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TITLE DATA

CONSUMERS POWER COMPANY

03

Alpena Power Company

NAME OF GRANTOR

TRACT 563-D103-2

Easement

5-12-65

6-16-65

1172

143

043208

ACCOUNT NO.

U.550707

MAP

14

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

IOSCO-ALPENA

Parcel #121A

Alpena Power Company, a Michigan corporation, 227 N. Second Street, Alpena, Michigan, party of the first part, in consideration of One Dollar (\$1.00) and other valuable considerations to it paid by CONSUMERS POWER COMPANY, a Maine corporation, authorized to do business in Michigan, with its principal office therein at 212 West Michigan Avenue, Jackson, Michigan, party of the second part, receipt of which is hereby acknowledged, Conveys and Warrants to the party of the second part, its successors and assigns, Forever, the easement and right to erect and maintain an electric substation consisting of transformers, switches, wires and fences with all other necessary appliances and the easement and right to erect and maintain electric lines, consisting of poles, wires and distributing appliances, for the purpose of transforming, transmitting and distributing electrical energy on the following described parcels of land in the Township of Alpena, County of Alpena and State of Michigan, to-wit:

The South 1/2 of the Southwest 1/4 of Section 7 and Government Lot 6 and that part of Government Lot 4 lying South of Long Rapids Road, so-called, being all in Section 7, Township 31 North, Range 8 East.

The location of the substation on said land being more specifically described as follows:

A parcel of land in the South 1/2 of Section 7, Township 31 North, Range 8 East, described as follows: Commencing on the South line of said Section 7 at a point 2824.87 feet East, as measured along the South line of said Section from the Southwest corner of said Section, thence North at right angles to said Section line 1446.83 feet to the point of beginning of this description, thence South 4° 21' 30" West 89.5 feet to a point, thence North 85° 38' 30" West 20.5 feet to a point, thence North 4° 21' 30" East 3.0 feet to a point, thence North 85° 38' 30" West 31.5 feet to a point, thence South 48° 14' West 18.77 feet to a point, thence North 85° 38' 30" West 109.5 feet to a point, thence South 4° 21' 30" West 3.0 feet to a point, thence North 85° 38' 30" West 45.02 feet to a point, thence North 31° 50' 15" West 27.2 feet to a point, thence North 4° 21' 30" East 79.47 feet to a point, thence South 85° 38' 30" East 237 feet to the place of beginning; also the right for parking in an area immediately East of said land, together with the right of ingress and egress on, over and across the West 1/2 of the Southeast 1/4 of Section 7, Township 31 North, Range 8 East, to said substation.

(The above description is based upon an assumption that the bearing along the South line of Section 7, Township 31 North, Range 8 East, is East and West.)

The routes to be taken by said lines of poles and wires across said lands being more specifically described as follows:

Second party may locate one route on, over and across said above described land, along or adjoining as near as practicable a line, which said line is described as beginning at a point on the West line of Section 7, Township 31 North, Range 8 East, 60.85 feet North of the Southwest corner of said Section, thence North 89° 18' 30" East 2828 feet to a point 95 feet North of and measured at right angles to the South line of said Section, thence North 13° 35' 30" East 1551 feet to a point, thence South 83° 3' 30" West 357 feet to a point, thence South 23° 37' 30" West 119 feet to a point in the centerline of the Rack of the Alpena Substation. Also, may locate one route on, over and across said above described land on a line described as beginning at a point which is 2744.87 feet East and 1429.89 feet North of the Southwest corner of Section 7, Township 31 North, Range 8 East, thence North 11° 41' 30" East 179 feet to a point, thence North 67° 47'

TRACT SPLIT FOR TWO ACCOUNTS, SEE E170 FOR SUBSTATION

pk

MICHIGAN	Alpena	Alpena
STATE	COUNTY	TOWNSHIP
		T 31 N R 8 E
		SECTION TOWN RANGE
		7

BALANCE		TRANSFERS		AMOUNT		ITEMS OF COST		JOURNAL ENTRY		DATE	
	\$ 804 61				\$ 804 61						
							Original Cost (LR4, Exh 103a-5)		581)		Dec 1965
									521)		Aug 1966

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16162 Sheet 8 of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of TTX _____
3. Title Search _____
4. Mortgage Release _____

30" East 1204 feet, more or less, to its intersection with Consumers Power Company's existing electric pole transmission line. Also may locate one route on, over and across said above described land on a line described as beginning at a point which is 2707.97 feet East and 1432.7 feet North of the Southwest corner of Section 7, Township 31 North, Range 8 East, thence North 0° 5' 30" East 214.8 feet to a point, thence North 67° 47' 30" East 1265 feet, more or less, to its intersection with Consumers Power Company's existing electric pole transmission line.

(The above route descriptions are based upon the assumption that the bearing along the South line of Section 7, Township 31 North, Range 8 East, is East and West.)

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, maintaining, improving and enlarging said electric substation and for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed by its ~~PRESIDENT~~ President ~~and the Secretary~~ Secretary, this 12 day of MAY, 1965.

Signed, Sealed and Delivered
in Presence of

Orville Murch
Orville Murch
Judith Zuraski
Judith Zuraski

ALPENA POWER COMPANY

By: Ralph G. Fletcher (L.S.)
Ralph G. Fletcher President
By: James U. Gibson, Jr. (L.S.)
James U. Gibson, Jr. Secretary

3.

STATE OF MICHIGAN

County of ALPENA

On this 12 day of MAY, 1965, before me, a Notary Public in and for ALPENA County, acting in ALPENA County, personally appeared, RALPH G. FLETCHER & JAMES U. GIBSON, JR. to me personally known, who being by me duly sworn, did say that he is President of the Alpena Power Company, the corporation named in and which executed the within instrument, ~~and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors; and said~~ RALPH G. FLETCHER & JAMES U. GIBSON, JR. acknowledged said instrument to be the free act and deed of said corporation.

Orville F. Murch
Notary Public, _____ County, Mich.

My commission expires _____
ORVILLE F. MURCH
Notary Public Alpena County, Mich.
My Commission Expires Oct. 6, 1967

PREPARED BY F. J. CUMMINGS, CONSUMERS POWER CO.
212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN