

13

TITLE DATA

CONSUMERS POWER COMPANY 03

TRACT 559-D103-8

Henry L. Bovry, a single man

NAME OF GRANTOR

ACCOUNT NO. 11,540,104

MAP 14

Easement 6-9-64 7-15-64 168 370 040006  
KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

IOSCO - ALPENA TRANS. LINE Parcel #113

FORM 321 MULH - 56

Recorded day of A. D. 19 at o'clock M. Liber Page

RIGHT OF WAY

Register of Deeds

Henry L. Bovry, a single man, 132 Catherine Street, Alpena, Michigan... first part... in consideration of... Dollars (\$1.00) to him... paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, convey... and Warrant... to the second party, its successors and assigns, forever, the easement and right to erect, lay and maintain lines consisting of... poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel... of land, including all public highways upon or adjacent to said parcel... of land, which parcel... is... situate in the... Township... of... Alpena... County of... Alpena... and State of Michigan, to-wit:

The Southwest 1/4 of the Northwest 1/4 of Section 19, Township 31 North, Range 8 East.

The route to be taken by said lines of... poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route East of and along and not more than 100 ft. from the West line of said above described land.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits... poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seal of the part y... of the first part, this 9th day of June, 1964.

Signed, Sealed and Delivered in Presence of

Joseph Worniak (L.S.)
Ted M. Branch (L.S.)
Henry L. Bovry (L.S.)

STATE OF MICHIGAN ) On this 9th day of June 1964,
) ss. before me, a Notary Public of Newaygo County,
County of... ALPENA... ) Michigan, acting in Alpena County, personally appeared

Henry L. Bovry

to me known to be the same person... named in and who executed the foregoing instrument, and... acknowledged the execution of the same to be his free act and deed.

Ted M. Branch
Notary Public, Newaygo Co., Mich.
My commission expires September 14, 1964

Table with columns: MICHIGAN STATE, Alpena COUNTY, Alpena TOWNSHIP, 19 SECTION, T 31 N TOWN, R 8 E RANGE, MUNICIPALITY

Main table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (IR4, Exh 103a-5) on Dec 1965 and Aug 1966.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 8 of 8 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of Sheets  
Survey Map No. \_\_\_\_\_ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_