

TITLE DATA

CONSUMERS POWER COMPANY

13

Kenneth W. Kline and wife, Nora A.

TRACT 132-D114-1

116

MAP 9

Easement 4-3-56 7-6-56 122 103

ACCOUNT NO. 051607 4.540104

FORM 321 MULTH 11697 RIGHT OF WAY 122 PAGE 103

MICHIGAN STATE ANTRIM COUNTY CHESTONIA TOWNSHIP 31 SECTION T30N TOWN R6W RANGE

Kenneth W. Kline, also known as Kenneth Kline, and Nora A. Kline, his wife first part...

All that part of the Northwest one-quarter (1/4) of the Southwest one-quarter (1/4) of Section thirty-one (31)...

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises...

WITNESS the hand and seal of the part 1st of the first part, this 3rd day of April 19.56.

Signed, Sealed and Delivered in Presence of Don Tyler, Theodore D. Bozier, Kenneth W. Kline, Nora A. Kline

MISAWA AIR BASE JAPAN APO 919 SAN FRANCISCO, CALIFORNIA

On this Third day of April 19.56 before me, a Notary Public of commissioned officer of USAF...

KENNETH W. KLINE AND HIS WIFE NORA A. KLINE

to me known to be the same person S. named in and who executed the foregoing instrument...

Notary Public, WILLIAM E. FELDHAUS 1st Lt USAF Assistant Staff Judge Advocate

having general power of a Notary Public under Art 136, UCMJ. Public law 506. 81st Congress U. S.

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (See Vol. 1R4, Exh. 114a, Working Papers) dated Dec 1956, July 1957, Nov 1957.

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16061 Sheet 1 of 5 Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract _____
- 2. Opinions of Title _____
- 3. Title Search Yes
- 4. Marriage Release _____
- 5. Tree Vouchers Yes
- 6. Other Documents _____