CONSUMERS POWER COMPAN

JMERS POWER COMPANY	. 1	
	16	TRACT_
ACCOUNT NO		MAP.
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TRACT 108-D114-2

NAME OF GI ement   8-18-53	1 12-22-53   115   162   CCON12 A
ID OF INSTRUMENT DATE OF INST	DATE OF RECORD LIBER PAGE
FORM 321 MULTH 1170 ty	RIGHT OF WAY Liber Page Recorded Recorded Recorded Recorded Recorded Recorded Recorded Register of Decks Register of Decks
first part 198., in consideration of paid by the CONSUMERS POWER COMPANY, a M Jackson, Michigan, second party, receipt of w successors and assigns, Forever, the easement a conduits and other fixtures and appurtenances f munication business on, over, under and across adjacent to said parcel S. of land, which parce of	- "
Northeast one-quarter $(\frac{1}{4})$ and the	east one-quarter $(\frac{1}{4})$ ; the Southeast one-quarter $(\frac{1}{4})$ of the West one-half $(\frac{1}{2})$ of the Northeast one-quarter $(\frac{1}{4})$ of Secnine (29) North, Range seven (7) West.
The route to be taken by said lines of KOWPESS no	oles, wires, cables and conduits across, over and under said land being more specif-
ically described as follows: Sec. party may or adj. as near as prac. a line, w ft. West of the West, North and So West, at a point not more than 250 eighth line of sd. Sec., run. th. Sec. 30 of sd. Twp. vat a point not East and West eighth line of sd. Sec. 30 to a po	loc. sd. rte. on, over and across sd. abv.desc. land alg. hich sd. line is desc. as beg. at a point not more than 100 uth eighth line of Section 21, Township 29 North, Range 7 ft. nor less than 150 ft. North of the North, East and West Southwesterly to the East, North and South eighth line of more than 450 ft. nor less than 350 ft. North of the North, ec. 30, th. Southerly along or adj. the East, North and South int not more than 1050 ft. nor less than 800 ft. North of the thwesterly to a point not more than 300 ft. East of the North of sd. Twp. at a point not more than 400 ft. nor less than
to enter at all times upon said premises for the maintaining such cables, conduits and XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	its successors, licensees, lessees or assigns, and its and their agents and employees, purpose of constructing, repairing, removing, replacing, improving, enlarging and poles and other supports, with all necessary braces, guys, anchors, manholes and ing and suspending therefrom lines of wire, cables or other conductors for the transtation, and to trim, remove, destroy or otherwise control any trees and brush which refere or threaten to interfere with or be hazardous to the construction, operation and erstood that no buildings or other structures will be placed under such wires and/or said second party. It is expressly understood that non-use or a limited use of this id party from later making use of the easement to the full extent herein authorized. Eighty Dollars (\$80.00) per mile of length of the line of described premises, the same to be paid before any work is for any damage to crops in erecting and maintaining said the part ies of the first part, this
Signed, Sealed and Delivered in Presence of  LALE Maples  Gesse Mapes  Charlot Seaman	Raymond & Radtke (L.S.)  Harmond & Radtke Xadtkew.S.)  Thelma Marie Rastke
	(L.S.)
	(L.S.)
STATE OF MICHIGAN ) ss. County of Antrim)	On this 18th day of August 19.53 before me, a Notary Public of Osceola County, Michigan, acting in Antrim County, personally appeared
	Raymond R. Radtke and Thelma Marie Radtke,
	to me known to be the same person s named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.
	Jesse Mapes
•	Notar Public, Osceola Co., Mich. My commission expires April 15, 1955.

MICHIGAN   Antrim							Custer																					
-	STATE COUNTY TOWN  1 30 1 T29N  MUNICIPALITY SECTION TOWN							1	R7W RANGE																			
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BALANCE		\$ 239 00																										
TRANSFERS																												
AMOUNT		\$ 239 00																										
ITEMS OF COST	Original Cost (See Vol IR4 Exh 114a	Working Papers)																				The state of the s						
JOURNAL	581)	581)																										
DATE	Dec 1956 July 1957	Nov 1957						TANKS																				

MAPPED AND CHECKED

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	Map No						
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urv	ey Map No.			_ Sheet		of	Sheets
1.	CUMENTS FII Abstract				_		
2.	Opinions of	Tido	<del></del>		_		
3.	Title Secre	h		Yes			
	Mortgago Ro						
	Tree Vouche			Yes			

6. Other Documents