

Armida Hasse (13)

Warranty Deed 8/14/67 11/27/67 163 478

ACCOUNT NO. 1210 8240

MAP 4

BOARDMAN-LIVINGSTON
RECORDED IN DEEDS

Recorded Nov. 27, 1967
at 9 o'clock AM
Liber 163 of Deeds, Page 478
Annabelle J. Fisher
Register of Deeds

WARRANTY DEED

LIBER 163 PAGE 478

This Indenture, made August 14, 1967
BETWEEN

ARMIDA HASSE
of RR-1, Box 201, Valparaiso, Indiana,

party of the first part,
and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and
having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201,

\$500.00 party of the second part,

Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Val-
able Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and ac-
knowledgeed, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second
part, its successors and assigns. Forever, all that certain piece or parcel of land situate and being in the Township
of Mancelona County of Antrim and State of Michigan, and described as follows,

18) A strip of land 330 feet wide across the NW 1/4 of the SW 1/4 of Section 25, T29N,
R6W, described as follows: To find the place of beginning of this description
commence at the W 1/4 post of said section; run thence S 89° 32' 31" E along the
East and West 1/4 line of said section 216.92 feet to the place of beginning of
this description; thence continuing S 89° 32' 31" E along said East and West 1/4
line of said section 741.54 feet; thence S 64° 02' 01" W, 1065.11 feet to the West
line of said section; thence N 00° 06' 06" W along said West line of said section
366.74 feet to a point which is 107.28 feet distant South of the W 1/4 post of said
section as measured along said West line of said section; thence N 64° 02' 01" E,
241.06 feet to the East and West 1/4 line of said section and the place of beginning.

Excepting and reserving to first party, her heirs or assigns, the easement and right
to cross said strip of land at such places and in such a manner as is mutually satis-
factory to both parties so long as said crossing shall not interfere with the use of
said land by second party, its successors or assigns.

Also excepting and reserving to first party herein, her heirs or assigns, all oil,
gas and other minerals (but not including sand, clay or gravel) in and under said
land, together with the right to remove the same by wells or shafts placed on the
adjoining land. No wells or shafts are to be placed on the land herein conveyed.

ANTRIM COUNTY
TREASURER'S OFFICE 11-27-67

I hereby certify that according to our records all taxes
returned to this office are paid for five years preceding the
date of this instrument. This does not include taxes in the
process of collection.

Ann Bailey
COUNTY TREASURER

Together with all and singular the hereditaments and appurten-
ances and to Hold the said premises, as herein described, with the
successors and assigns. Forever. And the said party of the first
part, its heirs, executors, administrators, assigns, does
covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of
the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incum-
brances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all
lawful claims whatsoever.

SEE NOTE #1 FOR LICENSE FOR GAS PIPELINE AND ACCESS ROADWAY

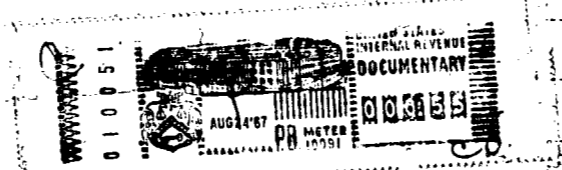
When applicable, pronouns and relative words shall be read as plural, feminine or neuter.
In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed, and Delivered in Presence of

SEE NOTE #2 FOR LICENSE

Alverisa Miller
Alverisa Miller
Arthur Pawle

Armida Hasse



STATE OF INDIANA)
County of Porter) ss. On August 14, 1967
before me, a Notary Public of Porter County, Indiana acting in
County, personally appeared Armida Hasse

to me known to be the same person described in and who executed the within instrument, who acknowledged the
same to be her free act and deed.

My commission expires April 30, 1969
Evelyn L. Bogley
Notary Public
Porter County, Indiana

PREPARED BY D. R. ROOD, CONSUMERS POWER CO.
212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

MICHIGAN		Antrim	Mancelona
STATE	COUNTY	TOWNSHIP	
MUNICIPALITY		SECTION	TOWN RANGE
PLAT OR AREA			
BALANCE			
TRANSFERS			
AMOUNT			
ITEMS OF COST			
JOURNAL ENTRY			
DATE			

Formerly 2249-D146-2

4/5 (42)
7/6

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Note #1: (By Sale No. Antrim #8; 189.453-4) Consumers Power Company granted a License for Gas Pipeline and Access Roadway across the land on the caption of this tract as follows:

GENERAL ENGINEERING MAP REFERENCES
Line Map No. E-18878 Sheet 6 of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

1. Consumers Power Company
12-16-92 License
2. Hunting Investment Corp.

Parcel 2: The North 10 feet of Tract A and a strip of land 10 feet in width, the center line of which is 60 feet Southeasterly of and parallel to the center line of Consumers Power Company's existing electric transmission tower line across Tracts B, C, D, E, F and G, and also the North 10 feet of Tract G. Along with temporary construction rights over a 10-foot wide strip of land on either side of the above-described parcel.

