

13

TITLE DATA

CONSUMERS POWER COMPANY

03

Russell A. Goodrich and Dorothy Goodrich, his wife

TRACT 550-D103-6

Easement 9-22-64 10-16-64 169 1375

ACCOUNT NO. 11-540101

MAP 7

IOSCO - ALPENA TRANSMISSION LINE Parcel #107 1/2

RIGHT OF WAY Recorded ... day of ... A.D. 19... at ... o'clock ... M. Liber. ... Page ...

MICHIGAN STATE | Alpena COUNTY | Alpena TOWNSHIP | 7 SECTION | T 30 N | R 8 E TOWN RANGE

Russell A. Goodrich, also known as Russell Goodrich, and Dorothy Goodrich, his wife, Route 7 1/2, Alpena, Michigan ... Dollars (\$ 1,000.00) to them ...

Table with columns: BALANCE, TRANSFERS, AMOUNT. Row 1: BALANCE \$ 229.61

A parcel of land in the North 1/2 of the Northwest 1/4 of Section 7, T 30 N, R 8 E, described as commencing at a point on the North line of said Section 7 at a point 63.2 ft. West of the Northeast corner of the Northwest 1/4 of the Northwest 1/4 of said Section, thence West along the North line of said Section 221.8 ft., thence South 39° East 720 ft. to the North-westerly line of a county highway, thence North 48° East on said highway 276 ft., thence North 51° 45' West 563.7 ft. to the point of beginning.

Table with columns: BALANCE, TRANSFERS, AMOUNT. Row 2: TRANSFERS

The route to be taken by said lines of ~~towers~~ poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land, along or adjacent as near as practicable a line, which said line is described as beginning at a point not more than 600 ft. nor less than 400 ft. East of the West line of Section 13, T 30 N, R 8 E, at a point not more than 300 ft. South of the North line of said Section 13, running thence North-easterly to a point not more than 950 ft. nor less than 750 ft. South of the North line of Section 36, T 31 N, R 7 E, at a point not more than 1400 ft. nor less than 1200 ft. West of the East line of said Section 36.

Table with columns: BALANCE, TRANSFERS, AMOUNT. Row 3: AMOUNT \$ 229.61

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and ~~towers~~ poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Table with columns: ITEMS OF COST, JOURNAL ENTRY, DATE. Row 1: Original Cost (LR4, Exh 103a-5) 581. Row 2: 521. Row 3: Dec 1965. Row 4: Aug 1966

WITNESS the hands and seal of the parties of the first part, this 22nd day of September, 1964.

Signed, Sealed and Delivered in Presence of ... Russell A. Goodrich (L.S.) ... Dorothy Goodrich (L.S.) ... Ted M. Branch (L.S.)

STATE OF MICHIGAN) On this 22nd day of September 1964, before me, a Notary Public of Newaygo County, Michigan, acting in Alpena County, personally appeared

Russell A. Goodrich and Dorothy Goodrich to me known to be the same person ... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed. Notary Public, My commission expires August 25, 1968

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 7 of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____