

Orville E. Rigsby and wife, Mary Frances

Warranty Deed 7/25/67 10/23/67 163 88

ACCOUNT NO. W.O. 8240

MAP 44

BOARDMAN-LIVINGSTON

RECORDED IN DEEDS

LIBER 163 PAGE 88

Recorded Oct. 23, 1967 at 10 o'clock A.M. Liber 163 of Deeds, Page 88

WARRANTY DEED

This Indenture, made July 25, 1967 BETWEEN ORVILLE E. RIGSEY and MARY FRANCES RIGSEY, his wife, of 1105 Crawford Street, Detroit, Michigan, parties of the first part. and CONSUMERS POWER COMPANY, a corporation duly authorized to do business in Michigan and having its principal office therein at 212 West Michigan Avenue, Jackson, Michigan 49201, \$50.00 party of the second part.

Witnesseth, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and Other Good and Valuable Consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land situate and being in the Township of Mancelona County of Antrim and State of Michigan, and described as follows, to-wit:

18 A triangular parcel of land in the Southeast corner of the SE 1/4 of the SE 1/4 of Section 32, T29N, R6W, described as follows: Commencing at the Southeast corner of said section for the place of beginning of this description; running thence N 00° 20' 24" E along the East line of said section 149.6 feet; thence S 40° 13' 07" W, 197.76 feet to a point on the South line of said section; thence N 89° 13' 13" E along said South line of said section 126.82 feet to the place of beginning.

ANTRIM COUNTY Bellaire, Mich. TREASURER'S OFFICE 10-18-67 I hereby certify that according to our records all taxes returned to this office are paid for five years preceding the date of this instrument. This does not include taxes in the process of collection. Laura Bailey COUNTY TREASURER

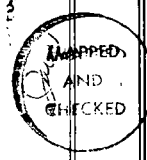
Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incumbrances whatever

and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all lawful claims whatsoever. When applicable, pronouns and relative words shall be read as plural, feminine or neuter. In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed, and Delivered in Presence of Ben W. Johnson, Orville E. Rigsby, Mary Frances Rigsby, Glenn Leo Rigsby

STATE OF MICHIGAN,) ss. County of Wayne) On July 25, 1967 before me, a Notary Public of Kent County, Michigan, acting in Wayne County, personally appeared Orville E. Rigsby and Mary Frances Rigsby

to me known to be the same persons described in and who executed the within instrument, who severally acknowledged the same to be their free act and deed. My commission expires September 14, 1969 Ben W. Johnson Notary Public, Kent County, Michigan. PREPARED BY D. W. ROOD, CONSUMERS POWER CO., 212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN



MICHIGAN STATE Antrim COUNTY Mancelona TOWNSHIP 32 T 29 N R 6 W SECTION TOWN RANGE PLAT OR AREA 22a

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE

Formerly 2235-D146-1

GENERAL ENGINEERING MAP REFERENCES

Line Map No. F-16878 Sheet 5 of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____