Mag

CONSUMERS POWER COMPANY

NAME OF GRANTOR 7-1-64 9-21-64 KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD	151 203 LIBER PAGE	ACCO	UNT	NO	•							MA	P			
STOVER SUB SITE (ADDITIONAL LAND RECORDED IN DEEDS	Pecorded		М	ICHI(E		ŀ			Ant cou	r <u>im</u>	 2		T 2	10WN	 R 7
WARRANTY DEED	Register of Deeds.				м	UNIC	IPALI		SECTION TOWN			OWN	 RANG			
This Indenture, made July 1 .19 64 BETWEEN Donald R. Byard, also known as Donald Byard of Route #2. Mancelona and CONSUMERS POWER COMPANY, a corporation duly author and having its principal office therein at 212 West N	parties of the first part.	BALANCE	\$ 1,168 73						PLA		ARE					
Witnesseth. That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Value Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowled does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, bargain sell, remise, release, alien and confirm unto the said party of the second part, bargain sell, remise, release, alien and confirm unto the said party of the second part, bargain sell, remise, release, alien and confirm unto the said party of the second part, bargain sell, remise, release, alien and confirm unto the said party of the second part, bargain sell, remise, release, alien and confirm unto the said party of the second part, bargain section and State of Michigan, and described as follows, to- A parcel of land in the SW 1/4 of Section 2, T29N, R7W, described as follows: To find the place of beginning of this description commence at the S 1/4 post of said section; thence N 00° 15' W along the North and South 1/4 line of said section 1,923.5 feet to a point 700 feet S'ly of the center of said section, being the Southeast corner of land heretofore conveyed to Consumers Power Company by warranty		TRANSFERS														
deed dated June 21, 1956 and recorded on July 27, 1 page 287 of Antrim County records; thence N 89° 45' West 1/4 line of said section and along the S'ly li veyed to Consumers Power Company 330 feet to the pl tion; thence continuing N 89° 45' W, 200 feet; then S 89° 45' E, 200 feet to the Northwest corner of sa Consumers Power Company; thence S 00° 15' E along t tofore conveyed to Consumers Power Company 300 feet	956 in Liber 122 of Deeds on W parallel with the East and ne of said land heretofore con- ace of beginning of this descrip- ce N 00° 15' W, 300 feet; thence id land heretofore conveyed to he W'ly line of said land here-	AMOUNT	AMOUNT \$ 1,168 3 1,168													
Together with all and singular the hereditaments and appurtenances thereunto to Hold the said premises, as herein described, with the appurtenances, unto sheessors and assigns. Forever. And the said party of the first part, for him covenant, grant, bargain and agree to and with the said party of the second part of the delivery of these presents he is well seized of the above granted premise brances whatever The said party of the said party of the above granted premise brances whatever When applicable, pronouns and relative words shall be read as plural, feminine or neute In Witness Whereof, The said party of the first part has hereunto set his hand. Signed, and Delivered in Presence of Bessie Branch Levely	the said party of the second part and to bisobetically his heirs, executors and administrators, does to his heirs, executors and assigns, that at the time is in fee simple; that they are free from all incum-	ITEMS OF COST	Original Cost - LR5, Exh 50a-1		$\mathbb{D}a$	ated	4/2	ipple 9/02 in I	2			ıge <u>/</u>	44	5		
STATE OF MICHIGAN.	uly 1 . 19 64	JOURNAL	581													
Antrim County, personally appeared Donald 3. Bya to me known to be the same person S described in and who executed the within in acknowledged the same to be their free act and deed. My commission expires September 14 19 64	Ted M. Branch Notary Public, Newaygo County, Michigan, ED BY D. R. ROOD, CONSUMERS POWER CO. MICHIGAN AVENUE, JACKSON, MICHIGAN	DATE	Dec 1964									,				

OTHER DATA AND NOTES

NOTE #1 (By Acct. #189.136-5*; Antrim County #2) Consumers Power Co. granted an Easement for Roadway purposes across the land on the caption of this tract and other lands as follows:

1. Consumers Power Co. 10-26-81

Easement for

X-13

2. Schuss Mountain Golf Club, Roadway Inc.

FOR FURTHER CONDITIONS, SEE ORIGINAL IN FILE.

	GENERAL	ENGINEERING	MAP	REFERE	ences	
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	1.	Abstraet		Υe	es	· · · ·
	2.	Opiatons of Ti	ils	Y	Ces	
	3.	Title Search _				
	4,	Mortgage Relea	IS e			
	5.	Other Do	cimen	ts	Yes	

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