

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16162 Sheet 8 of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of TTX _____
3. Title Search _____
4. Mortgage Release _____

ACCOUNT NO. _____

MAP _____

30" East 1204 feet, more or less, to its intersection with Consumers Power Company's existing electric pole transmission line. Also may locate one route on, over and across said above described land on a line described as beginning at a point which is 2707.97 feet East and 1432.7 feet North of the Southwest corner of Section 7, Township 31 North, Range 8 East, thence North 0° 5' 30" East 214.8 feet to a point, thence North 67° 47' 30" East 1265 feet, more or less, to its intersection with Consumers Power Company's existing electric pole transmission line.

(The above route descriptions are based upon the assumption that the bearing along the South line of Section 7, Township 31 North, Range 8 East, is East and West.)

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, maintaining, improving and enlarging said electric substation and for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed by its ~~PRESIDENT~~ President ~~and Secretary~~ Secretary, this 12 day of MAY, 1965.

Signed, Sealed and Delivered in Presence of

Orville Murch
Orville Murch
Judith Zuraski
Judith Zuraski

ALPENA POWER COMPANY

By: Ralph G. Fletcher (L.S.)
Ralph G. Fletcher President
By: James U. Gibson, Jr. (L.S.)
James U. Gibson, Jr. Secretary

3.

STATE OF MICHIGAN

County of ALPENA

On this 12 day of MAY, 1965, before me, a Notary Public in and for ALPENA County, acting in ALPENA County, personally appeared, RALPH FLETCHER & JAMES U. GIBSON JR. to me personally known, who being by me duly sworn, did say that he is President of the Alpena Power Company, the corporation named in and which executed the within instrument, ~~and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors; and said~~ RALPH FLETCHER & JAMES U. GIBSON JR. acknowledged said instrument to be the free act and deed of said corporation.

Orville F. Murch

ORVILLE F. MURCH Notary Public, _____ County, Mich.

My commission expires _____
ORVILLE F. MURCH
Notary Public Alpena County, Mich.
My Commission Expires Oct. 6, 1967

PREPARED BY F. J. CUMMINGS, CONSUMERS POWER CO.
212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN