

TITLE DATA

13

Department of Conservation for the State of Michigan

16

TRACT 134-D114-3

Easement 18-14-56 10-4-56 123 169

ACCOUNT NO. 4,540104

MAP 9

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

2534 Parcel # 12 L-2733

MICHIGAN STATE Antrim COUNTY Chestonia TOWNSHIP 31 SECTION T30N TOWN R6W RANGE

1169 1/2

a. p. J. J. H.

STATE OF MICHIGAN DEPARTMENT OF CONSERVATION LIBER 123 PAGE 169

EASEMENT TO CONSTRUCT AND MAINTAIN ELECTRIC TRANSMISSION LINE

FOR AND IN CONSIDERATION OF Four and no/100 Dollars (\$4.00) in hand paid, the receipt of which is hereby acknowledged, the DEPARTMENT OF CONSERVATION for the STATE OF MICHIGAN does hereby Convey and Quit-Claim to CONSUMERS POWER COMPANY a corporation, whose post office address is 212 W. Michigan Avenue, Jackson, Michigan and to its successors and assigns, the easement and right to erect and maintain an electric transmission line consisting of poles, wires, cables and conduits, together with anchors, guy wires and other appurtenances and fixtures necessary for the purpose of transmitting and distributing electricity and/or conducting a communication business, together with the right to go upon the land herein described and maintain same on, over and across the following State-owned land:

Land in the Township of Chestonia County of Antrim, State of Michigan, as follows, to-wit: The Northeast one-quarter (1/4) of the Northeast one-quarter (1/4) of Section thirty-one (31), Township thirty (30) North, Range six (6) West.

REGISTER'S OFFICE Antrim County Received for record on 4th day of Oct. 1956 at 10:12 A.M. in Record Book 123 of page 169-170 Annabelle Franklin acting Register of Deeds.

This easement is granted subject to the following regulations and conditions:

(1) The route to be taken by said line of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over, and across said above described land along or adjoining as near as practicable a line, which said line is described as beginning at a point approximately 390 feet East of the North-and-South quarter line of Section 31, Township 30 North, Range 6 West, at a point approximately 310 feet South of the North East-and-West eighth line of said section, running thence Northeasterly to a point approximately 390 feet East of the East North-and-South eighth line of Section 30 of said township at a point approximately 585 feet North of the South line of said Section 30.

B.P.

Table with columns: DATE, JOURNAL ENTRY, ITEMS OF COST, AMOUNT, TRANSFERS, BALANCE. Includes entries for Dec 1956, July 1957, and Nov 1957 with costs and amounts.

MAPPED AND CHECKED

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GENERAL ENGINEERING MAP REFERENCES

Use Map No. E-16061 Sheet 1 of 5 Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Copies of Title _____
3. Title Search _____
4. Mortgage Release _____
5. Tree Vouchers _____
6. Other Documents _____