Antrim COUNTY | Chestonia TOWNSHIP
 SECTION 29 | T30N | R6W
 MUNICIPALITY SECTION TOWN RANGE

Ford Johnson and Berneice Johnson, his wife and in her own right first part ... in consideration of One Dollar (\$ 1.00) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey ... and Warrant ... to the second party, its successors and assigns. Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel ... of land, including all public highways upon or adjacent to said parcel ... of land, which parcel ... is situate in the Township of ... County of ... Antrim ... and State of Michigan, to-wit:

The Northeast 1/4 of the Southeast 1/4, and a parcel of land described as commencing at the Northeast corner of the West 1/2 of the Southeast 1/4 of Section 29, Township 30 North, Range 6 West, and running West on the quarter line to a point on the West line of the School House Lot, thence South to Cedar River, thence Southeasterly along Cedar River to the North and South eighth line, thence North to the place of beginning, excepting and reserving the one acre herein mentioned as school property, also excepting out of the North side thereof a parcel of land now or formerly owned by Morris H. Cotton, as described in Liber 116 on Page 36, Antrim County Records.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate sd. route on, over and across sd. above described land, along or adjoining as near as practicable a line, which sd. line is described as beg. at a pt. not more than 650 ft. nor less than 450 ft. W. of the N. and S. 1/4 line of Sec. 27, T30N, R6W at a pt. not more than 500 ft. nor less than 200 ft. S. of the N., E. and W. eighth line of said Sec., running th. W'ly to a pt. not more than 200 ft. W. of the W. N. and S. eighth line of Sec. 28 of said Twp. at a pt. not more than 750 ft. nor less than 650 ft. N. of the E. and W. quarter line of sd. Sec. 28, running th. Sw'ly to a pt. not more than 100 ft. W. of the E. N. and S. eighth line of Sec. 29 of said Twp., at a pt. not more than 350 ft. nor less than 250 ft. S. of the E. and W. quarter line of said Sec. 29, running th. W. to a pt. not more than 350 ft. nor less than 250 ft. S. of the E. and W. quarter line of sd. Sec. 29 at a pt. not more than 1000 ft. nor less than 800 ft. W. of the N. and S. quarter line of Sec. 29, running th. Sw'ly to a pt. not more than 500 ft. nor less than 300 ft. E. of the E., N. and S. eighth line of Sec. 30 of said Twp. at a pt. not more than 700 ft. nor less than 500 ft. N. of the S. line of sd. Sec. 30.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of the length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand ... and seal ... of the part ies ... of the first part, this 3rd day of April 1956.

Signed, Sealed and Delivered in Presence of
 Ted M. Branch
 James F. Miller
 Ford Johnson
 Berneice Johnson

STATE OF MICHIGAN)
 Antrim) ss.
 County of ...)
 On this 3rd day of April 1956 before me, a Notary Public of Cheboygan County, Michigan, acting in Antrim County, personally appeared

Ford Johnson and Berneice Johnson
 to me known to be the same person ... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.
 James F. Miller
 Notary Public, Cheboygan Co., Mich.
 My commission expires May 21, 1957

PLAT OR AREA	
BALANCE	\$ 138.99
TRANSFERS	
AMOUNT	\$ 138.99
ITEMS OF COST	Original Cost (See Vol. LR4, Exh. 114a, Working Papers)
JOURNAL ENTRY	581)
DATE	Dec 1956
	July 1957
	Nov 1957

MAPPED AND CHECKED



GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16061 Sheet 1 of 5 Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. FMS Search Yes
4. Marriage Returns _____
5. Tree Vouchers Yes
6. Other Documents _____