

TITLE DATA

Schuss Mountain, Inc.

Warranty Deed | 1-14-66 | 7-27-66 | 1571556 |
 KIND OF INSTRUMENT | DATE OF INST. | DATE OF RECORD | LIBER | PAGE

ACCOUNT NO. _____

MAP 5-7
 4.87 ACRES

STOVER SUBSTATION SITE

Prepared in The Law Office of

ROGER WATSON
 Attorney at Law
 325 South Union Street
 Traverse City, Michigan

Grand Traverse-Leelanau-
 Antrim Bar Association

LIBER 157 PAGE 556
 WARRANTY DEED

Recorded July 27, 1966
 at 3:30 o'clock P. M.
 Liber 157 of Deeds, page 556
 Ann Arbor, Michigan
 Register of Deeds

THIS INDENTURE, Made this 14th day of January 19 66
 WITNESSETH, That SCHUSS MOUNTAIN, INC., an Illinois Corporation, of
 35 Acorn Lane, Highland Park, Illinois,

for the sum of ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS CONVEY
 AND WARRANT to CONSUMERS POWER COMPANY, a corporation of 212 West
 Michigan Avenue, Jackson, Michigan,

the following described lands and premises situated in Township of Custer
 County of Antrim and State of Michigan, viz:

The North 400 feet of the East 530 feet of the Northeast 1/4 of the Southwest
 1/4 of Section 2, Township 29 North, Range 7 West, more particularly described
 as follows: Commencing at the South 1/4 post of said Section 2; thence North
 00°15' West along the North and South 1/4 line of said Section a distance of
 2,223.50 feet to a point on the North line of existing Consumers Power Company
 property and the place of beginning for this description; thence continuing North
 00°15' West along said 1/4 line 400 feet to the center of said Section 2; thence
 North 89°45' West along the East and West 1/4 line of said section a distance of
 530 feet; thence South 00°15' East a distance of 400 feet to the North line of
 the existing Consumers Power Company property; thence South 89°45' East along
 the North line of existing Consumers Power Company property a distance of 530 feet
 to the place of beginning.



Signed in presence of
Ralph J. Ruggiero
 RALPH J. RUGGIERO

Barbara Reaser
 Barbara Reaser

Signed on the date first above written
 SCHUSS MOUNTAIN, INC. - DANIEL R. IANNOTTI
 By: DANIEL R. IANNOTTI, President
 By: ALVIN COHEN, Secretary

STATE OF MICHIGAN,
 COUNTY OF _____

ANTRIM COUNTY, Belleaire, Mich.
 TREASURER'S OFFICE ss. 7-27-66

On this ____ day of _____ 19 ____ aid
 County personally appeared

STATE OF MICHIGAN }
 COUNTY OF COOK } ss.

On this 14th day of
 January 19 66, before me a Notary Public within and for said County, personally appeared
 Daniel R. Iannotti and Alvin Cohen
 to me personally known, who, being by me duly sworn, did each for himself say that
 they are respectively the President and Secretary
 of Schuss Mountain, Inc.
 the Corporation named in the foregoing instrument, and that the seal affixed to said instrument is the
 corporate seal of said Corporation; and that said instrument was signed and sealed in behalf of said Corporation
 by authority of its Board of Directors; and said Daniel R. Iannotti
 and Alvin Cohen acknowledged said instrument to be the
 free act and deed of said Corporation.

- NOTES
 1. If more than one officer acknowledges, insert at 1. "each
 for himself."
 2. If more than one officer acknowledges, insert at 2. "they
 are respectively."
 3. Insert at 3. "President and Secretary," or the title of the
 officers executing the instrument.

BARBARA REASER
 Notary Public, Cook County, Michigan
 My commission expires May 28, 1968

		MICHIGAN	Antrim	Custer
		STATE	COUNTY	TOWNSHIP
		SECTION 2		T 29 N R 7 W
		MUNICIPALITY		TOWN RANGE
PLAT OR AREA				
BALANCE	\$	6,512.09		
TRANSFERS				
AMOUNT	\$	6,512.09		
ITEMS OF COST				
JOURNAL ENTRY	521	Original Cost - IR-4, Exhibit 114a-4		
DATE	Oct 1968			

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OTHER DATA AND NOTES

NOTE #1 (By Acct. #189.136-5*; Antrim County #2) Consumers Power Co. granted an Easement for Roadway Purposes across the land on the caption of this tract and other lands as follows:

- | | | |
|------------------------------------|--------------|------|
| 1. Consumers Power Co. | | |
| 10-26-81 | Easement for | |
| 2. Schuss Mountain Golf Club, Inc. | Roadway | X-15 |

FOR FURTHER CONDITIONS, SEE ORIGINAL IN FILE.

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____