

TITLE DATA

CONSUMERS POWER COMPANY

16

TRACT 114-D114-1

MAP 5

13

Alton A. Henderson, a married man

Easement 12-9-53 1-8-54 115 228

052043

ACCOUNT NO 4547104

FORM 321 MULT 1176 1/2

Parcel No. 145 Recorded 8th day of Jan. A.D. 1954 at 2 o'clock P.M. Liber 115 Page 228 Antrim Co. Register of Deeds

RIGHT OF WAY

LIBER 115 PAGE 228

MICHIGAN STATE ANTRIM COUNTY CUSTER TOWNSHIP SECTION 21 T29N R7W MUNICIPALITY

PLAT OR AREA

Alton A. Henderson, a married man... first party... in consideration of One Dollar (\$1.00) to him... paid by the CONSUMERS POWER COMPANY...

The South one-half (1/2) of the Northwest one-quarter (1/4) of Section twenty-one (21), Township twenty-nine (29) North, Range seven (7) West.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles...

WITNESS the hand and seal of the part of the first part, this 9th day of December, 1953.

Signed, Sealed and Delivered in Presence of John J. Negileki, Abraham Woodruff, Alton A. Henderson (L.S.)

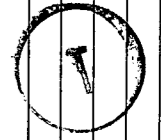
STATE OF MICHIGAN On this 9th day of December 1953 before me, Notary Public of Michigan, acting in and for the County of Antrim, personally appeared ALTON A. HENDERSON

to me known to be the same person named in and who executed the foregoing instrument, and he acknowledged the execution of the same to be his free act and deed. Donald P. Walker Notary Public, My commission expires Co., Mich.

SEE NOTE #1 FOR ADDITIONAL TITLE

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (See Vol. 114, Exh. 114a, Working Papers) dated Dec 1956, July 1957, Nov 1957.

MAPPED AND CHECKED



GENERAL ENGINEERING MAP REFERENCES

Plan Map No.	P-15532	Sheet	5	of	9	Sheets
Plan & Profile No.	_____	Sheet		of		Sheets
Survey Map No.	_____	Sheet		of		Sheets

NOTE #1 Additional title was acquired for a right of way across the land described on the caption of this tract as follows:

1. Arthella F. Finney; Arnold F. Henderson and wife, Emma Jean;
 Alice W. Ramey; Agnes A. Van; Arvid Cecil Henderson, single;
 Alice J. Henderson; William E. Hughey, a single man.
 8-24-53 12-22-53 115-168 Easement
2. Consumers Power Company

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____ Yes _____
4. Mortgage Release _____
5. Trace Vouchers _____ Yes _____
6. Other Documents _____