

13

TITLE DATA

CONSUMERS POWER COMPANY 03

Orville MacKenzie and Shirley A. MacKenzie, his wife

TRACT 562-D103-2

Easement 8-5-64 9-18-64 169 229 043208

ACCOUNT NO. U. 540104

MAP 13

IOSCO - ALPENA TRANS. LINE Parcel #120

FORM 321 MULT 56

DATA

RIGHT OF WAY

Recorded day of A.D. 19 at o'clock M. Liber. Page

Register of Deeds

Orville MacKenzie Jr., also known as Orville McKenzie Jr., and Shirley A. MacKenzie, his wife, 1156 Hamilton Road, Alpena, Michigan...

The Northeast 1/4 of the Northeast 1/4 of Section 13, T 31 N, R 7 E.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above desc. land...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving...

WITNESS the hand and seal of the parties of the first part, this 5th day of August, 1964.

Signed, Sealed and Delivered in Presence of Phyllis D. Eagling, Ted M. Branch, Orville MacKenzie Jr., Shirley A. MacKenzie

STATE OF MICHIGAN On this 5th day of August 1964 before me, a Notary Public of Newaygo County, Michigan, acting in Alpena County, personally appeared

Orville MacKenzie Jr. and Shirley A. MacKenzie

to me known to be the same person named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Ted M. Branch Notary Public, Newaygo Co., Mich. My commission expires September 14, 1964

Table with columns: MICHIGAN STATE, Alpena COUNTY, Maple Ridge TOWNSHIP, 13 SECTION, T 31 N TOWN, R 7 E RANGE

Main ledger table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Dec 1965 and Aug 1966 with amounts of \$606.61.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 8 of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____