RIGHT OF WAY EASEMENT FOR NORTHERN MICHIGAN ELECTRIC COOPERATIVE, INC. TRANSMISSION LINES

KNOW ALL MEN BY THESE PRESENTS, That Albe	rt W. Udell and Mildred Udell
	D. #2, Alpena, Michigan
in consideration of the sum of One (\$1.00) Dollar and other valuable considerations, the receipt of which is hereby acknowledged, do hereby grant, warrant and convey unto NORTHERN MICHIGAN ELECTRIC COOPERATIVE, INCORPORATED, 12 ox 13 & a corporation incorporated under the laws of the State of Michigan, with offices at Boyne City, Michigan, its successors and assigns, the perpetual right to enter upon and to place, construct, operate, repair, maintain, relocate and replace an electric transmission or distribution line upon lands situated in the County of Alpena, State of Michigan, and particularly described as follows: A strip of land one hundred (100) feet in width, being fifty (50) feet upon each side of the center of the electric transmission line to be erected upon, over and across the	
SW1 of SE1	
and	
NEA of SEA Of SWA Lying East of Thunder Bay river.	
Section 21 , Township 31 N , Range 7 E ; together with all the rights and privileges therein necessary or convenient for the full enjoyment or use thereof for the purposes above described including, but not limited to, the right of ingress and egress to and from said strlp; and also the right to cut, trim, remove, destroy or otherwise control all trees, brush or shrubbery, upon said strlp and upon and adjacent to said strlp and in or upon all streets, roads, or highways on or abutting said lands, to the extent necessary to keep them clear of said electric transmission line or system, and to cut down-from-time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires when falling, or otherwise agree to the joint use or occupancy of the line or system by any other person, association or corporation for electrical or telephone purposes.	
	tric Cooperative, Incorporated, its successors and assigns, Forever. es, installed on the above-described lands at the Cooperative's ovable at the option of the Cooperative.
The Cooperative agrees to pay the undersigned for the privileges herein granted, when said line or system has been completely constructed,	
	gence of the grantee in maintaining, replacing or repairing the and in the event that the parties are unable to agree upon the nitted to arbitration.
The undersigned covenant that they are the owners of the a of encumbrances and liens of whatsoever character except the	bove-described lands and that the said lands are free and clear lose held by the following persons:
Signed, Sealed and Delivered in the Presence of:	51h day of AUGUST 1966. Albul Molel L.S.
Ernest R. Dietze	Albert W. Udell Mildred Udell Mildred Udell
	L.S.
	L.S.
In consideration of \$1.00 and other considerations, the undersigned, hereby adopt and join in the execution of the above and foregoing grant and consent to the enjoyment by the Grantee therein of the rights granted by said grant, and confirm and ratify the same.	
Dated this day of	
	L.S. at 1/36 o'clock A M. Liber 176 Page 583
ACKNOWL	EDGEMENTS Carole Sommerfold, Deputy
STATE OF MICHIGAN) COUNTY OF Alpens) S	
On this5_tb day ofAugust, 1966_, before me, a Notary Public in and for said County, personally appearedAlbert #. Udell and Mildred Udell	
to me known to be the persons described in and who executed the within instrument and who duly acknowledged the same to betheir free act and deed	
Drafted By:	Morman F. Davis
LEON MILLER, Attorney	Norman F. Davis Norman F. Davis ry Public, Charlevolx Acting in Alpena County
Perry-Davis Hotel	Commission expires Dec. 20, 1966
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