| ì | 1 |   |
|---|---|---|
| ı | 1 | 0 |

TRACT\_\_\_\_110-D114-1

Allen M. Bebb. et al al I 8-14-53 Easement KIND OF INSTRUMENT

// 70 7 FORM 321 MULTH

County of ... Antrim .....)

TITLE DATA

of ....., and State of Michigan, to-wit:

| 12-22-53 | 115| | DATE OF RECORD | LIBER Parcel No. 140

ACCOUNT NO

proper Allen M. Bebb, also known as Allen Bebb, and Lorieta Bebb, his wife; Robert E. Bebb, also known as Robert Bebb, and Anna L. Bebb, his wife; Owen M. Bebb, also known as Owen Bebb, a single ran; Frances A. Bebb, also known as Frances Bebb;
first parties., in consideration of One Dollark(\$.1,00.) to them.
paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey . . and Warrant . . to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of ROSAREAN poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-

The Northwest one-quarter  $(\frac{1}{4})$  of the Northwest one-quarter  $(\frac{1}{4})$  of Section twenty-nine (29), Township twenty-nine (29) North, Range seven (7) West.

The route to be taken by said lines of xXXXXXXX poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Sec. party may loc. sd. rte. on, over and across sd. abv. desc. land alg. or adj. as near as prac. a line, which sd. line is desc. as beg. at a point not more than 100 ft. West of the West, North and South eighth line of Section 21, Township 29 North, Range 7 West, at a point not more than 250 ft. nor less than 100 ft. North of the North, East and West eighth line of sd. Sec., run. th. Southwesterly to the East, North and South eighth line of Sec. 30 of sd. Twp. at a point not more than 450 ft. nor less than 350 ft. North of the North, East and West eighth line of sd Sec. 30.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and xoxxxxxxx poles and other supports, with all necessary braces, guys, anchors. manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

| WITNESS the hands              | and seal 5 o  | f the parties. | of the first part  | , this                                | day o                |
|--------------------------------|---------------|----------------|--------------------|---------------------------------------|----------------------|
| •                              |               | در لر . 13 ,   | _ 4/14             | n M. Bel                              | (4.5)                |
| Signed, Sealed and Delivered i | n Presence of | 1              | Allen              | . Beoof                               |                      |
| Jesse Mapes                    | <b>4</b>      |                | Not                | er E. Beb                             | <del>(L</del> (L.S.) |
| Dean Bell                      |               | (              | anu                | $\mathcal{L} \mathcal{L} \mathcal{L}$ | (L.S.)               |
| Dean Bebb                      |               |                | Anna L.            |                                       | (L.S.)               |
| lesse max                      | iec           |                | Iwen               | M. Well                               |                      |
| Jesse Mapes                    | , , ,         |                | Owen M.            | Bebb O                                | 0                    |
| marily + 0                     | Bell          |                | Tranc              | esal Beb                              | (L.S.)               |
| Marilyn Bob                    |               |                | Louel              | Bell                                  |                      |
| STATE OF MICHIGAN              | )             | On this        | 14th day of        | August                                | 1953.                |
|                                | ١             | hefore me      | a Motary Public of | 0000010                               | County               |

Robert E. Bebb, Anna L. Bebb, Owen M. Bebb and Frances A.

Antrim

to me known to be the same person S...named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Jesse Mapes Notary Public,

My commission expires April 15, 1955.

County, personally appeared

MAPPED AND CHECKED

Custer MICHIGAN Antrim TOWNSHIP COUNTY STATE R7W RANGE 29 MOST SECTION TOWN MUNICIPALITY PLAT OR AREA TRANSFERS AMOUNT 142 LR4. S 0 U Vol. Working See 0 S Σ Cost ш  $\vdash$ Original JOURNAL 581 DATE

| "GENERAL ENGINEER           | ING MAP REFEREN | ĈĒŜ |       |
|-----------------------------|-----------------|-----|-------|
| Line Map No                 |                 |     | Sheet |
| Plan & Profile No           | Sheet           | of  | Sheet |
| Survey Map No               | Sheet           | of  | Sheet |
| DOCUMENTS FILED WITH ORIGIN | AL INSTRUMENTS  |     |       |
| 1. Abstract                 |                 |     |       |
| 2. Opinions of Title        |                 |     |       |
| 3. Title Search             | Yes_            |     |       |
| 4. Mortgage Release         |                 |     |       |
| 5. Tree Vouchers            |                 |     |       |
| 6. Other Documents          |                 |     |       |