| TITLE DATA CON   | SUME                                   | RS PO       | WER          | CO      | MPA    | NY |               | , /               |             |            |             |               |        |                    | ,  |
|--|--|-------------|--------------|---------|--------|----|---------------|-------------------|-------------|------------|-------------|---------------|--------|--------------------|----|
| Gerald G. Gates and wife, Ardath E.  |  |             |              |         |        |    | /             | 4                 | TR          | ACT.       |             | <u>176-</u> D | 114-   | <u>-1</u>          |    |
| NAME OF GRANTOR  Easement 13-20-56   7-5-56   122   86   057 2 6   | ACCO                                   | UNT N       | 54           | 7/      | 24     |    |               |                   |             | MAP.       | <del></del> | 8             |        |                    |    |
| 2534 Parcel No. 57   |  | 4.          |              |         |        |    |               |                   | <del></del> |            |             |               |        | <del></del>        |    |
| Recorded   |  |             | MICHIGAN: I  |         |        |    | Antrim COUNTY |                   | Star        |            |             | VNSHI         |        |                    |    |
| Consolute Fearling   | <u> </u>                               |             |              | a inici |        |    |               |                   | 1 :         | <u>.</u> 4 |             | 130N ×        | 1      | R5W                |    |
| HOSER 122 PAGE 86 Acting Register of Deeds   |  |             |              | IUNICI  | PALITY |    |               | <del>- 1521</del> |             | CTION      |             | TOW           | N      | RAN                | ۷G |
| Gerald G. Gates and Ardath E. Gates, his wife, and in her own right, first part les, in consideration of   |  |             |              |         | TT     |    | LAIG          | RAREA             |             | TT         | TT          | П             | П      | TT                 | Т  |
| paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its   | Ä                                      |             |              |         | _      |    | +             |                   |             | -          |             | ++            |        | ++                 | +  |
| successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of the content of the conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication butters on over under and expert the following described pages.   | BALANC                                 | 17 L        | 1            |         |        |    |               |                   |             |            |             |               |        |                    |    |
| munication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situate in the Township of Star County of Antrim and State of Michigan, to-wit:  | BAL                                    |             |              |         |        |    |               |                   |             |            |             |               |        |                    |    |
| The West one-half $(\frac{1}{2})$ of the Southwest one-quarter $(\frac{1}{4})$ of Section fourteen (14), Township  |  | -           | 9            |         |        |    |               |                   |             |            |             |               |        |                    |    |
| thirty (30) North, Range five (5) West.  | ,                                      |             |              |         |        |    |               |                   |             |            |             |               |        |                    | Ť  |
|  | ERS                                    |             |              |         |        | +  | +             | +                 |             | +-         | ++          | ++            |        | ++-                | +  |
|  | TRANSFER                               |             |              |         |        |    |               |                   |             |            |             |               |        |                    |    |
| The route to be taken by said lines of NOWERS, poles, wires, cables and conduits across, over and under said land being more specif-   | TRA                                    |             |              |         |        |    |               |                   |             |            |             |               |        |                    |    |
| ically described as follows: Second party may locate said route on, over and across said above described land along or adjoining as near as practicable a line, which said line is described   |  |             |              |         |        |    |               |                   |             |            |             |               |        |                    |    |
| as beginning at a point not more than 200 feet East of the North-&-South quarter line of Section 14, Township 30 North, Range 5 West, at a point not more than 200 ft South of the   |  |             |              |         |        |    |               |                   |             |            |             |               |        |                    |    |
| East-&-West quarter line of said section, running thence Southwesterly to a point not more than 100 ft West of the North-&-South quarter line of Section 22 of said township at a  | Ę                                      | α2          | <del></del>  |         |        |    |               |                   |             | ++-        | +           | 1             |        | +-                 | +  |
| point not more than 400 ft nor less than 200 ft South of the North line of said Section 22.  | AMOUNT                                 |             | 1            |         |        |    |               |                   |             |            |             |               |        |                    |    |
| Wish full sinks and sushasisus as the second and a few second and a second a second and a second and a second and a second a second a second a second and a second and a second | <b>*</b>                               |             |              |         |        |    |               |                   |             |            |             |               |        |                    |    |
