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TITLE DATA

CONSUMERS POWER COMPANY 03

TRACT 559-D103-8

Henry L. Bovry, a single man

NAME OF GRANTOR

ACCOUNT NO. 11,540,104

MAP 14

Easement 6-9-64 7-15-64 168 370 040006
KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

IOSCO - ALPENA TRANS. LINE Parcel #113

FORM 321 MULH - 56

Recorded day of
A. D. 19 at o'clock M.
Liber. Page

RIGHT OF WAY

Register of Deeds

Henry L. Bovry, a single man, 132 Catherine Street, Alpena, Michigan
first part X... in consideration of One and no/100 Dollars (\$1.00) to him
paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave.,
Jackson, Michigan, second party, receipt of which is hereby acknowledged, convey S. and Warrant S. to the second party, its
successors and assigns. Forever, the easement and right to erect, lay and maintain lines consisting of ~~poles~~ poles, wires, cables,
conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-
munication business on, over, under and across the following described parcel of land, including all public highways upon or
adjacent to said parcel of land, which parcel is situate in the Township of Alpena County
of Alpena and State of Michigan, to-wit:

The Southwest 1/4 of the Northwest 1/4 of Section 19, Township 31 North, Range 8 East.

The route to be taken by said lines of ~~lines~~ poles, wires, cables and conduits across, over and under said land being more specif-
ically described as follows:

Second party may locate said route East of and along and not more than 100 ft. from the
West line of said above described land.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees,
to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving,
enlarging and maintaining such cables, conduits ~~and poles~~, poles and other supports, with all necessary braces, guys, anchors
manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors
for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and
brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction,
operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such
wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited
use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein
authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of
line of poles and wires across said above described premises, the same to be paid before
any work is done on the land, and also to pay for any damage to crops in erecting and
maintaining said line of poles and wires.

WITNESS the hand and seal of the part y of the first part, this 9th day of
June 1964.

Signed, Sealed and Delivered in Presence of

Joseph Worniak (L.S.)
Ted M. Branch (L.S.)
Henry L. Bovry (L.S.)

STATE OF MICHIGAN)
County of Alpena) ss. On this 9th day of June 1964,
before me, a Notary Public of Newaygo County,
Michigan, acting in Alpena County, personally appeared

Henry L. Bovry

to me known to be the same person named in and who executed the
foregoing instrument, and ~~acknowledged~~ acknowledged the execution of the same
to be his free act and deed.

Ted M. Branch
Notary Public, Newaygo Co., Mich.
My commission expires September 14, 1964

MICHIGAN | Alpena | Alpena
STATE | COUNTY | TOWNSHIP
MUNICIPALITY | 19 | T 31 N | R 8 E
SECTION | TOWN | RANGE

PLAT OR AREA

DATE	JOURNAL ENTRY	ITEMS OF COST	AMOUNT	TRANSFERS	BALANCE
Dec 1965	581	Original Cost (IR4, Exh 103a-5)	\$ 580 61		\$ 580 61
Aug 1966	521				

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 8 of 8 Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____