

13 TITLE DATA
George M. Cole & wf, Beulah

CONSUMERS POWER COMPANY 03

TRACT 556-D103-5

Easement 12-1-64 12-16-64 170 203 040001
KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

ACCOUNT NO. 11-551101

MAP 14

IOSCO-ALPENA

Parcel #114

RIGHT OF WAY

Recorded _____ day of _____
A.D. 19____ at _____ o'clock _____ M.
Liber. _____ Page _____

Register of Deeds

George M. Cole and Beulah Cole, his wife, Route #2, Alpena, Michigan
first part 1st, in consideration of _____ Dollars (\$ _____) to _____
paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave.,
Jackson, Michigan, second party, receipt of which is hereby acknowledged, convey _____ and warrant _____ to the second party, its
successors and assigns, forever, the easement and right to erect, lay and maintain lines consisting of _____, poles, wires, cables,
conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-
munication business on, over, under and across the following described parcel _____ of land, including all public highways upon or
adjacent to said parcel _____ of land, which parcel _____ situate in the _____ Township of _____ County
of _____ Alpena _____ and State of Michigan, to-wit:

A parcel of land in the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 19, Township 31 North,
Range 8 East, described as beginning at the Southwest corner of said Section 19, thence
East 132 feet, thence North 250 feet, thence West 132 feet, thence South 250 feet to the
place of beginning.

The route to be taken by said lines of _____, poles, wires, cables and conduits across, over and under said land being more specif-
ically described as follows:

Second party may locate said route in a Northerly and Southerly direction East of and not
more than 165 feet nor less than 100 feet from the West line of said above described land.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees,
to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving,
enlarging and maintaining such cables, conduits and _____, poles and other supports, with all necessary braces, guys, anchors
manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors
for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and
brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction,
operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such
wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited
use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein
authorized.

WITNESS the hand and seal _____ of the parties _____ of the first part, this _____ day of _____
December, 19____.

Signed, Sealed and Delivered in Presence of
Ted M. Branch } George M. Cole (L.S.)
Harry F. Cole } Beulah Cole (L.S.)

(L.S.)
(L.S.)

STATE OF MICHIGAN)
) ss. On this 1st day of December 19____
County of Alpena) before me, a Notary Public of Newaygo County, Michigan, acting in Alpena County, personally appeared

George M. Cole and Beulah Cole

to me known to be the same person _____ named in and who executed the
foregoing instrument, and severally acknowledged the execution of the same
to be their free act and deed.

Ted M. Branch
Notary Public, TED M. BRANCH, Notary Public, Co., Mich.
My commission expires Newaygo County, Michigan
My Commission Expires Aug. 25, 1968

MICHIGAN	Alpena	Alpena
STATE	COUNTY	TOWNSHIP
	19	T 31 N R 8 E
MUNICIPALITY	SECTION	TOWN RANGE

PLAT OR AREA	
BALANCE	TRANSFERS
AMOUNT	ITEMS OF COST
JOURNAL ENTRY	DATE
\$ 606 61	Original Cost (LR4, Exh 103a-5)
\$ 606 61	
581.)	Dec 1965
521.)	Aug 1966

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 8 of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____