Tract G. A strip of land 330 feet wide across the Northwest 1/4 of the Southwest 1/4 of Section 25, Township 29 North, Range 6 West, described as follows: To find the place of beginning of this description, commence at the West 1/4 post of said section; run thence South 89° 32' 31" East along the East and West 1/4 line of said section, 216.92 feet to the place of beginning of this description; thence continuing South 89° 32' 31" East along said East and West 1/4 line of said section, 741.54 feet; thence South 64° 02' 01" West, 1065.11 feet to the West line of said section; thence North 00° 06' 06" West along said West line of said section, 366.74 feet to a point which is 107.28 feet distant South of the West 1/4 post of said section as measured along said West line of said section; thence North 64° 02' 01" East, 241.06 feet to the East and West 1/4 line of said section and the place of beginning.

FOR FURTHER CONDITIONS SEE ORIGINAL IN FILE.

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____

Along with temporary construction rights over a 10-foot wide strip of land on either side of the above-described parcels.

The license hereby conveyed is for the sole and only purpose of construction, inspecting, repairing, replacing, removing, reconstruction, and maintaining over and across said land no more than three gas pipelines in each above-described 20-foot wide strip of land consisting of one existing 6-inch gas pipeline, and 2 additional gas pipelines one to be a maximum of 4 inches in diameter and the other to be a maximum of 6-inches in diameter. In addition, Licensee may construct two brine pipelines one to be a maximum of 2 inches in diameter and the other to be a maximum of 4-inches in diameter.

All pipelines shall run parallel to the center line of the 20-foot-wide strips of land. If any portion of the above-described parcels shall parallel Licensor's existing electric tower line, then no pipeline shall be closer than 60 feet to the center line of said existing electric tower line. Furthermore, all pipelines shall be buried at a minimum of 3 feet beneath the surface of the land, as measured from the surface of the land to the top of each pipeline. The access roadway may be located anywhere within the above-described parcels of land.

It is understood that the license herein granted for use of the above-described premises is non-exclusive. Without limiting the foregoing, Licensor expressly retains the right to the use and possession of the premises for its purposes, including, without limitation, electric and gas transmission and distribution lines and all appurtenances used or usable in connection therewith, and the right to enter upon said premises at all times for the purpose of constructing, operating, maintaining and patrolling said lines and construction, maintenance, operations and patrols.

FOR FURTHER CONDITIONS SEE ORIGINAL IN FILE.

NOTE #2: (By Sale No. Antrim #8.1) CPCo granted a License for Gas Pipelines and Access Roadway across the caption of this tract as follows:

1. Consumers Power Company
8-4-94 License
2. Mercury Exploration Co., Inc.

CPCo does hereby grant to Licensee the LICENSE and PERMIT to use certain land situate in the Township of Mancelona, County of Antrim and State of Michigan, known and described as follows:

A 20 foot wide strip of land in part of the South 1/2 of the Northeast 1/4 of Section 33, T29N, R6W, lying 10 feet each side of and coincident to the following described center line: Commencing at the East 1/4 corner of said Section 33; thence N 86° 55' W 639.6 feet along the East-West 1/4 line of said Section 33 to the point of beginning; thence N 06° 19' W 73.0 feet; thence N 13° 06' W 187.0 feet; thence N 21° 03' W 109.6 feet; thence N 21° 58' W 119.3 feet; thence S 68° 05' W 99.6 feet; thence S 66° 26' W 86.3 feet; thence S 74° 33' W 49.8 feet; thence S 83° 26' W 54.7 feet; thence N 85° 56' W 231.3 feet; thence N 74° 48' W 63.9 feet; thence N 69° 11' W 126.3 feet; thence N 66° 30' W 100.3 feet; thence N 74° 58' W 261.9 feet; thence N 60° 12' W 43.8 feet; thence N 41° 43' W 25.7 feet; thence N 26° 03' W 32.6 feet; thence N 06° 53' W 280.6 feet; thence N 01° 26' E 382.5 feet; thence N 06° 28' W 62.2 feet; thence N 24° 14' W 47.2 feet to the North 1/8 line of said Section 33 and the point of ending.

A 20 foot wide strip of land in part of the North 1/2 of Section 34, T29N, R6W, lying 10 feet each side of and coincident with the following described center lines: Commencing at the North 1/4 corner of Section 34; thence S 03° 04' 39" W 794.96 feet along the North-South 1/4 line of said section to the Northerly right-of-way of a Consumers Power Company fee strip; thence S 78° 13' 08" W 12.24 feet along said right-of-way to the point of beginning; thence S 01° 56' 40" W 50.35 feet; thence S 10° 40' 46" W 153.55 feet; thence S 24° 27' 53" W 172.58 feet to the Southerly right-of-way of a Consumers Power Company fee strip and the point of ending. Also: Commencing at the Northeast corner of Section 34; thence S 02° 55' 56" W 64.43 feet along the East line of said section to the northerly right-of-way of a Consumers Power Company fee strip; thence S 78° 14' 06" W 672.41 feet along said right-of-way to the point of beginning; thence S 03° 41' 01" W 156.41 feet; thence S 28° 59' 18" W 21.76 feet; thence S 01° 01' 37" W 166.90 feet to the southerly right-of-way of a Consumers Power Company fee strip and the point of ending.

