

13 TITLE DATA
Anna Mathews

Easement NAME OF GRANTOR 12-1-64 12-16-64 170 201
KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

ACCOUNT NO. 11,540,104

MAP 13

IOSCO - ALPENA Parcel #112
Recorded day of
A.D. 19 at o'clock M.
Liber. Page
Register of Deeds

MICHIGAN Alpena Wilson
STATE COUNTY TOWNSHIP
25 T 31 N R 7 E
MUNICIPALITY SECTION TOWN RANGE

Anna Mathews, 660 Lake Street, Alpena, Michigan
first part in consideration of One and no/100 Dollars (\$1.00) to her
paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave.,
Jackson, Michigan, second party, receipt of which is hereby acknowledged, Conveys and Warrants to the second party, its
successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables,
conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-
munication business on, over, under and across the following described parcel of land, including all public highways upon or
adjacent to said parcel of land, which parcel is situate in the Township of Alpena County
of Alpena and State of Michigan, to-wit:

The Northeast 1/4 of the Northeast 1/4 of Section 25, Township 31 North, Range 7 East.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specif-
ically described as follows:

Sec. party may loc. sd. route on, over and across sd. above described land, along or adj. as near
as practicable a line, which sd. line is described as beginning at a point not more than 200
ft. S of the E and W 1/4 line of Section 25, T31N, R7E, at a point not more than 1000 ft. nor
less than 1200 ft. W of the E line of sd. Sec. 25, running thence Northeasterly to a point not
more than 100 ft. N of the N'ly line of the Detroit and Mackinac Railway right of way, at a
point not more than 1200 ft. nor less than 1000 ft. W of the E line of sd. Sec. 25, running thence
NE'ly to a point not more than 165 ft. nor less than 100 ft. E of the W line of Sec. 30, T31N,
R7E, at a point not more than 100 ft. nor less than 300 ft. S of the N line of sd. Section 30.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees,
to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving,
enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors
manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors
for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and
brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction,
operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such
wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited
use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein
authorized.

WITNESS the hand and seal of the party of the first part, this 1st day of December, 1964.

Signed, Sealed and Delivered in Presence of
Gertrude Klein Anna Mathews (L.S.)
Ted M. Branch (L.S.)
(L.S.)
(L.S.)

STATE OF MICHIGAN)
County of Alpena) ss. On this 1st day of December 1964,
before me, a Notary Public of Newaygo County, Michigan, acting in Alpena County, personally appeared

Anna Mathews

to me known to be the same person named in and who executed the
foregoing instrument, and she acknowledged the execution of the same
to be her free act and deed.

Ted M. Branch
Notary Public, TED M. BRANCH, Notary Public Co., Mich.
My commission expires Newaygo County, Michigan
My Commission Expires Aug. 25, 1968

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (LR4, Exh 103a-5) dated Dec 1965 and Aug 1966.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 8 of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____