	· •	L Ŵa	y Joseph Harder and wife, Louise Freda NAME OF GRANTOR rranty Deed 9/20/67 10/23/67 163 93 HD OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE		ACCC	UNI	r ng)	1,0	. 8	24	0	v	- -		Ň	MAP_		7	108-3 4	· · · · · · · ·
· · ·			BOARDMAN-LIVINGSTON #98 Recorded October 23, 1967	7	-	·	ЛСН	IGA		<u>, () (</u>	<u>a / </u>	<u>.</u>	An	trir	, 173				Mane	elona	
	• • • • •		WARRANTY DEED IN DEEDS UBER 163 PAGE 93 WARRANTY DEED Register of Deeds	•			ST	TE			<u>ः</u>		, co	UNTY	- 1	26		T T	TOW	NSHIP I	
			This Indenture, made September 20, 19 67 BETWEEN			· · ·			, 1 1		·	P	<u>5,</u>	551		<u> 1937</u>					· · · · · · · · · · · · · · · · · · ·
			HENRY JOSEPH HARDER and LOUISE FREDA HARDER, his wife, of 133 South Second Street, Oakland, Maryland 21550, parties of the first part.		·₩		_						1 1 1							<u></u>	
			and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, SEE NOTE #1 FOR LICENSE. #500 party of the second part,		BALANC								344 A	10 1 1 -							
			Witnesseth. That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Val- able Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and ac- knowledged, does by these presents grant, bargain; sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns. Forever, all that certain piece or parcel of land situate and being in the Township of Mancelona, County of Antrim and State of Michigan, and described as follows,								- 12			-					9 (* 		
		-	to-wit:		FERS					·				+							
			R6W, described as follows: To find the place of beginning of this description commence at the Southwest corner of said section; run thence S 89° 08' 11" E along the South line of said section 1979.51 feet; thence N 00° 08' 01" W, 550.83 feet to the place of beginning		TRANS											r.				n an line line line line line line line lin	
	,		of this description; thence continuing N 00° 08' 01" W, 366.64 feet; thence N 64° 02' 01" E, 733.11 feet to the North and South 1/4 line of said section; thence S 00° 07' 53" E along said North and South 1/4 line of said section 366.65 feet; thence S 64° 02' 01" W, 733									1			 .					++	
			feet to the place of beginning. Excepting and reserving to first parties, their heirs or assigns,		IOUNT						· .										
	: و ک اف	a di una seconda da compositiva da compositiva da compositiva da compositiva da compositiva da compositiva da c	the easement and right to cross said strip of land at such places and in such a manner as is mutually satisfactory to both parties so long as said crossing shall not interfere with the use of said land by second party, its successors or assigns.	₹M	X		*														
and and an		I he retur date proce	IM COUNTY Bellaire, Mich. SURER'S OFFICE by certify that according to our records all taxes ed to this office are paid for five years preceding the of this instrument. This does not include taxes in the collection. Collection. Collection. Correction of the second se	-9410-															-		
	· · · · · · · · · · · · · · · · · · ·		Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns. Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incum- brances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all lawful claims whatsoever.	34,55	F COST															•	
			SEE NOTE #1 FOR LICENSE FOR GAS PIPELINE AND ACCESS ROADWAY When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.	111×	0 0			-		. .											
	•		Signed, and Delivered in Presence of <u>Acelo B</u> Nelle B. Helbig <u>Henry</u> Joseph Harder <u>Jourise Freda Harder</u> Louise Freda Harder	Forme	I T E M			-													
			Bernard I. Gonder, Jr.																	T.	
	Ch.		STATE OF MACHINER,) STATE OF MACHINER,) County of Automatic of State of		JOURNAL ENTRY																
-			to me known to be the same persons described in and who executed the within instrument, who saverally acknowledged the		<u> </u>		-											-+		+	
	CONNECKED AND CONNECKED		My commission expires		DATE																

•

.....

GENERAL ERHNEERING	MAP "ETER	ENCES	
Mar M. F-168 78	Sheet 6	of S	Sneets
Rise & Profile No.	Sheel	. of .	👘 Sheets
Statusy Man No.	Shael	- :1	Sheets

DOQUMENTS FILED WITH ORIGINAL INSTRUMENTS

1	Abstract	

- 2. Opinions of Titlo
- 3. Titla Search _____

4. Mortgage Release

NOTE #1: (Ey Sale No. Antrim #8; 189-453-4) Consumers Power Company granted a License for Gas Pipeline and Access Roadway across the land on the caption of this tract as follows:

> Consumers Power Company 12-16-92

2. Hunting Investment Corp.

<u>Parcel 2:</u> The North 10 feet of Tract A and a strip of land 10 feet in width, the center line of which is 60 feet Southeasterly of and parallel to the center line of Consumers Power Company's existing electric transmission tower line across Tracts B, C, D, E, F and G, and also the north 10 feet of Tract G. Along with temporary construction rights over a 10-foot wide strip of land on either side of the above-described parcel.

