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TRACT_	171-D114-3
MAP_	8

onn vasuerr, a	single man	RANTOR		_		<b>-</b>			
asement	1 4-4-56	17-5-56 1 122	2   81   6	- JONG	ACCO	UŊ٦	L NO	/T	101
IND OF INSTRUMENT	DATE OF INS		R PAGE	DIEUX		4	$\mathcal{O}$	10)	105
		2534		rcel No. 50					
FORM 321 MULTH		<i>2731</i>	Recorded 5th da A.D. 19.56 at Liber122	y ofJuly			MICH	IIGAN	1
$nsC_i^2$		RIGHT OF WAY	A.D. 19.59. at Liber122	PageOl			STA	TE	
		400 NA	annale	lle Franker -	ļ			MUN	NICIPALI
HPS 8		1:DER 122 PAGE 81	Acting	Register of Deeds	ļ		•		
						0 1			
donn Rusnell, a.s first part .y in cons	ideration of	One Dollai	(\$.1.00)	them	-		8		
paid by the CONSUMERS	S POWER COMPANY, a	Maine corporation authorized to do which is hereby acknowledged, Cor	business in Michigan, at 2	212 W. Michigan Ave.,	ш	1	-00		
successors and assigns,	Forever, the easement	and right to erect, lay and maintai	lines consisting of towers	i, poles, wires, cables,	BALANCE				
munication business on,	ures and appurtenances , over, under and acro	for the purpose of transmitting and oss the following described parcel.	distributing electricity and of land, including all p	d/or conducting a com- public highways upon or	5				
adjacent to said parcel	of land, which par Antrim	oss the following described parcel recel . 15 situate in the Townsi and State of Michigan,	to-wit:	County	MA M				
				(01)			6		
The Northeast one- Township thirty (3	-quarter (¡) of t 80) Horth. Runge	the Southeast one quarter five (5) West.	(i) of Section two	enty-one (21),			44		
township that ty (5		,	•						
					RS RS	-	$\dashv$		- -
					ᇤ				
					SZ				
*					TRANSFERS	11			
he route to be taken b	y said lines of towers.	poles, wires, cables and conduits ac	ross, over and under said l	and being more specif-	<b>-</b>				
cally described as follo	ws: Second party	may locate said route on	over and across	said above-					
escribed land ald ribed as beginnin	ong or adjoining og at a point no	as near as practicable a t more than 100 ft West o	line, which said I the North-&-South	line is des- n quarter line			6		
f Section 22, Tov	mship 30 North,	range 5 West, at a point	not more, than 400	Oft nor less			8		
nan 200 ft South oint not more tha	of the North lin in 300 ft West of	ne of said Section, running f the East North-&-South o	ng thence Southwest Bighth line of Sect	terly to a tion 21 of said	Ξ		8		1
ownship at a poir		300 ft South of the East			AMOUNT				
ection 21.					ĮΣ				
ith full right and autho enter at all times up	ority to the second party oon said premises for th	y, its successors, licensees, lessees on ne purpose of constructing, repairing	assigns, and its and their removing, ten	agents and employees,			<del>⊘</del>		
naintaining such cables	s, conduits and towers,	poles and other supports, with all rting and suspending therefrom lines	necessary braces, guys,	anchors, manholes and			<u> </u>		
nission of electrical er	iergy and/or communic	cation, and to trim, remove, desti	oy or otherwise control an	ly trees and brush which			14a		
may, in the opinion of maintenance of said lin	said second party, int les. It is expressly ur	erfere or threaten to interfere with onderstood that no buildings or other	r be hazardous to the cons structures will be placed t	truction, operation and under such wires and/or			귀		
over such cables withou	it the written consent	of said second party. It is express lond party from later making use of t	y understood that non-use	or a limited use of this			ا انہ		
Second party to pa	y at the rate of	f Eighty Dollars (\$80.00)	per mile of length	of the line			KY CHAPTER CHA		
		ove described premises,			⊢		្នា		
aid line of poles		o to pay for any damage to	, crops in erecting	and maintaining	S	-	_+   (1)		
WITNESS the hand	and seal of	f the part y of the first pa	rt, this Ath	day of	O U		Pap		
1						1	ارها ا	11	
Signed, Sealed and Deli	refed in Presence of	1 Isl	D010	7	F		Vol		
James F.	Miller	John	Rusnell	(L.S.)	0		이걸		
ded m	Granel				S		N Ne		
Ted M.	Branch			(L.S.)	Σ				
					Ш		ost		
					<u> </u>		히		
				(L.S.)			교		
							ina		
STATE OF MICHIGAN	) ) ss.	On this 4th day of before me, a Notary Public of	April Newaygo	1956 County,			<b>60</b> 1		
County ofAntri				y, personally appeared			Ori		
						Ш	$\perp$	$\bot$	
		John R <sub>u</sub> snell			Y Y				
		to me known to be she	e nereon	and the curation it.	JOURNAL		2002		
		to me known to be the same foregoing instrument, and SEX	CXXX acknowledged the	execution of the same		"]	- 101		
		to be his free act and o	12		_ آ	$\parallel \perp \mid$		$\bot$	
		Ted M. Branc	march	• • • • • • • • • • • • • • • • • • • •					
		Notary Public	Newaygo	C- W-1	i .	11.3	امثلمت	1 1	1 1 1

Notary Public, My commission expires Newaygo Co., Mich. September 14, 1956

MICHIGAN STATE Antrim COUNTY TOWNSHIP 21 SECTION T30N TOWN MUNICIPALITY PLAT OR AREA 118 Original Cost (See Vol. IR4, Exh. Working Papers) 281 Dec 1956 July 1957 Nov 1957

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	Abstract						
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4.	Merigaga F. Isaas			de de			
	Tree Vousilers			-			

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