

John Rusnell, a single man

NAME OF GRANTOR

Easement

4-4-56

7-5-56

122 | 81

057208

ACCOUNT NO.

4,540104

MAP

8

FORM 321 MULT

2534

Parcel No. 50

Recorded 5th day of July A.D. 1956 at 10 o'clock A.M. Liber 122 Page 81

RIGHT OF WAY

LIBER 122 PAGE 81

Annabelle Francker Acting Register of Deeds

MICHIGAN STATE

Antrim COUNTY

Star TOWNSHIP

21 SECTION

T30N TOWN

R5W RANGE

PLAT OR AREA

John Rusnell, a single man... first part... in consideration of... Dollars (\$1.00) to them... paid by the CONSUMERS POWER COMPANY...

The Northeast one-quarter (1/4) of the Southeast one quarter (1/4) of Section twenty-one (21), Township thirty (30) North, Range five (5) West.

The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above-described land...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and towers, poles and other supports...

WITNESS the hand and seal of the party of the first part, this 4th day of April, 1956.

Signed, Sealed and Delivered in Presence of

James F. Miller (Signature)

James F. Miller

Ted M. Branch (Signature)

Ted M. Branch

John Rusnell (Signature)

John Rusnell

STATE OF MICHIGAN) County of Antrim)

On this 4th day of April 1956 before me, a Notary Public of Newaygo County, Michigan, acting in Antrim County, personally appeared

John Rusnell

to me known to be the same person named in and who executed the foregoing instrument, and ~~sexactly~~ acknowledged the execution of the same to be his free act and deed.

Ted M. Branch (Signature)

Notary Public, Newaygo Co., Mich. My commission expires September 14, 1956

Table with columns for STATE, COUNTY, TOWNSHIP, SECTION, TOWN, RANGE

Table with columns for BALANCE, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE

Table with columns for TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE

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Original Cost (See Vol. 1R4, Exh. 114a, Working Papers)

Dec 1956 581
July 1957 581
Nov 1957 581

MAPPED AND CHECKED

GENERAL ENGINEERING MAP ASSURANCE

Line Map No. F-16061 Sheet 3 of 5 Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract _____
- 2. Copies of Title _____
- 3. Title Search _____ **Yes**
- 4. Mortgage Release _____
- 5. Tree Vouchers _____ **Yes**
- 6. Other Documents _____