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| TRACT_ | 104-D114-2 |
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| MAP_ | 5 |

R7W RANGE

| rhert C. Hudson and wife, North Name of GRA sement 11-10-53 | ANTOR 1 1-28-54 115 | | 52043 | ACCO | UNT NO |
|---|---|---|--|--------------|---|
| 12,6 11107 | RIGHT OF WAY BER 115 PAGE 317 ' | Recorded 28th day A.D. 19.5/1 at 3 Liber 17.5 | o'clock P M. | | MICHIC |
| Herbert C. Hudson and Mildred V. H. first part 105. In consideration of | One Dollars(ine corporation authorized to do but ich is hereby acknowledged, Conve d right to erect, lay and maintain le the purpose of transmitting and die the following described parcel is situate in the Townsi, and State of Michigan, to | (\$.1.400) to | 12 W. Michigan Ave., o the second party, its , poles, wires, cables, /or conducting a com- ublic highways upon or | BALANCE | 189 00 |
| The North one-half $(\frac{1}{2})$ of the North of Section thirty-one (31), Townshi The route to be taken by said lines of CONTEX. pole ically described as follows: Second party may land along on adjoining as property. | n twenty-nine (29) North es, wires, cables and conduits acros r locate said route on, ov | ss, over and under said lawer and across sai | and being more specif- | TRANSFERS | |
| land along or adjoining as near as practicable a line, which said line is described as beginning at a point not more than 300 feet East of the North and South quarter line of said Sectior 31, Township 29 North, Range 7 West, at a point not more than 400 feet, nor less than 200 feet, North of the East and West quarter line of said Section, running thence Southwesterly to a point not more than 500 feet, nor less than 300 feet, lest of the North and South quarter line of said Section 12, Township 28 North, Range 8 West, at a point not more than 600 feet, nor less than 400 feet, South of the North line of said Section 12. With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and | | | | AMOUNT | \$ 189 00 |
| maintaining such cables, conduits and CHENEST POR transformers, and stringing thereon and supportin mission of electrical energy and/or communication may, in the opinion of said second party, interfer maintenance of said lines. It is expressly under over such cables without the written consent of easement by second party shall not prevent second Second party to pay at the rate of poles and wires across said above done on the land, and also to pay fline of poles and wires. WITNESS the hand .S and seal S of the November. Signed, Sealed and Delivered in Presence of Jesse Mapes A. H. Tebbs STATE OF XNX MIXIMAN Indiana) Scounty of Dearborta) Ss. County of Dearborta) | oles and other supports, with all ng and suspending therefrom lines of ion, and to trim, remove, destroyere or threaten to interfere with or istood that no buildings or other straid second party. It is expressly party from later making use of the Eighty Dollars (\$80.00) described premises, the stor any damage to crops in the part ies of the first part, 19.53. Herbert C Mildred V On this 10th day of before me, a Notary Public of | necessary braces, guys, of wire, cables or other oc yor otherwise control any be hazardous to the constructures will be placed un understood that non-use or easement to the full extraction per mile of length same to be paid be no erecting and many, this | anchors. manholes and onductors for the transport trees and brush which truction, operation and noder such wires and/or or a limited use of this tent herein authorized. The of the line of fore any work is intaining said day of | TEMS OF COST | Original Cost (See Vol. LR4, Exh. 114a, Working Papers) |
| | Herbert C. Hudson and to me known to be the same foregoing instrument, and severato be their free act and de- | person named in a ally acknowledged the e | and who executed the | JOURNAL | 581) 581) 581) |
| | aprian of | ich | | | |

Notary Public, Dearborn County Indiana My commission expires

MICHIGAN STATE Antrim COUNTY TOWNSHIP T29N TOWN MUNICIPALITY SECTION PLAT OR AREA 8 189 189 Exh. IRA, E (See Vol. Working P Cost Original 281) 581)

MAPPED AND CHECKED

ADRIAN H. TEBBS Notary Public, Dearborn County, Ind. My Commission Expires Jan. 25, 1956

Co., Mich.

| GENERAL EHOINEERING | MAR PETE | DENG | E8 _ | |
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| Line Map No | | | | Sheets |
| Plan & Profile No | | | of | Sheets |
| Survey Map No. | Sheet | | qf | Sheets |
| DOGUMENTS FILED WITH ORIGINAL 1. Abstract 2. Opinions of Title 3. Title Storch 4. Marigage College 5. Tree Vauchors 6. Other Doguments | (es (es | | | |