

Wilma Matkins Harmon

TITLE DATA

TRACT 82-D308-3

Warranty Deed | 9/22/67 | 11/6/67 | 163 | 271 |

ACCOUNT NO. W.O. 2240

MAP 4

BOARDMAN-LIVINGSTON

RECORDED IN DEEDS

Recorded 11/6/67 at 10:00 o'clock P.M. Liber 163 of Deeds, Page 271. Linnabell, Register of Deeds.

LIBER 163 PAGE 271

WARRANTY DEED

This Indenture, made September 22, 1967 BETWEEN

WILMA MATKINS HARMON of Route 2, Greenwood, Indiana, party of the first part, and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, party of the second part, \$1050.00

Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Valuable Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the Township of Mancelona, County of Antrim and State of Michigan, and described as follows, to-wit:

18 A strip of land 330 feet in width across the E 1/2 of the NW 1/4 of Section 25, T29N, R6W, described as follows: To find the place of beginning of this description, commence at the Northeast corner of said section; run thence N 89° 23' 30" W along the North line of said section, 2803.02 feet to the N 1/4 post of said section; thence S 00° 28' 13" W along the North and South 1/4 line of said section, 1400.42 feet to the place of beginning of this description; thence continuing S 00° 28' 13" W, 368.54 feet; thence S 64° 02' 01" W, 1551.46 feet to a point on the West 1/8 line of said section, which said point is 213.04 feet distant Northerly of the East and West 1/4 line of said section as measured along said West 1/8 line of said section, thence N 00° 11' 03" E along the West 1/8 line of said section, 367.64 feet; thence N 64° 02' 01" E, 1553.5 feet to the place of beginning.

Excepting and reserving to first party, her heirs or assigns, the easement and right to cross said strip of land at such places and in such a manner as is mutually satisfactory to both parties so long as said crossing shall not interfere with the use of said land by second party, its successors or assigns.

Also excepting and reserving to first party herein, her heirs or assigns, all oil, gas and other minerals (but not including sand, clay or gravel) in and under said land, together with the right to remove the same by wells or shafts placed on the adjoining land. No wells or shafts are to be placed on the land herein conveyed.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all lawful claims whatsoever.

When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed, and Delivered in Presence of

Robert E. Matkins

Frankie K. Matkins

Wilma Matkins Harmon Wilma Matkins Harmon



STATE OF MONTANA

County of Carter, On 22nd September, 1967 before me, a Notary Public of Carter County, Montana acting in

County personally appeared Wilma Matkins Harmon

to me known to be the same person described in and who executed the within instrument, who severally acknowledged the same to be her free act and deed.

My commission expires 19

NOTARY PUBLIC for the State of Montana Residing at Miles City, Montana My Commission Expires October 28, 1969

PREPARED BY D. R. ROOD, CONSUMERS POWER CO. 212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

MICHIGAN STATE ANTRIM COUNTY MANCELONA TOWNSHIP SECTION 25 T 29 N R 6 W PLAT OR AREA 11.757

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. The table is mostly empty.

Formerly 2251-D146-3

MAPPED AND CHECKED

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16878 Sheet 6 of 8
Plan & Profile No. _____ Sheet _____ of _____
Survey Map No. _____ Sheet _____ of _____

Sheet
Sheet
Sheet

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

- 1. Abstract _____
- 2. Opinions of Title _____
- 3. Title Search _____
- 4. Mortgage Release _____

