

TITLE DATA (13)  
 Harry F. Cole & wf, Fannie M.

CONSUMERS POWER COMPANY 03

TRACT 557-D103-6

Easement  
 KIND OF INSTRUMENT: Easement  
 DATE OF INST.: 12-1-64  
 DATE OF RECORD: 12-16-64  
 LIBER: 170  
 PAGE: 204

ACCOUNT NO. U. 540104

MAP 146

IOSCO-ALPENA  
 Parcel #115  
 Recorded ..... day of .....  
 A.D. 19... at ..... o'clock ..... M.  
 Liber..... Page.....  
 Register of Deeds

MICHIGAN STATE  
 Alpena COUNTY  
 Alpena TOWNSHIP  
 19 SECTION | T 31 N | R 8 E  
 MUNICIPALITY SECTION TOWN RANGE

RIGHT OF WAY  
 Harry F. Cole and Fannie M. Cole, his wife, Route #2, Alpena, Michigan  
 first parties, in consideration of ..... One and no/100 ..... Dollars (\$1.00) to ..... them  
 paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave.,  
 Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its  
 successors and assigns. Forever, the easement and right to erect, lay and maintain lines consisting of ~~wood~~ poles, wires, cables,  
 conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-  
 munication business on, over, under and across the following described parcel of land, including all public highways upon or  
 adjacent to said parcel of land, which parcel is situated in the Township of Alpena County of Alpena and State of Michigan, to-wit:

The Southwest 1/4 of the Southwest 1/4 of Section 19, Township 31 North, Range 8 East, except the South 250 feet thereof.

The route to be taken by said lines of ~~wood~~ poles, wires, cables and conduits across, over and under said land being more specif-  
 ically described as follows:  
 Second party may locate sd. rte. on, over and across sd. above described land, along or adj. as near  
 as practicable a line, which sd. line is described as beginning at a point not more than 165 ft.  
 nor less than 100 ft. E of the W line of Sec. 30, T31N, R8E, at a point not more than 400 ft. nor  
 less than 300 ft. S of the W line of sd. Sec., run th. N'ly along and not more than 165 ft. nor  
 less than 100 ft. distant E of the W line of sd. Sec. 30 and 19, to a point not more than 360 ft.  
 nor less than 330 ft. N of the S line of Sec. 19 of sd. Twp., run th. NE'ly to intersect CPCo's  
 present exist. elec. trans. line at a point not more than 200 ft. N of the S, E and W 1/8 line  
 of sd. Sec. 19, at a point not more than 450 ft. nor less than 350 ft. E of the W line of sd.  
 Sec. 19.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees,  
 to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving,  
 enlarging and maintaining such cables, conduits and ~~wood~~ poles and other supports, with all necessary braces, guys, anchors  
 manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors  
 for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and  
 brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction,  
 operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such  
 wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited  
 use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein  
 authorized.

WITNESS the hand s... and seal s... of the part 1st... of the first part, this 1st... day of  
 December 1964

Signed, Sealed and Delivered in Presence of  
 Robert T. Smith (L.S.)  
 Ted M. Branch (L.S.)  
 Harry F. Cole (L.S.)  
 Fannie M. Cole (L.S.)

STATE OF MICHIGAN )  
 ) ss. On this 1st day of December 1964,  
 County of Alpena ) before me, a Notary Public of Newaygo County,  
 Michigan, acting in Alpena County, personally appeared

Harry F. Cole and Fannie M. Cole

to me known to be the same person s... named in and who executed the  
 foregoing instrument, and severally acknowledged the execution of the same  
 to be their free act and deed.

Ted M. Branch  
 Notary Public, TED M. BRANCH, Notary Public  
 My commission expires Newaygo County, Michigan Co., Mich.  
 My Commission Expires Aug. 25, 1968

BALANCE		TRANSFERS		AMOUNT		ITEMS OF COST		JOURNAL ENTRY		DATE	
	\$ 554 61			\$ 554 61		Original Cost (IR4, Exh 103a-5)		581	Dec 1965		
								521	Aug 1966		

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 8 of 8 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_