License

Tract D: A strip of land 330 feet wide in the Southwest 1/4 of Section 26, Township 29 North, Range 6 West, described as follows: To find the place of beginning of this description, commence at the Suothwest corner of said section; run thence South 89° 08' 11" East along the South line of said section, 1979.51 feet; thence North 00° 08' 01" West, 550.83 feet to the place of beginning of this description; thence continuing North 00° 08' 01" West366.64 feet; thence North 64° 02' 01" East, 733.11 feet to the North and South 1/4 line of said section; thence South 00° 07' 53" East along said North and South 1/4 line of said section, 366.65 feet; thence South 64° 02' 01" West 733 feet to the place of beginning.

FOR FURTHER CONDITIONS SEE ORIGINAL IN FILE.

NOTE #2: (By Sale No. Antrim #8.1) CPCo granted a License for Gas Pipelines and Access Roadway across the caption of this tract as follows:

 Consumers Power Company 8-4-94 License
Mercury Exploration Co., Inc.

CPCo does hereby grant to Licensee the LICENSE and PERMIT to use certain land situate in the Township of Mancelona, County of Antrim and State of Michigan, known and described as follows:

A 20 foot wide strip of land in part of the South 1/2 of the Northeast 1/4 of Section 33. T29N. R6W, lying 10 feet each side of and coincident to the following described center line: Commencing at the East 1/4 corner of said Section 33: thence N 86° 55′ W 639.6 feet along the East-West 1/4 line of said Section 33 to the point of beginning: thence N 06° 19′ W 73.0 feet: thence N 13° 06′ W 187.0 feet: thence N 21° 03′ W 109.6 feet: thence N 21° 58′ W 119.3 feet: thence S 68° 05′ W 99.6 feet: thence S 66° 26′ W 86.3 feet: thence S 74° 33′ W 49.8 feet; thence S 83° 26′ W 54.7 feet: thence N 85° 56′ W 231.3 feet: thence N 74° 48′ W 63.9 feet: thence N 69° 11′ W 126.3 feet: thence N 66° 30′ W 100.3 feet: thence N 74° 58′ W 261.9 feet: thence N 60° 12′ W 43.8 feet: thence N 41° 43′ W 25.7 feet: thence N 26° 03′ W 32.6 feet: thence N 06° 53′ W 280.6 feet: thence N 01° 26′ E 382.5 feet: thence N 06° 28′ W 62.2 feet: thence N 24° 14′ W 47.2 feet to the North 1/8 line of said Section 33 and the point of ending.

A 20 foot wide strip of land in part of the North 1/2 of Section 34, T29N, R6W, lying 10 feet each side of and coincident with the following described center lines: Commencing at the North 1/4 corner of Section 34; thence S 03° 04' 39" W 794.96 feet along the North-South 1/4 line of said section to the Northerly right-of-way of a Consumers Power Company fee strip; thence S 78° 13' 08" W 12.24 feet along said right-of-way to the point of beginning; thence S 01° 56' 40" W 50.35 feet; thence S 10° 40' 46" W 153.55 feet; thence S 24° 27' 53" W 172.58 feet to the Southerly right-of-way of a Consumers Power Company fee strip and the point of ending. Also: Commencing at the Northerast corner of Section 34; thence S 02° 55' 56" W 64.43 feet along the East line of said section to the northerly right-of-way of a Consumers Power Company fee strip; thence S 78° 14' 06" W 672.41 feet along said right-of-way to the point of beginning; thence S 03° 41' 01" W 156.41 feet; thence S 28° 59' 18" W 21.76 feet' thence S 01° 01' 37" W 166.90 feet to the southerly right-of-way of a Consumers Power Company feet strip right-of-way of a Consumers Power Company feet strip and the point of ending.

A 20 foot wide strip of land in part of the South 1/2 of Section 26, and part of the Northwest 1/4 of Section 35, T29, R6W, lying 10 feet each side of and coincident to the following described center lines: Commencing at the Northwest corner of said Section 35; thence S 89° 08' E 759.2 feet along the North line of said Section 35 to point of beginning "A", said point being the point of beginning of this description; thence S 64° 02' W 84.2 feet; thence N 89° 08' W 610.3 feet to the Northwesterly right-of-way of the Consumers Power Company fee strip and the point of ending. Also: Commencing at the Southwest corner of said Section 26; thence S 89° 08' 759.2 feet along the South line of said Section 26 to point of beginning "B", said point being the point of beginning of this description; thence N 64° 02' E 5021.9 feet to the East line of said Section 26 and the point of ending.

A 20 foot wide strip of land in part of the Northeast 1/4 and part of the Southwest 1/4 of Section 25, T29N, R6W, lying 10 feet each side of and coincident to the following described center lines: Commencing at the West 1/4 corner of said Section 25; thence S 89° 33' E 216.9 feet along the East-West 1/4 line of said Section 25; thence S 64° 02' W 22.5 feet along the Northerly line of the Consumers Power Company right-of-way to point of beginning "A" said point being the point of beginning of this description; thence S 89° 33' E 647.1 feet to point of beginning "B"; thence continuing S 89° 33' E 92.9 feet to the Southerly line of the Consumers Power Company right-of-way and the point of ending.

