| / | 6 |
|-----|---|
| - / | Ų |

162-D114-2

| TITLE DATA | CONSU |
|--|--|
| George Allen Little and wife, Lexie | |
| NAME OF GRANTOR Easement 4-20-56 17-5-56 1221 73 65-7 07 | م 🗸 🗥 |
| KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE | <u> </u> |
| Parcel No. 41 2.334 Recorded 5th day of July A.D. 19.56 at 10. o'glock A | · L |
| RIGHT UF WAY Liher122 Page(3 | |
| 1312 122 FAGE 13 Acting Register of 1 | Deeds |
| George Allen Little and Lexie Little, also known as Lixie Little, his wife and in her o | WII == |
| first part 1.65., in consideration of | Ave., y, its ables, com- oon or |
| The West one-half $(\frac{1}{2})$ of the West one-half $(\frac{1}{2})$ of the Northwest one-quarter $(\frac{1}{4})$ of Section twenty-nine (29), Township thirty (30) North, Range five (5) West. | |
| | |
| · | |
| | |
| The route to be taken by said lines of ROMAIN, poles, wires, cables and conduits across, over and under said land being more specially described as follows: Second party may locate said route in an Easterly and Westerly direction on, over and across said above-described land within the limits of the former | pecif- |
| Detroit & Charlevoix Railroad right-of-way. | |
| | |
| | İ |
| With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and emple to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging maintaining such cables, conduits and matter poles and other supports, with all necessary braces, guys, anchors, manhous transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the mission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operatic maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires a over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use ceasement by second party shall not prevent second party from later making use of the easement to the full extent herein authous easement by second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the lift of poles and wires across said above-described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintering said line of poles and wires. WITNESS the hand S. and seal S. of the part less of the first part, this | ng and se and trans-which on and ind/or of this rized. |
| Signed, Sealed and Delivered in Presence of LeRoy F. Bullock Canal Maller Land M | L.S.) |
| James F. Willer Lexie Little | L.S.) |
| | L.S.) |
|) ss. before me, a Notary Public of Cheboygan Co | 56 ounty, |
| County of Wayne) Michigan, acting in Wayne County, personally app | eared |
| George Allen Little and Lexie Little | |
| to me known to be the same person. S. named in and who execute foregoing instrument, and severally acknowledged the execution of the to be their free act and deed. | ed the same |
| James F. Miller Notary Public, Cheboygan Co., 1 My commission expires May 21, 1957 | Mich. |

| ACCO | ONTINO | 54 | (7) [| () | d | | 1 | | • | | | M | AF | | | | | - | | | | |
|-----------|---|-----|-------|----|---------|----------|------|------|----------|----------|---|----|-------|-----------|-----|-----------|------------------------|---------------|--------|------------------------|-----------|---|
| | MICH | | | | | A | ntı | in | 1 | | | | ١ | | Sta | r | | | | | | = |
| | STAT | ΓE | | | | | cc | UN | TY | 1 | | 20 | g | | ı | η T | 30M | | | | รพ | |
| | MUNICIPALITY | | | | SECTION | | | 4 | 1 T30N 1 | | | | | RÁNGE | | | | | | | | |
| | | 1-1 | | | T- | PL | AT C | OR / | ARE | <u> </u> | | T | Ţ | | 1 | Τ | | $\overline{}$ | \neg | | 7 | ٦ |
| ш | 3 66 | | - | | - | - | _ - | + | + | - | 4 | + | _ | - | - | - | $\left \cdot \right $ | \dashv | - | + | + | 4 |
| BALANCE | 103 | | | | | | | | | | | | | | | | | | | | | |
| BAL | | | | | | | | | | | | | | | | | | | | | | |
| | 60 | | | | | <u> </u> | | | _ | | _ | | | | | | | _ | _ | | _ | _ |
| S | | | | | | | | | | | | | | | | | | | | | | |
| TRANSFERS | | | | | | | | | | | | | | | | | | | | | | |
| A N | | | | | | | | | | | | | | | | | | | ļ | | | |
| F | | | | | | | | | | | | | | | | | | | | | i | |
| | 8 | | | | | | | Ī | | | | | | | | | | | | | | |
| Ę | 103 | | | | - | 1 | | - | + | | | 1 | | \top | | | 1 | | | 7 | \dagger | _ |
| AMOUNT | | | - | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | # | | | | + | <u> </u> | | + | + | \vdash | | | + | \dagger | + | \dagger | + | | | + | + | = |
| | 1148, | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| - | Exh. | | | | | | | | | | | | | | | | | | | | | |
| COS | LR4 | | | | | | | | | | | | | | | | | | | | | |
| 1 | oll. | | | | | | | | | | | | | | | | | | | | | |
| О F | (See Vol. LR ⁴ Working Pape | | | | | | | | | | | | ļ | | | | | | | | | |
| S E | (Se Wo | | | | | | | | | | | | | | | | | | | | | |
| TEMS | Cost | | | | | | | | | | | | | | | | | : | | | | |
| - | 8 1 | | | | | | | | | | | | | | | | | | | | | |
| | Original | | | | | | | | | | | | | | | | | | | | | |
| | Ori | | | | | | | | | | | | | | | | | | | | | |
| 4 × | | + | | | + | + | | + | + | + | | | | \dashv | + | + | + | \vdash | | | | |
| JOURNAL | 287 | | | | | | | | | | | | | | | | | | | | | |
| <u> </u> | | | | | _ | - | | - | - | - | | | | \dashv | | + | + | \vdash | - | $\left \cdot \right $ | \dashv | |
| | 1956 1957 1957 | | | | | | | | | | | | | | | | | - | _ | ~ | | |
| I E | 7 7 7 | | | | | | | | | | | | | | | 1 | | * | TA A | , | | ì |

MAPPED AND CHECKED

| GENERAL ENSINEERING | MAP REFEREN |
|--|-------------|
| Line Map No. F-16061 | _ Sheet 2 |
| Plan & Profile No. | _ Shast |
| Survey Map No. | _ Sheet |
| 1. About 1 State 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | - |
| 4. Maigrage Milland | |
| 5. Tree Verchers | |
| 6. Ciher Doeuments | |

5 Sheets