

TITLE DATA

CONSUMERS POWER COMPANY

13

Hazel Countryman

NAME OF GRANTOR

Easement

10-7-53

12-22-53

115 | 179

052043

ACCOUNT NO.

4,540,104

16

TRACT 121-D114-1

MAP 5

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

Parcel No. 157

FORM 321 MULTH

1170 17

MPK

RIGHT OF WAY

LIBER 115 PAGE 179

Recorded 22nd day of Dec. A.D. 1953 at 2 o'clock P.M. Liber. 115 Page 179

Jesse P. Mapes Register of Deeds

MICHIGAN STATE

Antrim COUNTY

Custer TOWNSHIP

10 SECTION

T29N TOWN

R7W RANGE

MUNICIPALITY

SECTION

TOWN

RANGE

PLAT OR AREA

Hazel Countryman, also known as Hazel R. Countryman, first part y... in consideration of One Dollars (\$1.00) to her paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey B. and Warrants... to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel... of land, including all public highways upon or adjacent to said parcel... of land, which parcel... is... situate in the Township... of Custer... County of Antrim... and State of Michigan, to-wit: The West one-half (1/2) of the Northwest one-quarter (1/4) of Section ten (10), Township twenty-nine (29) North, Range seven (7) West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: second party may loc. sd. rte. on, over and across sd. abv. desc. land alg. of adj. as near as prac. a line, which line is desc. as beg. at a pt. not more than 200 ft. East of the West North and South eighth line of Sec. 2, Township 29 North, Range 7 West at a pt. not more than 400 ft. nor less than 200 ft. North of the East and West quarter line of sd. Sec. run. th. Southwesterly to a pt. not more than 400 ft. nor less than 200 ft. South of the North line of Sec. 10 of sd. Township at a pt. not more than 400 ft. nor less than 200 ft. East of the West line of sd. Sec. 10, th. run. Southwesterly to a pt. not more than 200 ft East of the North and South quarter line of Sec. 9 at a pt not more than 700 ft. nor less than 500 ft South of the East and West quarter line of sd. Sec. 9

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described promises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand... and seal... of the part y... of the first part, this 7th... day of October... 1953.

Signed, Sealed and Delivered in Presence of

Jesse Mapes (Jesse Mapes) Hazel Countryman (Hazel Countryman) Mrs. John Rosendale (Mrs. John Rosendale) Mrs. (Annabelle) Rosendale (Mrs. (Annabelle) Rosendale)

STATE OF MICHIGAN) On this 7th day of October 1953..) ss. before me, a Notary Public of Osceola County, Michigan, acting in Antrim County, personally appeared

Hazel Countryman,

to me known to be the same person... named in and who executed the foregoing instrument, and acknowledged the execution of the same to be her free act and deed.

Jesse Mapes (Jesse Mapes) Notary Public, Osceola Co., Mich. My commission expires April 15, 1955.

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (See Vol. LR4, Exh. 114a, Working Papers) with amounts of \$189.00 and journal entries from Dec 1956 to Nov 1957.

MAPPED AND CHECKED

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Line Map No. P-15532 Sheet 5 of 9 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract _____
- 2. Opinions of Title _____
- 3. Title Search Yes
- 4. Mortgage Abstract _____
- 5. Tree Vouchers Yes
- 6. Other Documents _____

