

13
TITLE DATA
 City of Alpena, a Municipal Corporation
 NAME OF GRANTOR
 Perpetual Easement | 12-21-53 | 4-3-54 | 124 | 42 | 040006
 KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

CONSUMERS POWER COMPANY / 03

TRACT 212-D103-3

ACCOUNT NO. 100.110-340.000

MAP 19

FORM 321 MULT 10-37
 RA
 JMN

LIBER 124 PAGE 42
RIGHT OF WAY

Parcel No. 221
 Recorded 3rd day of April
 A.D. 1954 at 9:15 o'clock A.M.
 Liber 124 Page 42
 R. E. Wallace
 Register of Deeds

Michigan STATE Alpena COUNTY Alpena TOWNSHIP
 MUNICIPALITY SECTION 24 TOWN T32N RANGE R8E

City of Alpena, a Municipal Corporation
 first part Y... in consideration of One Dollar (\$1.00) to it
 paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave.,
 Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its
 successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables,
 conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-
 munication business on, over, under and across the following described parcel of land, including all public highways upon or
 adjacent to said parcel of land, which parcel situate in the Township of Alpena County of Alpena and State of Michigan, to-wit:
 The North half (1/2) of the North half (1/2) of
 The Northeast one-quarter (1/4) of the Southwest one-quarter (1/4) of Section twenty-four (24),
 Township thirty-two (32) North, Range eight (8) East.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifi-
 cally described as follows: Second party may locate said route on, over and across said above des-
 cribed land along or adjoining as near as practicable a line, which said line is described
 as beginning on the South, East and West eighth line of Section 13, T32N, R8E, at a point not
 more than 200 feet East of the North and South quarter line of said section, running thence
 Southerly to a point not more than 900 ft. nor less than 700 ft. North of the South line of
 sd. Sec. 13 at a point not more than 200 ft. East of the North and South quarter line of said
 sec., run. th. Southwesterly to a pt. not more than 1100 ft. nor less than 900 ft. East of the
 West line of Sec. 24 of sd. twp. at a pt. not more than 600 ft. nor less than 400 ft. North
 of the South, East and West eighth line of said Sec. 24.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees,
 to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and
 maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and
 transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the trans-
 mission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which
 may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and
 maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or
 over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this
 easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.
 Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of
 poles and wires across said above described premises, the same to be paid before any work is
 done on the land, and also to pay for any damage to crops in erecting and maintaining said
 line of poles and wires.

WITNESS the hand and seal of the part Y... of the first part, this 21st day of
 December, 1953.

Signed, Sealed and Delivered in Presence of
 Rose E. Brousseau
 Mary K. MacGregor

CITY OF ALPENA
 James Herron (t.s.)
 Harlo Herron Mayor
 Edward E. Seguin (t.s.)
 Edward E. Seguin Clerk

STATE OF MICHIGAN)
) ss. On this day of 19
 before me, a Notary Public of County,
 County of Michigan, acting in Michigan, personally appeared

to me known to be the same person named in and who executed the
 foregoing instrument, and severally acknowledged the execution of the same
 to be free act and deed.

Notary Public, Co., Mich.
 My commission expires

MAPPED
 AND
 CHECKED

PLAT OR AREA	
BALANCE	AMOUNT
\$116.05	\$116.05
TRANSFERS	ITEMS OF COST
	Original Cost (See Volume LR4, Exhibit 103a, Working Papers)
DATE	JOURNAL ENTRY
Dec 1954	200)
Nov 1955	581)

OTHER DATA AND NOTES

GENERAL ENGINEERING MAP REFERENCES

Line Map No. 15695 Sheet 13 of 14 Sheets
Plan & Profile No. 15695 Sheet 50 of 59 Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search Yes
4. Mortgage Release _____
5. Tree Voucher Yes

TITLE HISTORY

1. City of Alpena, A Municipal Corporation
12-21-53 4-3-54 124-42 Esmt
2. Consumers Power Company

