

13

TITLE DATA

TRACT 179-D103-2

David L. Cole, et al

NAME OF GRANTOR

ACCOUNT NO. 100.110-340.000

MAP 14

Perpetual Easement | 12-30-53 | 4-5-54 | 124 | 69 | 046409

KIND OF INSTRUMENT | DATE OF INST. | DATE OF RECORD | LIBER | PAGE

FORM 321 MULTH

Parcel No. 184

Recorded 5th day of April A.D. 1954 at 1:00 o'clock P.M. Liber 124 Page 69

RIGHT OF WAY

Robert E. Wallace Register of Deeds

David L. Cole, also known as David Cole, and Margaret L. Cole, also known as Margaret Cole, his wife and in her own right; Harry F. Cole, also known as Harry Cole, a single man, first parties, in consideration of One Dollar (\$1.00) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warranty to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situate in the Township of Alpena County of Alpena and State of Michigan, to-wit:

The Northwest one-quarter (1/4) of the Southwest one-quarter (1/4) of Section nineteen (19), Township thirty-one (31) North, Range eight (8) East.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route Southerly of and along and not more than 85 feet from the center line of grade of the former Boyne City, Gaylord and Alpena Railroad right of way.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seal of the parties of the first part, this 30th day of December, 1953.

Signed, Sealed and Delivered in Presence of

Jesse Mapes, James F. Miller, David L. Cole, Margaret L. Cole, Harry F. Cole (L.S.)

STATE OF MICHIGAN On this 30th day of December 1953 before me, a Notary Public of Osceola County, Michigan, acting in Alpena County, personally appeared David L. Cole, Margaret L. Cole and Harry F. Cole

to me known to be the same person named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Jesse Mapes Notary Public, Osceola Co., Mich. My commission expires April 15, 1955

LIBER 124 PAGE 69

Michigan STATE Alpena COUNTY Alpena TOWNSHIP SECTION 19 T31N R8E MUNICIPALITY

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost and JOURNAL ENTRY 200, 581.

B.P.



OTHER DATA AND NOTES

GENERAL ENGINEERING MAP REFERENCES

Line Map No. 15695 Sheet 11 of 14 Sheets
Plan & Profile No. 15695 Sheet 42 of 59 Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search Yes
4. Mortgage Release _____
5. Fee Voucher Yes

TITLE HISTORY

1. David L. Cole, et al
12-30-53 4-5-54 124-69 Esmt
2. Consumers Power Company

