MICHIGAN

Antrim

TRACT	114-D114-1
MAP_	5

Custer

TITLE DATA Alton A. Henderson, a married man NAME OF GRANTOR 12-9-53 | 1-8-54 | 115 | 228 | DATE OF INST. DATE OF RECORD LIBER PAGE FURM 321 MOLTH 1170 12 conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-The South one-half $(\frac{1}{2})$ of the Northwest one-quarter $(\frac{1}{11})$ of Section twenty-one (21), Township twenty-nine (29) North, Range seven (7) West. The route to be taken by said lines of x green poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land along or adjoining as near as practicable a line, which said line is described as beginning at a point not more than 100 ft. West of the West. North and South eighth line of Section 21, Township 29 North, Range 7 West, at a point not more than 250 ft. nor less than 100 ft. North of the North, East and West eighth line of said Section, running thence Southwesterly to the East, North and South eighth line of Section 30 of said Township at a point not more than 450 ft. nor less than 350 ft. North of the North, East and West eighth line of said Section 30. With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees. to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and severy poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.(L.S.) 9th day of December 1953.., STATE-OF-MIGHIGAN = On this) ss. before me an North Public of A.II.S. County, personally appeared ALTON A. " MOTRSON free agrand deed.

- Finald Maller

1.11.0 7. 11.5 9.7, 2nd 1.t. 0his Notary Public. Co., -Mich. My commission expires

COUNTY TOWNSHIP MOST RANGE MUNICIPALITY SECTION TOWN PLAT OR AREA BALANCE TRANSFERS AMOUNT LR4, E Papers) S 0 U Vol. 0 See V S Σ Ш ۲ riginal 581) 581)

MAPPED AND CHECKED

SEE NOTE #1 FOR ADDITIONAL TITLE

OTHER DATA AND NOTES GENERAL ENGINEERING MAP REFERENCES Additional title was acquired for a right of way across the land described on the Sheets ne Map No. <u>P-15532</u> Sheet 5 9 NOTE #1 caption of this tract as follows: Sheets an & Profile Ho. _____ Sheet 1. Arthella F. Finney; Arnold F. Henderson and wife, Emma Jean; Sheets urvey Map No. _____ Sheet of Alice W. Ramey; Agnes A. Van; Arvid Cecil Henderson, single; Alice J. Henderson; William E. Hughey, a single man. DOSUMENTS FRED WITH ORIGINAL HISTOLICAN 12-22-53 115-168 Easement 8-24-53 2. Consumers Power Company 1. Abstract _ 2. Opinions of Title _____ 3. Tille Starth _____Yes___ 4. Merigaga Rolliaco ______

5. Troe Vauchers Yes

6. Other Documents