Also: Beginning at said point of beginning "B"; thence S 64° 05' W 919.0 feet to point of beginning "C"; thence continuing S 64° 05' W 18.3 feet to the West line of said Section 25 and the point of ending.

Also: Beginning at said point of beginning "C"; thence S 00°27' E 47.3 feet to the Southerly line of the Consumers Power Company right-of-way and the point of ending.

Also: Commencing at the Northeast corner of said Section 25; thence S 64° 02′ W 1947.9 feet along the Northerly line of the Consumers Power Company right-of-way t the point of beginning: thence S 52° 23′ E 94.1 feet; thence S 46° 13′ E 119.0 feet; thence S 43° 52′ E 99.8-feet; thence S 64° 52′ E 50.2-feet-to-the-Southerly-line of the point of ending.

Also: Commencing at the Northeast corner of said Section 25; thence S 01° 02′ W 295.2 feet along the East line of said section to the point of beginning: thence S 64° 02′ W 1408.7 feet; thence S 55° 23′ W 111.9 feet; thence S 44° 21′ W 73.3 feet; thence S 20° 57′ W 44.0 feet to the Southerly line of the Consumers Power Company right-of-way and the point of ending.

A 20 foot wide strip of land in part of the Northwest 1/4 of Section 30, T29N, R5W, lying 10 feet each side of and coincident to the following described centerline: Commencing at the Northwest corner of said Section: thence S 01° 02°W 295.2 feet along the West line of said section to the point of beginning; thence N 64° 03° E 205.2 feet; thence N 50° 12° E 315.2 feet to the North line of said section and the point of ending.

A 20 foot wide strip of land in part of Section 19, T29N, R5W, lying 10 feet each side of and coincident to the following described center lines: Commencing at the Southwest corner of said Section 19; thence S 89° 31' E 421.3 feet along the South line of said Section 19 to the point of beginning of this description; thence N 50° 12' E 462.0 feet to point of beginning "B"; thence N 51° 05' E 1303.02 feet to point of beginning "C"; thence N 50° 34' E 2301.9 feet to point of beginning "D"; thence N 50° 38' E 1881.4 feet to the East line of Section 19 and the point of ending.

Also: Beginning at said point of beginning "B"; thence N 51° 46' W 273.1 feet to the Northwesterly right-ofway of the Consumers Power Company fee strip and the point of ending.

Also: Beginning at said point of beginning "C"; thence N 87° 05' E 88.6 feet to the Southeasterly right-ofway of the Consumers Power Company fee strip and the point of ending.

Also: Beginning at said point of beginning "D"; thence S 49° 34' E 55.7 feet to the Southeasterly right-ofway of the Consumers Power Company fee strip and the point of ending.

Also: Commencing at the Northeast corner of said Section 19; thence S 01° 18' E 1429.3 feet along the East line of said Section 19 to the point of beginning: thence N 3° 08'W 250.5 feet to the Northwesterly right-ofway the Consumers Power Company fee strip and the point of ending.

A 20 foot wide strip of land in part of the Northwest 1/4 of Section 20, T29N, R5W, lying 10 feet each side of and coincident to the following described center lines: Commencing at the Northwest corner of said Section 20; thence S 01° 18' E 1464.3 feet along the West line of said section to point of beginning "A", said point being the point of beginning of this description: thence N 50° 37' E 2241.9 feet: thence S 89° 54' E 86.5 feet to the Southeasterly line of the Consumers Power Company fee strip and the point of ending. Also: Commencing at said point of beginning "A"; thence N 50° 37' E 17.6 feet to point of beginning "B", said point being the point of beginning of this description; thence N 31° 08' W 27.8 feet to said West line of Section 20 and the point of ending. Along with temporary construction rights over a 10-foot wide strip of land on either side of the abovedescribed parcels.

The license hereby conveyed is for the sole and only purpose of construction, inspecting, repairing, replacing, removing, reconstruction, and maintaining over and across said land no more than three gas pipelines in each above-described 20-foot wide strip of land consisting of one existing 6-inch gas pipeline, and 2 additional gas pipelines one to be a maximum of 4 inches in diameter and the other to be a maximum of 6-inches in diameter. In addition, Licensee may construct two brine pipelines one to be a maximum of 2 inches in diameter and the other to be a maximum of 4-inches in diameter.

All pipelines shall run parallel to the center line of the 20-foot-wide strips of land. If any portion of the above-described parcels shall parallel Licensor's existing electric tower line, then no pipeline shall be closer than 60 feet to the center line of said existing electric tower line. Furthermore, all pipelines shall be buried at a minimum of 3 feet beneath the surface of the land, as measured from the surface of the land to the top of each pipeline. The access roadway may be located anywhere within the above-described parcels of land.

It is understood that the license herein granted for use of the above-described premises is non-exclusive. Without limiting the foregoing, Licensor expressly retains the right to the use and possession of the premises for its purposes, including, without limitation, electric and gas transmission and distribution lines and all appurtenances used or usable in connection therewith, and the right to enter upon said premises at all times for the purpose of constructing, operating, maintaining and patrolling said lines and construction, maintenance, operations and patrols.

FOR FURTHER CONDITIONS SEE ORIGINAL IN FILE.