	173-D114-1
TRACT	173-D114-1

TOWNSHIP

RANGE

T30N

TOWN

MAP\_

22 & 151

SECTION

Lyle H. Rusnell and wife, Maxine NAME OF GRANJOR 10-4-56 | 123 | 174 | 057208 10-4-56 4-4-56 Easement Parcel #52-53-55

FORM 321 MULTH 1156: DE I'I YAME

RIGHT OF WAY Liber. Page. PER 123 PAGE 174 Chamabelle Frencher Register of Deeds

Lyle H. Rusnell, also known as Lyle Rusnell, and Maxine Rusnell, his wife, and in her own

right. successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of fowers, poles, wires, cables, 

The Southwest one-quarter  $\binom{1}{h}$  of the Southeast one-quarter  $\binom{1}{h}$  of Section fifteen (15) and the North one-half  $\binom{1}{2}$  of the Northwest one-quarter  $\binom{1}{n}$  of Section twenty-two (22) all being in Township thirty (30) North, Range five (5) West, and also the Southwest one-quarter  $\binom{1}{4}$  of the Northwest one-quarter  $\binom{1}{4}$  of Section twenty-two (22), Township thirty (30) North, Range five (5) West.

11-113

The route to be taken by said lines of KWWXX poles, wire cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land along or adjoining as near as practicable a line, which said line is described as beginning at a point not more than 200 ft East of the North-&-South quarter line of Section 14, Township 30 North, Range 5 West, at a point not more than 200 ft South of the East-&-West quarter line of said Section, running thence Southwesterly to a point not more than 100 ft West of the North-&-South quarter line of Section 22 of said township at a point not more than 400 ft nor less than 200 ft South of the North line of Section 22, thence Southwesterly to a point not more than 300 ft West of the East North-&-South eighth line of Section 21 of said township at a point not more than 300 ft South of the East-&-West quarter line of said Section 21.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and rowers poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

Signed, Sealed and Delivered in Presence of

(L.S.)

James F. Miller

Lyle H. Rusnell

Lyle H. Rusnell

(L.S.)

Ted M. Branch

Maxine Rusnell

(L.S.)

Phyllis Rusnell

James F. Miller

(L.S.)

County of .... Antrim

On this 4th day of before me, a Notary Public of Newaygo County, personally appeared Michigan, acting in

Lyle H. Rusnell

to me known to be the same person .... named in and who executed the foregoing instrument, and sexustor acknowledged the execution of the same to be his free act and deed.

Ted M. Branch

Notary Public,

My commission expires

Co., Mich.

September 14, 1956

Antrim MICHIGAN COUNTY MUNICIPALITY PLAT OR AREA BALANCE 538 <del>-co</del> TRANSFERS AMOUNT 38 S LR4, 0 υ 0 S Σ ш Original 281 281 581 581

MAPPED AND CHECKED

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Plan	& Profile No	Shoet		of		Sheets
Survey Map No.				of		Sleeds.
1. 2. 3. 4. 5.	CUMENTS FILED WITH ORIGINAL Abstract  Genises of Tille Tille Scarch Micrigage Rullage Tree Vulchers  Other Documents	Yes			, .	
6.	Other Documents	Yes				