F ... - 1 CONSUMERS POWER COMPANY TITLE DATA TRACT_____180-D114-5 Archie J. Patterson, et al NAME OF G ANTOR ACCOUNT NO MAP 3-19-56 Easement 17-5-56 17-5-56 | 122 | 90 | DATE OF RECORD LIBER PAGE . 62.). 2534 Parcel No. 62 MICHIGAN Antrim FORM 321 MULT Star STATE COUNTY TOWNSHIP 11567 14 TRON 1 R5W Acting Register of Deeds MUNICIPALITY SECTION TOWN RANGE His PLAT OR AREA Archie J. Patterson and Ruth A. Patterson, his wife, and in her own right; Thomas M. 8 BALANCE Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey... and Warrant... to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of **convers**, poles, wires, cables, g conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-. (C) The North one-half $\begin{pmatrix} 1\\ 2 \end{pmatrix}$ of the Northeast one-quarter $\begin{pmatrix} 1\\ 4 \end{pmatrix}$ of Section fourteen (14), Township thirty (30) North, Range five (5) West. TRANSFERS The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land along or adjoining as near as practicable a line, which said line is described as beginning at a point not more than 200 ft East of the West North-&-South eighth line of 6 Section 7, Township 30 North, Range 4 West at a moint not more than 200 ft South of the North East-&-West eighth line of said section, running thence Southwesterly to a point not AMOUNT 6 more than 200 ft East of the North-&-South quarter line of Section 14, Township 30 North, Range 5 West, at a point not more than 200 ft South of the East-&-West guarter line of said Section 14. With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, 6 to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and towards, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending thereform lines of wire, cables or other conductors for the trans-mission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which 1148 may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. 첲 Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of H É poles and wires across said above described premises, the same to be paid before any work is S ∂f done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires. WITNESS the hand \$... and seal \$.. of the part 188.... of the first part, this 19th...... day of LR4, Pape1 0 υ Vol. Signed, Sealed and Delivered in Presence of Ц., Working Hum Thomas M. Patterson, (L.S.) 0 Joy Higby J See Joy Higgy J Actual Carlos Julie James F. Miller ŝ Tr. chip. in al Σ Ruth a Patterson (L.S.) ш Patterson, Jim Patterson, Cost н Ruth A. Patterson ames Fillelter(L.S.) Original James F. Miller On this 19th day of STATE OF MICHIGAN March 19.56.) 55. before me, a Notary Public of Cheboygan County, County of. Antrim) Michigan, acting in County, personally appeared Antrim Thomas M. Patterson, single JOURNAL ENTRY 581)to me known to be the same person ... named in and who executed the foregoing instrument, and xxxxxxxxx acknowledged the execution of the same to be ... big for any acknowledged the execution of the same to be his free act and deed. - U.1.261 Millier to be Notary Public. Cheboygan May 21, 1957 MAPPED Co., Mich. My commission expires ዮ AND DATE CHECKED S II

GENERAL ENGINEERING MAI	P REFERENCES		 	 <u> </u>	
Line Map NoF_16061	Shest 3 of	5 Sheets		· .	-
Plan & Profile No	Sheet of	Sheets			
Survey Map No.	Sheet of	Sheets			•
DOGUMENTS FILED WITH ORIGINAL INST	RUMENTS				
1. Abstract					
2. Optations of Villo					
3. This CourtainX	es				
4. Morigogo Release					
5. Tree Verchersy	es				
6. Other Documents					

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