CONSUMERS POWER COMPANY

124.1-D114-14

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Boardman - Stover - Gaylord # 2245 Parcels #2 & 4 FORM 321 MULTH - 56 Recorded day of A.D. 19.... at o'clock M. RIGHT OF WAY Liber..... Page..... Register of Deeds Jackson, Michigan, second parry, receipt of which is hereby acknowledged, Convey ... and Warrant ... to the second parry, its successors and assigns, Forever, the easement and right to erect. Isy and maintain lines consisting of 0785468X, poles, wites, cables, conduits and other fixtures and appurenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on over, under and across the following described part of land, including all public highways upon or adjacent to said parcel of land, which parcel is a situate in the Country of Custoff Country of Anti The Northeast one-quarter $(\frac{1}{4})$ of the Southwest one-quarter $(\frac{1}{4})$ of Section two (2), Township twenty-nine (29) North, Range seven (7) West, excepting therefrom the South three hundred (300) feet of the North seven hundred (700) feet of the East five hundred thirty (530) feet The route to be taken by said lines of topicon, poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Sec.party may locate one route on over and across sd. above desc.land along or adjoining as near as practicable a line, which sd.line is desc.as beg.on CPCo's present existing elec.trans.line at a point not more than 400 ft., nor less than 350 ft., West of the North and South quarter line of Sec.2, T29, N, T W, at a point not more than 800 ft., nor less than 700 ft., South of the East and West quarter line or Sec.2, run.th.N'ly 200 ft., more or less to CPCo's elec. Substation; and may locate one route in a NE'ly and SW'ly dir. desc.as beg on CPCo's elec.trans.line at a point not more than 300 ft., nor less than 200 ft., South of the East and West quarter line of sd.Sec.2 at a point not more than 150 ft.West of the North and South quarter line of sd.Sec.2, run.th.SW'ly to a point not more than 350 ft., nor less than 250 ft.West of the North and South quarter line of sd.Sec. 2 at a point 400 ft. South of the East and West quarter line of sd. Sec. 2. With full right and authority to the second party, its suocessors, licensees, lesses or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits segif_soversee, poles and other support, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein Second party to pay first party for any damage to crops in erecting and maintaining said line of poles and wires.

10th day of

Donald Byard and Evelyn Byard

My commission expites September 14, 1964

Newaygo

to me known to be the same persons... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same

Newaygo

Antrim

before me, a Notary Public of

to be their free act and deed

Michigan, acting in

Notary Public.

19. 64

County,

Co., Mich.

County, personally appeared

On this

PREFURED BY F. J. CUMMINGS, CONSUMERS POWER CO. 212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

County of Antrim

SEE NEXT SHEET FOR ADDITIONAL

STATE OF MICHIGAN

TITLE

Q:

GENERAL ENGINEERING MAP REFERENCES

Line Map No. Shoot of Sheets
Plaa & Profile No. Shoot of Sheets
Survey Map No. 5: C 1 Shoot 1 Sheets

BOCUMENTS FRED WITH OBIGINAL INSTRUMENTS

1. Abstract Yes

Yes

3. Title Search _____

4. Mortgage Release ____

5. Tree Voucher____

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PREPARED BY P. J. CUMMINGS. CONSUMERS POWER COM Commission Expires March 20, 1966

Notary Public,

My commission expires

in behalf of said corporation by authority of its Board of Directors; and said ______acknowledged gaid instrument to be the free act and deed of said corporation.

Cook

Francis J. Curtin

80	CUMENTS	F	ED	Titl	DRIGINAL	INSTRUMENTS
1.	Abstract					
2.	Opinions	01	70	¥		
3.	Title Sea	rch	_			
4.	Mertgage	Re	leas			