

The 40-82 Club

NAME OF GRANTOR
easement
KIND OF INSTRUMENT
DATE OF INST. 3-6-1963
DATE OF RECORD 4-25-1963
LIBER 163
PAGE 1382

ACCOUNT NO. *1140006*
17418
11,540704

Iosco - Alpena

MICHIGAN STATE | Alpena COUNTY | Alpena TOWNSHIP
MUNICIPALITY | 119 & 18 SECTION | T 31 N | R 8 E

PLAT OR AREA

FORM 221 MULT - 56

H. W. Sebald

RIGHT OF WAY
Recorded

Parcel #19
Register of Deeds

The 40-82 Club, a Michigan Corporation, first part ... in consideration of One and no/100 Dollars (\$1.00) to ... paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged. Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel ... of land, including all public highways upon or adjacent to said parcel ... of land, which parcel ... is situated in the Township of Alpena, Alpena County of Michigan, and State of Michigan, to-wit:

The Northwest one-quarter ($\frac{1}{4}$) of the Northwest one-quarter ($\frac{1}{4}$) of Section 19 and also the South three-quarters ($\frac{3}{4}$) of the West one-half ($\frac{1}{2}$) of the West one-half ($\frac{1}{2}$) of Section 18, being all in the Township 31 North, Range 8 East.

The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route Easterly of and along and not more than 100 feet Easterly of the West line of said Sections 18 and 19.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and towers, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. No work to be done on said property until paid for.

WITNESS the hand and seal of the party of the first part, this 5th day of March, 1963.

Signed, Sealed and Delivered in Presence of
Ted M. Branch
Ted M. Branch
R. W. Sebald
L. W. Sebald

By: *Delbert E. McComb* (L.S.)
Delbert E. McComb President
By: *Ralph I. Burns* (L.S.)
Ralph I. Burns Secretary

STATE OF MICHIGAN)
County of) ss. On this day of 1963
Michigan, acting in) before me, a Notary Public of County, personally appeared)

to me known to be the same person ... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be free act and deed.
Ted M. Branch
Notary Public,
My commission expires Co., Mich.

		MICHIGAN		Alpena		Alpena	
		STATE		COUNTY		TOWNSHIP	
		MUNICIPALITY		SECTION		TOWN RANGE	
		119 & 18		T 31 N		R 8 E	
		PLAT OR AREA					
BALANCE	\$ 2,155 61						
TRANSFERS							
AMOUNT	\$ 2,155 61						
ITEMS OF COST	Original Cost (LR4, Exh 1038-5)						
JOURNAL ENTRY	581) 521)						
DATE	Dec 1965 Aug 1966						

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 8 of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____

ACCOUNT NO. _____

MAP _____

9-

STATE OF MICHIGAN)
County of Alpena) ss.

On this 6th day of March, 1963,
before me, a Notary Public of Hewaygo County, Michigan,
acting in Alpena County, appeared Delbert E. McComb,
and Ralph I. Burns, to me personally known
who being by me duly sworn, did say that they are the President and Secretary of the 40-82 Club, a corporation, ~~and that the said instrument is the corporate seal of said corporation,~~ and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said Delbert E. McComb and Ralph I. Burns acknowledged the execution of said instrument to be their free act and deed and the free act and deed of said corporation.

Ted M. Branch
Ted M. Branch
Notary Public of Hewaygo
County, Michigan.

My commission expires September 14, 1964