

13

TITLE DATA

Stephen J. Marshall, a single man
NAME OF GRANTOR

TRACT 171-D103-3

Perpetual Easement 1-29-54 2-25-54 123 375 046409
KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

ACCOUNT NO. 100.110-340.000

MAP 13

FORM 321 MULT

Parcel No. 166
Recorded 25th day of February...
A.D. 1954 at 3:41 o'clock P.M.
Liber. 123 Page 375
Robert E. Wallace
Register of Deeds

RIGHT OF WAY

Stephen J. Marshall, a single man...
first part y... in consideration of One Dollar (\$1.00) to him...
paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave.,
Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its
successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of ~~wood~~ poles, wires, cables,
conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-
munication business on, over, under and across the following described parcel of land, including all public highways upon or
adjacent to said parcel of land, which parcel is situate in the Township of Wilson County of
Alpena and State of Michigan, to-wit:

The North one-half (1/2) of the Northwest one-quarter (1/4) of Section thirty-three (33),
Township thirty-one (31) North, Range seven (7) East.

The route to be taken by said lines of ~~wood~~ poles, wires, cables and conduits across, over and under said land being more specif-
ically described as follows:

Second party may locate said route Southerly of and along and not more than 85 feet
from the center line of grade of the former Boyne City, Gaylord and Alpena Railroad
right of way.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees,
to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and
maintaining such cables, conduits and ~~wood~~ poles and other supports, with all necessary braces, guys, anchors, manholes and
transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the trans-
mission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which
may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and
maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or
over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this
easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.
Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of
poles and wires across said above described premises, the same to be paid before any work is
done on the land, and also to pay for any damage to crops in erecting and maintaining said
line of poles and wires.

WITNESS the hand and seal of the part y of the first part, this 29th day of
January, 1954.

Signed, Sealed and Delivered in Presence of

James F. Miller
James F. Miller
Edward L. Marshall
Edward L. Marshall

Stephen J. Marshall
(L.S.)
(L.S.)
(L.S.)
(L.S.)

STATE OF MICHIGAN)
County of Alpena) ss. On this 29th day of January 1954,
before me, a Notary Public of Cheboygan County,
Michigan, acting in Alpena County, personally appeared
Stephen J. Marshall

to me known to be the same person named in and who executed the
foregoing instrument, and ~~personally~~ acknowledged the execution of the same
to be his free act and deed.

James F. Miller
James F. Miller
Notary Public, Cheboygan Co., Mich.
My commission expires May 21, 1957

MAPPED
AND
CHECKED

LIBER 123 PAGE 375

| | | Michigan | Alpena | Wilson |
|---------------|--|--------------|------------|----------|
| | | STATE | COUNTY | TOWNSHIP |
| | | MUNICIPALITY | SECTION 33 | T31N R7E |
| | | PLAT OR AREA | | |
| BALANCE | \$146 05 | | | |
| TRANSFERS | | | | |
| AMOUNT | \$146 05 | | | |
| ITEMS OF COST | Original Cost (See Volume IR4, Exhibit 103a, Working Papers) | | | |
| JOURNAL ENTRY | 200) 581) | | | |
| DATE | Dec 1954 Nov 1955 | | | |

OTHER DATA AND NOTES

GENERAL ENGINEERING MAP REFERENCES

Line Map No. 15695 Sheet 9 of 14 Sheets
Plan & Profile No. 15695 Sheet 39 of 59 Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search Yes
4. Mortgage Release _____
5. Tree Voucher Yes

TITLE HISTORY

1. Stephen J. Marshall, a single man
1-29-54 2-25-54 123-375 Esmt
2. Consumers Power Company

