F ... 1 CONSUMERS POWER COMPANY TITLE DATA TRACT\_\_\_107-D114-1 William E. Muelleder and wife, Bessie NAME OF GRANTOR 10 MAP ACCOUNT, NO | 1-28-54 | 115 | DATE OF RECORD LIBER 8-12-53 315 | PAGE <u>Easement</u> 052643 KIND OF INSTRUMEN 120% FORM 321 MULTH 32 11707 MICHIGAN Antrim Custer RIGHT OF WAY LIBER 115 PAGE 315 STATE COUNTY TOWNSHIP 30 T29N 1 R7W , 41 MUNICIPALITY SECTION TÓWN RANGE William E. Muelleder and Bessie Muelleder, his wife and in her own right; PLAT OR AREA 8 BALANCE 8 conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-The West one-half  $(\frac{1}{2})$  of the Southeast one-quarter  $(\frac{1}{4})$  of Section thirty (30), Township twenty-nine (29) North, Range seven (7) West. <del>- 60</del> TRANSFERS The route to be taken by said lines of towsh, poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Sec. party may loc. sd. rte. on, over and across sd. abv. desc. land alg. or adj. as near as prac. a line, which sd. line is desc. as beg. on the East, North and South eighth line of Section 30, Township 29 North, Range 7 West, at a point not more than 450 ft. nor less than 350 ft. North of the North, East and West eighth line of sd. Sec., run. th. South-8 erly along or adj. the East, North and South eighth line of sd. Sec. to a point not more than 1050 ft. nor less than 800 ft. North of the South line of sd. Sec., th. Southwesterly to a 80 AMOUNT point not more than 300 ft. East of the North and South quarter line of Sec. 31 of sd. Twp. at a point not more than 400 ft. nor less than 200 ft. North of the East and West quarter line of sd. Sec. 31. With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and towess, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transll4a, mission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Exh. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is Papers done on the land, and also to pay for any damage to crops in erecting and maintaining said LR4, F  $\widetilde{Q}$ line of poles and wires. S WITNESS the hand \$... and seal .5.. of the part ies... of the first part, this ..... 12th ..... day of 0 υ .Tol. Signed, Sealed and Delivered in Presence of Working Jesse Mapes LL. 0 (See sin everett S Virginia Everett Σ Cost ш н Guy Dean Original STATE OF MICHIGAN On this 12th day of August 19.53. ) ss. before me, a Notary Public of Osceola County, County of. Antrim Michigan, acting in Antrim County, personally appeared Gerald Everett and Dorothy Everett JOURNAL to me known to be the same person  $\overline{P}$ ... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same 2020 to be their free act and deed. lerre maper Jesse Mapes Notary Public, Osceola Co., Mich. 1956 My commission expires April 15, 1955 ŝ 95 MAPPED DATE AND цу CHECKED Dec

## GENERAL ENGINEERING MAP REFERENCES

CENERAL ENGINEERING AND THE COMPANY				
Line Map No5532	Shect	5	of 9	Sheets
Plan & Profile No.	Shcet		of	Sheets
Survey Map No.	<u>Sheet</u>		of	Sheets

## DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract
- 2. Opinions of Tilly 3. Tille Scarch \_\_\_\_\_Yes
- 4. Mortgaga Ralease
- 5. Tree Vouchors \_\_\_\_\_Yes\_\_

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- 6. Other Documents \_\_\_\_\_

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