

Harry F. Cole, et al

Easement

NAME OF GRANTOR 12-1-64, 12-16-64, 170, 205

ACCOUNT NO.

MAP

KIND OF INSTRUMENT DATE OF INST DATE OF RECORD LIBER PAGE

IOSCO-ALPENA

Parcel #117

FORM 321 M.U.L.T.H. 56

RIGHT OF WAY

Recorded day of A.D. 19 at o'clock M. Liber. Page.

Register of Deeds

Harry F. Cole, also known as Harry Cole, and Fannie M. Cole, his wife, Route #2, Alpena, Michigan; David L. Cole, also known as David Cole, and Margaret Cole, his wife, Route #2, Alpena, Michigan first part 1964, in consideration of ... Dollars (\$1,000.00) to ... paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey ... and Warrant ... to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of ... poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel ... of land, including all public highways upon or adjacent to said parcel ... of land, which parcel ... situate in the ... Township ... of ... Alpena ... County of ... Alpena ... and State of Michigan, to-wit:

The Northwest 1/4 of the Southwest 1/4 of Section 19, Township 31 North, Range 8 East.

The route to be taken by said lines of ... poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Sec. party may locate rts. in a NWly and SEly dir. on, over and acr. sd. above desc. land, alg. or adj. as near as pract. a line, wh. sd. line is desc. as beg. on CPCo's present exist. elec. trans. pole line at a point not more than 350 ft. nor less than 250 ft. E of the W line of Sec. 19, T31N, R8E, at a point not more than 200 ft. N of the S, E and W 1/8 line of sd. Sec., run. th. NWly to a point not more than 100 ft. E of the W line of sd. Sec. 19, at a point not more than 100 ft. S of the E and W 1/8 line of sd. Sec., run. th. N alg. and not more than 100 ft. distant from the W line of sd. Sec. 19 to the N line of sd. land; and may locate rts. in a Nly and Sly dir. alg. a line desc. as comm. on CPCo's present exist. elec. trans. pole line at a point not more than 450 ft. nor less than 350 ft. E of the W line of sd. Sec. 19, at a point not more than 200 ft. N of the S, E and W 1/8 line of sd. Sec., run. th. Sly to a point not more than 360 ft. nor less than 330 ft. N of the S line of sd. Sec. 19, at a point not more than 165 ft. nor less than 100 ft. E of the W line of sd. Sec.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and ... poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

WITNESS the hand ... and seal ... of the part ... of the first part, this ... 1st ... day of ... 1964.

Signed, Sealed and Delivered in Presence of

Signatures of Fred Lough, Ted M. Branch, Harry F. Cole, Fannie M. Cole, David L. Cole, Margaret Cole.

STATE OF MICHIGAN) On this 1st day of December 1964, before me, a Notary Public of Michigan, acting in Alpena County, personally appeared

Harry F. Cole and Fannie M. Cole David L. Cole and Margaret Cole

to me known to be the same person ... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Notary Public, My commission expires ... TED M. BRANCH, Notary Public, Alpena County, Michigan. My Commission Expires Apr. 25, 1968

Table with columns: MICHIGAN STATE, Alpena COUNTY, Alpena TOWNSHIP, 19 SECTION, T 31 N TOWN, R 8 E RANGE.

Main table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (IR4, Exh 103a-5) on Dec 1965 and Aug 1966.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 8 of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____