| With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and xowers, poles and other supports, with all necessary braces, guys, anchors, manholes and  |  | 11 10       | <del>)</del> | -       |        | ++ | +-            |                   |             | ++         | $\coprod$   | +-            | igdash | $\perp \downarrow$ | 1  |
| transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the trans-<br>mission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which<br>may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and   |  | 114a,       |              |         |        |    |               |                   |             |            |             |               |        |                    |    |
| maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this   |  |             |              |         |        |    |               |                   |             |            |             |               |        |                    |    |
| easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of  |  | Exh         |              |         |        |    |               |                   |             |            |             |               |        |                    |    |
| poles and wires across said above-described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.   | L S                                    |             | 2            |         |        |    |               |                   |             |            |             |               |        |                    |    |
| WITNESS the hand .S. and seal .S. of the part les of the first part, this  | 0                                      | LR4,        | 3            |         |        |    |               |                   |             |            |             |               |        |                    |    |
| Signed, Sealed and Delivered in Presence of  | L.                                     | 11     •    |              |         |        |    |               |                   |             |            |             |               |        |                    |    |
| Lois Gates  Lois Gates  Limes & Miller (L.S.)  Gerald, G. Gates  Undath & Matter (L.S.)  | ō                                      |             |              |         |        |    |               |                   |             |            |             |               |        |                    |    |
|  | υ<br>Σ                                 | (See        |              |         |        |    |               |                   |             |            |             |               |        |                    |    |
| James F. Miller Ardath E. Gates (L.S.)   | ш<br>Н                                 | Cost        |              |         |        |    |               |                   |             |            |             |               |        |                    |    |
| (L.S.)   | =                                      |             |              |         |        |    |               |                   |             |            |             |               |        |                    |    |
|  |  | ina         |              |         |        |    |               |                   |             |            |             |               |        |                    |    |
| STATE OF MICHIGAN ) On this 20th day of March 19.56, ) ss. before me, a Notary Public of Cheboygan County, County of Antrim County, personally appeared  |  | Original    |              |         |        |    |               |                   |             |            |             |               |        |                    |    |
| Gerald G. Gates and Ardath E. Gates  |  |             |              |         |        |    |               |                   |             |            |             |               |        |                    |    |
|  | A A A                                  | <u>888</u>  | <u> </u>     |         |        |    |               |                   |             |            |             |               |        |                    |    |
| to me known to be the same persons named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.   | JOURNAL                                | 200         | $  \   \  $  |         |        |    |               |                   |             |            |             |               |        |                    |    |
| James F. Miller Chehovgan  |  | 1-1-1-      |              |         | ++     |    | +-            |                   |             | -          | +           | +             |        | +-                 | +  |
| Nodary Public, Cheboygan Co., Mich. My commission expires May 21, 1957   | ************************************** | 956         |              |         |        |    |               |                   |             |            |             |               |        |                    |    |
| <i>y</i>   | ATE                                    |             | 1            |         |        |    |               |                   |             |            |             |               |        | †                  |    |
|  | à                                      | July<br>Nov |              |         |        |    |               |                   |             |            |             |               |        |                    |    |

MAPPED AND CHECKED

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|                            |                           | FRERAT | ENGINE   | AP-RES          | PAPU           | ieg_ | <br>                 |
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| L <b>ine M</b> a<br>Plan & | <b>No.</b> _<br>Profile t | F_16   | 6061     | jesaf?          | 3              | of   | Shee<br>Shee<br>Shee |
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| 2. C                       | ining (                   |        |          | <br><del></del> |                |      |                      |
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|                            | ,                         |        |          | <br>            |                |      |                      |