A 20 foot wide strip of land in part of the South 1/2 of Section 26, and part of the Northwest 1/4 of Section 35, T29, R6W, lying 10 feet each side of and coincident to the following described center lines: Commencing at the Northwest corner of said Section 35; thence S 89° 08' E 759.2 feet along the North line of said Section 35 to point of beginning "A", said point being the point of beginning of this description; thence S 64° 02' W 84.2 feet; thence N 89° 08' W 610.3 feet to the Northwesterly right-of-way of the Consumers Power Company fee strip and the point of ending. Also: Commencing at the Southwest corner of said Section 26; thence S 89° 08' 759.2 feet along the South line of said Section 26 to point of beginning "B", said point being the point of beginning of this description; thence N 64° 02' E 5021.9 feet to the East line of said Section 26 and the point of ending.

A 20 foot wide strip of land in part of the Northeast 1/4 and part of the Southwest 1/4 of Section 25, T29N, R6W, lying 10 feet each side of and coincident to the following described center lines: Commencing at the West 1/4 corner of said Section 25; thence S 89° 33' E 216.9 feet along the East-West 1/4 line of said Section 25; thence S 64° 02' W 22.5 feet along the Northerly line of the Consumers Power Company right-of-way to

point of beginning "A" said point being the point of beginning of this description; thence S 89° 33' E 647.1 feet to point of beginning "B"; thence continuing S 89° 33' E 92.9 feet to the Southerly line of the Consumers Power Company right-of-way and the point of ending.

Also: Beginning at said point of beginning "B"; thence S 64° 05' W 919.0 feet to point of beginning "C"; thence continuing S 64° 05' W 18.3 feet to the West line of said Section 25 and the point of ending.

Also: Beginning at said point of beginning "C"; thence S 00° 27' E 47.3 feet to the Southerly line of the Consumers Power Company right-of-way and the point of ending.

Also: Commencing at the Northeast corner of said Section 25; thence S 64° 02' W 1947.9 feet along the Northerly line of the Consumers Power Company right-of-way to the point of beginning; thence S 52° 23' E 94.1 feet; thence S 46° 13' E 119.0 feet; thence S 43° 52' E 99.8 feet; thence S 64° 52' E 50.2 feet to the Southerly line of the point of ending.

Also: Commencing at the Northeast corner of said Section 25; thence S 01° 02' W 295.2 feet along the East line of said section to the point of beginning; thence S 64° 02' W 1408.7 feet; thence S 55° 23' W 111.9 feet; thence S 44° 21' W 73.3 feet; thence S 20° 57' W 44.0 feet to the Southerly line of the Consumers Power Company right-of-way and the point of ending.

A 20 foot wide strip of land in part of the Northwest 1/4 of Section 30, T29N, R5W, lying 10 feet each side of and coincident to the following described centerline: Commencing at the Northwest corner of said Section; thence S 01° 02' W 295.2 feet along the West line of said section to the point of beginning; thence N 64° 03' E 205.2 feet; thence N 50° 12' E 315.2 feet to the North line of said section and the point of ending.

A 20 foot wide strip of land in part of Section 19, T29N, R5W, lying 10 feet each side of and coincident to the following described center lines: Commencing at the Southwest corner of said Section 19; thence S 89° 31' E 421.3 feet along the South line of said Section 19 to the point of beginning of this description; thence N 50° 12' E 462.0 feet to point of beginning "B"; thence N 51° 05' E 1303.02 feet to point of beginning "C"; thence N 50° 34' E 2301.9 feet to point of beginning "D"; thence N 50° 38' E 1881.4 feet to the East line of Section 19 and the point of ending.

Also: Beginning at said point of beginning "B"; thence N 51° 46' W 273.1 feet to the Northwesterly right-of-way of the Consumers Power Company fee strip and the point of ending.

Also: Beginning at said point of beginning "C"; thence N 87° 05' E 88.6 feet to the Southeasterly right-of-way of the Consumers Power Company fee strip and the point of ending.

Also: Beginning at said point of beginning "D"; thence S 49° 34' E 55.7 feet to the Southeasterly right-of-way of the Consumers Power Company fee strip and the point of ending.

Also: Commencing at the Northeast corner of said Section 19; thence S 01° 18' E 1429.3 feet along the East line of said Section 19 to the point of beginning; thence N 3° 08' W 250.5 feet to the Northwesterly right-of-way the Consumers Power Company fee strip and the point of ending.

A 20 foot wide strip of land in part of the Northwest 1/4 of Section 20, T29N, R5W, lying 10 feet each side of and coincident to the following described center lines: Commencing at the Northwest corner of said Section 20; thence S 01° 18' E 1464.3 feet along the West line of said section to point of beginning "A", said point being the point of beginning of this description; thence N 50° 37' E 2241.9 feet; thence S 89° 54' E 86.5 feet to the Southeasterly line of the Consumers Power Company fee strip and the point of ending.

Also: Commencing at said point of beginning "A"; thence N 50° 37' E 17.6 feet to point of beginning "B", said point being the point of beginning of this description; thence N 31° 08' W 27.8 feet to said West line of Section 20 and the point of ending.