

13

TITLE DATA

CONSUMERS POWER COMPANY

03

TRACT 207-D103-2

Paul Anderson, a single man

NAME OF GRANTOR

ACCOUNT NO. 100.110-340.000

MAP 19

Perpetual Easement: 2-4-54 4-3-54 124 35

040006

U.S. 10104

FORM 321 M.U.L.H. 10-25

Parcel No. 2174
Recorded 3rd day of April
A.D. 1954 at 9:15 o'clock A.M.
Liber. 124 Page 35
Robert F. Wallace
Register of Deeds

RIGHT OF WAY

Michigan STATE
Alpena COUNTY
Alpena TOWNSHIP
25 SECTION
T32N TOWN
R8E RANGE

PLAT OR AREA

Paul Anderson, a single man... One Dollar (\$1.00) to them... paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, convey S. and Warrant S. to the second party, its successors and assigns. Forever, the easement and right to erect, lay and maintain lines consisting of ~~wires~~ poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situate in the Township of Alpena of Alpena County and State of Michigan, to-wit:

A parcel of land in the Northwest one-quarter (1/4) of Section twenty-five (25), Township thirty two (32) North, Range eight (8) East, described as beginning at the Southwest corner of the Northwest one-quarter (1/4) of the Northwest one-quarter (1/4) of said Section, running thence East eighteen (18) rods to a point, thence North ten (10) rods to a point, thence West eighteen (18) rods to the West line of said Section, thence South ten (10) rods to the place of beginning.

The route to be taken by said lines of ~~wires~~ poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Sec. party may locate said route on, over and across sd. above described land along or adj. as near as pract. a line, which said line is desc. as beg. at a pt. not more than 1100 ft. nor less than 900 ft. East of the West line of Sec. 24, T32N, R8E, at a pt. not more than 600 ft. nor less than 400 ft. North of the South, East and West eighth line of sd. sec., run. thence Southerly to a pt. not more than 100 ft. South of the North line of Sec. 25 of sd. twp. at a pt. not more than 850 ft. nor less than 650 ft. East of the West line of sd. sec., run. th. Southwesterly to the South, East and West eighth line of Sec. 26 of sd. twp. at a pt. not more than 650 ft. nor less than 450 ft. West of the East line of sd. sec. 26.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and ~~wires~~ poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seal of the part y. of the first part, this 4th day of February, 1954.

Signed, Sealed and Delivered in Presence of
Gerald McEachern, James F. Miller
Paul Anderson (L.S.)

STATE OF MICHIGAN)
County of Alpena) ss. On this 4th day of February 1954 before me, a Notary Public of Cheboygan County, Michigan, acting in Alpena County, personally appeared Paul Anderson

to me known to be the same person named in and who executed the foregoing instrument, and ~~personally~~ acknowledged the execution of the same to be his free act and deed.
James F. Miller
Notary Public, Cheboygan Co., Mich.
My commission expires May 21, 1957

MAPPED AND CHECKED

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost and Working Papers.

OTHER DATA AND NOTES

GENERAL ENGINEERING MAP REFERENCES

Line Map No.	<u>15695</u>	Sheet	13	of	14	Sheets
Plan & Profile No.	<u>15695</u>	Sheet	50	of	59	Sheets
Survey Map No.	_____	Sheet		of		Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____ Yes
4. Mortgage Release _____
5. Tree Voucher _____ Yes

TITLE HISTORY

1. Paul Anderson, a single man
2-4-54 4-3-54 124-35 Esmt
2. Consumers Power Company

